



# Harper

## Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026  
Time 05:54:53  
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| Assessment Data  |                                     |                              |             |             | Primary Image    |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-------------------------------------|------------------------------|-------------|-------------|------------------|------------------------------|---------------|-------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Account  | 300000225                           |                              |             |             | No Image On File |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Parcel ID  | 0000-25-25N-21W-1-001-00            |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cadastral ID   | 0000-25N-21W-25-1-001-00            |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Type  | REAL - Real Property                |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Class   | RA                                  | VI Area                      | 1           |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Area   | 104 - J-5-FORT SUPPLY               |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name ID  | 25714                               |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUCKING MJ HUNTING RANCH LLC   |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1319 MAIN STREET<br>WOODWARD OK 73801-   |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Parcel Location</b>   |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Situs  | 2525N21W11                          |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subdivision  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lot/Block  | /                                   | Parcel Size                  | 320 - Acres |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sec/Twn/Rng  | 25 / 25 / 21 / 1                    |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Neighborhood   | 1000 - COUNTY                       |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School District  | J-5-FS - J-5-FORT SUPPLY (Woodward) |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Legal Description</b> Lat/Long: 36.71406031 -99.41703915  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Building Permits</b>  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEC.25-25-21 N/2 BOOK 788 PAGE 701   |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Number</th><th>Description</th><th>Opened</th><th>Closed</th><th>Amount</th></tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                     |                              |             |             | Number           | Description                  | Opened        | Closed      | Amount |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number   | Description                         | Opened                       | Closed      | Amount      |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Exemptions</b>  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Sale History</b>  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code   | Type                                | Active                       | Maximum     | Exemption   | Bk/Pg            | Grantor                      | Date          | Price       | Code   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                              |             |             | 788/701          | BADDERS FAMILY LIMITED PART. | 04/04/2025    | 3,575,000   | 18     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                              |             |             | 601/339          | LUCAS, WESLEY TRUST          | 03/23/2005    | 1,104,000   | MV     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                              |             |             | 530/286          | HARREL, FRANK                | 11/20/1997    | 0           | U      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                              |             |             | 513/784          | OKLAHOMA STATE BANK          | 04/26/1996    | 0           | U      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Parcel Valuation</b>  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Source   | REAL                                | Fair Cash                    | Capped      | Asmnt Level | Assessed         | Levy Rate                    | 66.830        | Current Tax |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remove Cap   | 2026                                | Land Value                   | 42,810      | 42,810      | 12%              | 5,137                        | Assessed      | 5,137       | 343.31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Frozen  |                                     | Improvements                 | 0           | 0           |                  | 0                            | Penalty       | 0           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Uncapped Value   | 0                                   | Mobile Home                  | 0           | 0           |                  | 0                            | Exemption     | 0           | 0.00   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TIF Project ID   | 0                                   | Total Value                  | 42,810      | 42,810      |                  | 5,137                        | Total Taxable | 5,137       | 343.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Assessment History</b>  |                                     |                              |             |             |                  |                              |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Year   | Statement Number                    | Billed Owner                 | Tax Area    | Total Value | Exemptions       | Taxable Value                | Billed Tax    |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2025   | 2025-300000225                      | BUCKING MJ HUNTING RANCH LLC | 104         | 42,810      | 0                | 5,137                        | 343.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2024   | 2024-300000225                      | BADDERS FAMILY LIMITED PART. | 104         | 42,810      | 0                | 5,137                        | 343.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023   | 2023-300000225                      | BADDERS FAMILY LIMITED PART. | 104         | 43,399      | 0                | 5,208                        | 348.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022   | 2022-300000225                      | BADDERS FAMILY LIMITED PART. | 104         | 43,399      | 0                | 5,208                        | 348.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2021   | 2021-300000225                      | BADDERS FAMILY LIMITED PART. | 104         | 43,399      | 0                | 5,208                        | 348.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2020   | 2020-300000225                      | BADDERS FAMILY LIMITED PART. | 104         | 43,399      | 0                | 5,208                        | 415.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2019   | 2019-0000225                        | BADDERS FAMILY LIMITED PART. | 104         | 43,399      |                  | 5,208                        | 418.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018   | 2018-0000225                        | BADDERS FAMILY LIMITED PART. | 104         | 43,399      |                  | 5,208                        | 413.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2017   | 2017-0000225                        | BADDERS FAMILY LIMITED PART. | 104         | 43,399      |                  | 5,208                        | 418.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016   | 2016-0000225                        | BADDERS FAMILY LIMITED PART. | 104         | 43,399      |                  | 5,208                        | 418.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015   | 2015-0000225                        | BADDERS FAMILY LIMITED PART. | 104         | 43,399      |                  | 5,208                        | 411.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014   | 2014-0000225                        | BADDERS FAMILY LIMITED PART. | 104         | 43,399      |                  | 5,208                        | 406.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2013   | 2013-0000225                        | BADDERS FAMILY LIMITED PART. | 104         | 43,399      |                  | 5,208                        | 401.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





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### Agland Inventory

300000225

| Soi                 | Description          | Land Use | LPI | Adj Type | Adj Code | Acres   | Use/Acre | Mkt/Acre | Use Value | Market Value |
|---------------------|----------------------|----------|-----|----------|----------|---------|----------|----------|-----------|--------------|
| DA                  | DALHART 1-3%         | CR       | 50  |          |          | 84.841  | 255      | 255      | 21,592    | 21,592       |
| DA                  | DALHART 1-3%         | NP       | 50  |          |          | .957    | 160      | 160      | 153       | 153          |
| DB                  | DALHART 3-5%         | CR       | 42  |          |          | 16.850  | 214      | 214      | 3,602     | 3,602        |
| OA                  | OTERO LOAMY SAND     | NP       | 15  |          |          | 48.377  | 48       | 48       | 2,322     | 2,322        |
| OA                  | OTERO LOAMY SAND     | CR       | 15  |          |          | 4.086   | 76       | 76       | 312       | 312          |
| PA                  | PRATT BILLOWY        | NP       | 48  |          |          | 1.083   | 154      | 154      | 166       | 166          |
| PA                  | PRATT BILLOWY        | CR       | 48  |          |          | 4.852   | 244      | 244      | 1,185     | 1,185        |
| PB                  | PRATT HUMMOCKY       | NP       | 40  |          |          | 20.141  | 128      | 128      | 2,578     | 2,578        |
| PD                  | PRATT LOAMY HUMMOCKY | NP       | 31  |          |          | 30.473  | 99       | 99       | 3,023     | 3,023        |
| PD                  | PRATT LOAMY HUMMOCKY | CR       | 31  |          |          | 30.364  | 158      | 158      | 4,791     | 4,791        |
| PE                  | PRATT LOAMY DUNED    | CR       | 20  |          |          | 3.904   | 102      | 102      | 397       | 397          |
| PE                  | PRATT LOAMY DUNED    | NP       | 20  |          |          | 7.321   | 64       | 64       | 469       | 469          |
| QA                  | QUINLAN LOAM         | NP       | 11  |          |          | 23.238  | 35       | 35       | 818       | 818          |
| RD                  | ROUGH BROKEN LAND    | NP       | 10  |          |          | 43.026  | 32       | 32       | 1,377     | 1,377        |
| RD                  | ROUGH BROKEN LAND    | CR       | 10  |          |          | .488    | 51       | 51       | 25        | 25           |
| <b>CR Totals</b>    |                      |          |     |          |          | 320.000 |          |          | 42,810    | 42,810       |
| <b>Total Agland</b> |                      |          |     |          |          | 320.000 |          |          | 42,810    | 42,810       |