



# Harper

## Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026  
 Time 05:54:55  
 Page 1

| Assessment Data   |                              |                              |           |             | Primary Image           |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
|---|------------------------------|------------------------------|-----------|-------------|-------------------------|---------------|---------------|-----------------|-------------|----------|------------------|--------------|-------------|-------------|--|---------------|------------|--------|----------------|------------------------------|-------------|-----------------|-------------|--------|--------------|---------|----------------|-----------------------------|--------|---------|---|----------------|----------|-------------|----------------|-----------------------------|-----|---------|-----------|--------|----------------|------|----------------|-----------------------------|---------|---------|--------|---------------|-----------------|--|----------------|-----------------------------|-----|---------|-------|---------|----------|-------|----------------|-----------------------------|------------------------------|------------|-----------|--------|----------|---------------------|--------------|-----------------------------|-----|---------|---------------|------------|----------|------|--------------|-----------------------------|------------|---------|---|--------|----------|------|--------------|-----------------------------|-----|---------|--|--------|----------|------|--------------|-----------------------------|-----|---------|--|--------|----------|------|--------------|-----------------------------|-----|---------|--|--------|----------|------|--------------|-----------------------------|-----|---------|--|--------|----------|------|--------------|-----------------------------|-----|---------|--|--------|----------|
| <b>Account</b> 300000227<br><b>Parcel ID</b> 0000-25-25N-21W-4-001-00<br><b>Cadastral ID</b> 0000-25N-21W-25-4-001-00<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RA VI Area 1<br><b>Tax Area</b> 104 - J-5-FORT SUPPLY<br><b>Name ID</b> 25714<br>BUCKING MJ HUNTING RANCH LLC<br><br>1319 MAIN STREET<br>WOODWARD OK 73801-<br><br><b>Parcel Location</b><br><b>Situs</b> 2525N21W41<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 160 - Acres<br><b>Sec/Twn/Rng</b> 25 / 25 / 21 / 4<br><b>Neighborhood</b> 1000 - COUNTY<br><b>School District</b> J-5-FS - J-5-FORT SUPPLY (Woodward)   |                              |                              |           |             |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| <b>Legal Description</b> Lat/Long: 36.72136362 -99.45265101<br>SEC.25-25-21 SE/4 BOOK 788 PAGE 701  |                              |                              |           |             |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| <b>Exemptions</b>   |                              |                              |           |             | <b>Building Permits</b> |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |                              |                              |           |             | Code                    | Type          | Active        | Maximum         | Exemption   |          |                  |              |             |             | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |               |            |        |                | Number                       | Description | Opened          | Closed      | Amount |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| Code  | Type                         | Active                       | Maximum   | Exemption   |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
|   |                              |                              |           |             |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| Number  | Description                  | Opened                       | Closed    | Amount      |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
|   |                              |                              |           |             |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| <b>Parcel Valuation</b>   |                              |                              |           |             | <b>Sale History</b>     |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>66.830</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2026</td> <td>Land Value</td> <td>32,623</td> <td>32,623</td> <td>12%</td> <td>3,915</td> <td>Assessed</td> <td>54,893 3,668.50</td> </tr> <tr> <td>Year Frozen</td> <td></td> <td>Improvements</td> <td>291,838</td> <td>291,838</td> <td></td> <td>35,021</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>132,978</td> <td>Mobile Home</td> <td>132,978</td> <td>132,978</td> <td></td> <td>15,957</td> <td>Exemption</td> <td>0 0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>457,439</td> <td>457,439</td> <td></td> <td>54,893</td> <td>Total Taxable</td> <td>54,893 3,668.00</td> </tr> </tbody> </table>   |                              |                              |           |             | Source                  | REAL          | Fair Cash     | Capped          | Asmnt Level | Assessed | Levy Rate        | 66.830       | Current Tax | Remove Cap  | 2026   | Land Value    | 32,623     | 32,623 | 12%            | 3,915                        | Assessed    | 54,893 3,668.50 | Year Frozen |        | Improvements | 291,838 | 291,838        |                             | 35,021 | Penalty | 0 | Uncapped Value | 132,978  | Mobile Home | 132,978        | 132,978                     |     | 15,957  | Exemption | 0 0.00 | TIF Project ID | 0    | Total Value    | 457,439                     | 457,439 |         | 54,893 | Total Taxable | 54,893 3,668.00 | <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>788/701</td> <td>BADDERS FAMILY LIMITED PART.</td> <td>04/04/2025</td> <td>3,575,000</td> <td>18</td> </tr> <tr> <td>601/339</td> <td>LUCAS, WESLEY TRUST</td> <td>03/23/2005</td> <td>1,104,000</td> <td>MV</td> </tr> <tr> <td>530/286</td> <td>HARREL, FRANK</td> <td>11/20/1997</td> <td>0</td> <td>U</td> </tr> <tr> <td>513/784</td> <td>OKLAHOMA STATE BANK</td> <td>04/26/1996</td> <td>0</td> <td>U</td> </tr> </tbody> </table> |                |                             |     |         | Bk/Pg | Grantor | Date     | Price | Code           | 788/701                     | BADDERS FAMILY LIMITED PART. | 04/04/2025 | 3,575,000 | 18     | 601/339  | LUCAS, WESLEY TRUST | 03/23/2005   | 1,104,000                   | MV  | 530/286 | HARREL, FRANK | 11/20/1997 | 0        | U    | 513/784      | OKLAHOMA STATE BANK         | 04/26/1996 | 0       | U |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| Source  | REAL                         | Fair Cash                    | Capped    | Asmnt Level | Assessed                | Levy Rate     | 66.830        | Current Tax     |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| Remove Cap  | 2026                         | Land Value                   | 32,623    | 32,623      | 12%                     | 3,915         | Assessed      | 54,893 3,668.50 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| Year Frozen   |                              | Improvements                 | 291,838   | 291,838     |                         | 35,021        | Penalty       | 0               |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| Uncapped Value  | 132,978                      | Mobile Home                  | 132,978   | 132,978     |                         | 15,957        | Exemption     | 0 0.00          |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| TIF Project ID  | 0                            | Total Value                  | 457,439   | 457,439     |                         | 54,893        | Total Taxable | 54,893 3,668.00 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| Bk/Pg   | Grantor                      | Date                         | Price     | Code        |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 788/701   | BADDERS FAMILY LIMITED PART. | 04/04/2025                   | 3,575,000 | 18          |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 601/339   | LUCAS, WESLEY TRUST          | 03/23/2005                   | 1,104,000 | MV          |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 530/286   | HARREL, FRANK                | 11/20/1997                   | 0         | U           |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 513/784   | OKLAHOMA STATE BANK          | 04/26/1996                   | 0         | U           |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| <b>Assessment History</b>   |                              |                              |           |             |                         |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr> <td>2025</td> <td>2025-300000227</td> <td>BUCKING MJ HUNTING RANCH LLC</td> <td>104</td> <td>324,461</td> <td>0</td> <td>38,936</td> <td>2,602.00</td> </tr> <tr> <td>2024</td> <td>2024-300000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>379,395</td> <td>0</td> <td>43,321</td> <td>2,895.00</td> </tr> <tr> <td>2023</td> <td>2023-300000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>350,493</td> <td>0</td> <td>42,059</td> <td>2,811.00</td> </tr> <tr> <td>2022</td> <td>2022-300000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>350,493</td> <td>0</td> <td>42,059</td> <td>2,811.00</td> </tr> <tr> <td>2021</td> <td>2021-300000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>350,493</td> <td>0</td> <td>42,059</td> <td>2,811.00</td> </tr> <tr> <td>2020</td> <td>2020-300000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>350,493</td> <td>0</td> <td>42,059</td> <td>3,350.00</td> </tr> <tr> <td>2019</td> <td>2019-0000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>357,835</td> <td></td> <td>42,940</td> <td>3,445.00</td> </tr> <tr> <td>2018</td> <td>2018-0000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>369,372</td> <td></td> <td>44,325</td> <td>3,518.00</td> </tr> <tr> <td>2017</td> <td>2017-0000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>363,115</td> <td></td> <td>43,573</td> <td>3,498.00</td> </tr> <tr> <td>2016</td> <td>2016-0000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>387,247</td> <td></td> <td>46,125</td> <td>3,704.00</td> </tr> <tr> <td>2015</td> <td>2015-0000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>362,235</td> <td></td> <td>43,468</td> <td>3,432.00</td> </tr> <tr> <td>2014</td> <td>2014-0000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>362,339</td> <td></td> <td>43,481</td> <td>3,386.00</td> </tr> <tr> <td>2013</td> <td>2013-0000227</td> <td>BADDERS FAMILY LIMITED PART</td> <td>104</td> <td>362,339</td> <td></td> <td>43,481</td> <td>3,349.00</td> </tr> </tbody> </table> |                              |                              |           |             |                         |               |               |                 |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions   | Taxable Value | Billed Tax | 2025   | 2025-300000227 | BUCKING MJ HUNTING RANCH LLC | 104         | 324,461         | 0           | 38,936 | 2,602.00     | 2024    | 2024-300000227 | BADDERS FAMILY LIMITED PART | 104    | 379,395 | 0 | 43,321         | 2,895.00 | 2023        | 2023-300000227 | BADDERS FAMILY LIMITED PART | 104 | 350,493 | 0         | 42,059 | 2,811.00       | 2022 | 2022-300000227 | BADDERS FAMILY LIMITED PART | 104     | 350,493 | 0      | 42,059        | 2,811.00        | 2021   | 2021-300000227 | BADDERS FAMILY LIMITED PART | 104 | 350,493 | 0     | 42,059  | 2,811.00 | 2020  | 2020-300000227 | BADDERS FAMILY LIMITED PART | 104                          | 350,493    | 0         | 42,059 | 3,350.00 | 2019                | 2019-0000227 | BADDERS FAMILY LIMITED PART | 104 | 357,835 |               | 42,940     | 3,445.00 | 2018 | 2018-0000227 | BADDERS FAMILY LIMITED PART | 104        | 369,372 |   | 44,325 | 3,518.00 | 2017 | 2017-0000227 | BADDERS FAMILY LIMITED PART | 104 | 363,115 |  | 43,573 | 3,498.00 | 2016 | 2016-0000227 | BADDERS FAMILY LIMITED PART | 104 | 387,247 |  | 46,125 | 3,704.00 | 2015 | 2015-0000227 | BADDERS FAMILY LIMITED PART | 104 | 362,235 |  | 43,468 | 3,432.00 | 2014 | 2014-0000227 | BADDERS FAMILY LIMITED PART | 104 | 362,339 |  | 43,481 | 3,386.00 | 2013 | 2013-0000227 | BADDERS FAMILY LIMITED PART | 104 | 362,339 |  | 43,481 | 3,349.00 |
| Tax Year  | Statement Number             | Billed Owner                 | Tax Area  | Total Value | Exemptions              | Taxable Value | Billed Tax    |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 2025  | 2025-300000227               | BUCKING MJ HUNTING RANCH LLC | 104       | 324,461     | 0                       | 38,936        | 2,602.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 2024  | 2024-300000227               | BADDERS FAMILY LIMITED PART  | 104       | 379,395     | 0                       | 43,321        | 2,895.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 2023  | 2023-300000227               | BADDERS FAMILY LIMITED PART  | 104       | 350,493     | 0                       | 42,059        | 2,811.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
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| 2021  | 2021-300000227               | BADDERS FAMILY LIMITED PART  | 104       | 350,493     | 0                       | 42,059        | 2,811.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 2020  | 2020-300000227               | BADDERS FAMILY LIMITED PART  | 104       | 350,493     | 0                       | 42,059        | 3,350.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 2019  | 2019-0000227                 | BADDERS FAMILY LIMITED PART  | 104       | 357,835     |                         | 42,940        | 3,445.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
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| 2017  | 2017-0000227                 | BADDERS FAMILY LIMITED PART  | 104       | 363,115     |                         | 43,573        | 3,498.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 2016  | 2016-0000227                 | BADDERS FAMILY LIMITED PART  | 104       | 387,247     |                         | 46,125        | 3,704.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 2015  | 2015-0000227                 | BADDERS FAMILY LIMITED PART  | 104       | 362,235     |                         | 43,468        | 3,432.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
| 2014  | 2014-0000227                 | BADDERS FAMILY LIMITED PART  | 104       | 362,339     |                         | 43,481        | 3,386.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                              |             |                 |             |        |              |         |                |                             |        |         |   |                |          |             |                |                             |     |         |           |        |                |      |                |                             |         |         |        |               |                 |  |                |                             |     |         |       |         |          |       |                |                             |                              |            |           |        |          |                     |              |                             |     |         |               |            |          |      |              |                             |            |         |   |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |      |              |                             |     |         |  |        |          |
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# Harper

## Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

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| Lot Data   | Acre - HomeSite and Tracts | Primary Image |
|--|----------------------------|---------------|
| Lot Size<br>Lot Count<br>Units Buildable<br>Non-Ag Acres 0<br>Topography<br>Street Access<br>Utilities<br>Amenities<br><br>Method Acre<br>Base Lot Value .00 x .00 = 2,500<br>Factor Value<br>Adjustments<br>Lot Value 2,500 |                            |               |

| Residential Data |                                     |
|------------------|-------------------------------------|
| Type             | 1 Single Family Residence           |
| Condition        | 4 - Good                            |
| Quality          | 3 - Average                         |
| Architecture     | TRAD TRADITIONAL                    |
| Style            | 100% One Story                      |
| Exterior Wall    | 50% Frame, Stucco 50% Veneer, Stone |
| Base/Total Area  | 2,487 / 2,487                       |
| Style            | 100% One Story                      |
| HVAC             | 100% Warmed & Cooled Air            |
| Roof Cover       | 8 Metal, Formed Seams               |
| Area on Slab     | 0                                   |
| Fixture/RghIn    | 14 /                                |
| Bed/F/H Bath     | 6 / 4.0 /                           |
| Basement Area    | 912 Total, 912 Partition            |
| Garage Type      |                                     |
| Remodel          | PARTIAL -                           |
| Year/Eff Age     | 1955 / 38                           |

|                          |          |
|--------------------------|----------|
| 0000-25-25N-21W-4-001-00 | 5/1/2023 |
|--------------------------|----------|

| GRM Approach    |  |
|-----------------|--|
| GRM Code        |  |
| Gross Rent      |  |
| Indicated Value |  |

| Multiple Regression |  |
|---------------------|--|
| MRA Code            |  |
| Adusted R           |  |
| Indicated Value     |  |

| Direct Comparables |         |                           |
|--------------------|---------|---------------------------|
| Selection Model    | DEFAULT | DEFAULT SELECTION MODEL   |
| Adjustment Model   | DEFAULT | DEFAULT ADJUSTMENTS TABLE |
| Comparables        |         |                           |
| Indicated Value    |         |                           |

| Cost Approach |           | Manual :            |           |
|---------------|-----------|---------------------|-----------|
| Base Cost     | 83.35     | Total Misc Impr     | + 24,494  |
| Roofing Adj   | + 4.53    | Garage Cost         | + 0       |
| Subfloor Adj  | + 0.00    | Total RCN           | = 322,337 |
| Heat/Cool Adj | + 10.77   | Depreciation ( 45%) | - 145,052 |
| Plumbing Adj  | + 6.69    | Lump Sums           | + 0       |
| Basement Adj  | + 14.42   | RCNLD               | = 177,285 |
| Adj Base Cost | = 119.76  | Lot Value           | + 2,500   |
| Total Area    | x 2,487   | Indicated Value     | = 179,785 |
| Adjusted Cost | = 297,843 | Value Per SqFt      | 72.29     |

| Value Reconciliation |               |        |                      |
|----------------------|---------------|--------|----------------------|
| Selected Approach    | Cost Approach |        |                      |
| Improvements         | 177,285       |        |                      |
| Lot Value            | 2,500         |        |                      |
| Indicated Value      | 179,785       | 72.29  | Per SqFt             |
| Agland Value         | 30,123        |        |                      |
| Site Improvements    | 84,203        |        |                      |
| Total Value          | 294,111       | 118.26 | Total Value Per SqFt |

| Miscellaneous Improvements |                  |           |      |       |       |           |      |        |
|----------------------------|------------------|-----------|------|-------|-------|-----------|------|--------|
| Code                       | Description      | Sketch ID | Size | Year  | Units | Unit Cost | Depr | Value  |
| FPR1                       | 1 1st Msn Cls A  | 0         |      | 1     | 1     | 4,783.32  |      | 4,783  |
| WODO                       | Wood Deck - Open | 53        |      | 792   | 792   | 14.40     |      | 11,405 |
| RSPC                       | OPEN PORCH       | 54        |      | 21x10 | 210   | 39.55     |      | 8,306  |



Harper

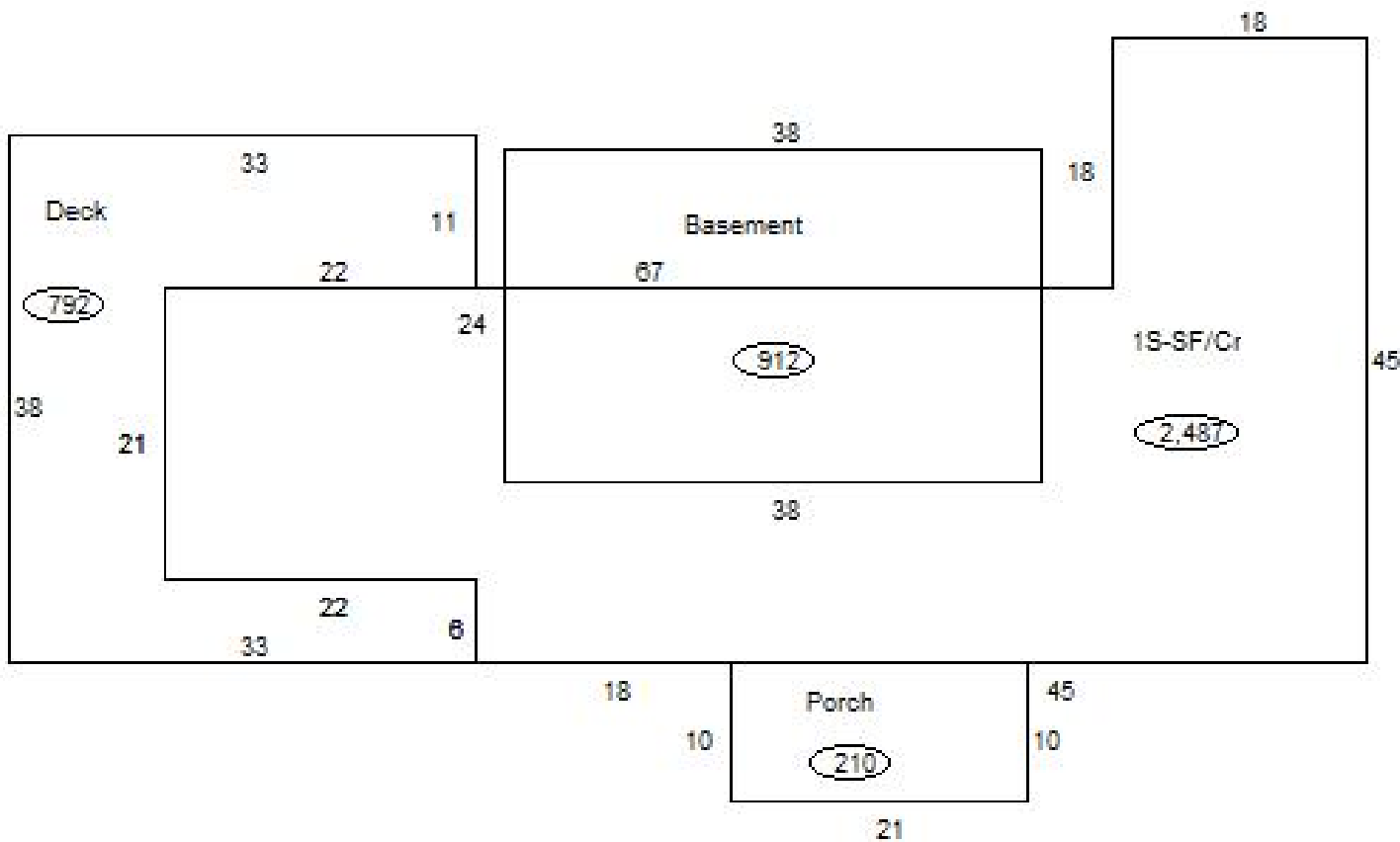
Assessment Property Record Card for Tax Year 2026

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Sketch Image

300000227



Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|---------------|--------------|------------|--------------|
| 1                          | R    | 1    | Crawl      | 20    | 1S-SF/Cr      | 2,487        | 1.000      | 2,487        |
| 2                          | M    | WODO |            | 20    | Deck          | 792          | 1.000      | 792          |
| 3                          | M    | RSPC |            | 20    | Porch         | 210          | 1.000      | 210          |
| 4                          | B    |      |            | 20    | Basement      | 912          | 1.000      | 912          |
| <b>Total Building Area</b> |      |      |            |       |               | <b>2,487</b> |            | <b>2,487</b> |



# Harper

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### Outbuildings/Site Improvements

| Building Image | Code                     | Description                      | Dimensions            | Floor      | Roofing                        | Total Units  |        |
|----------------|--------------------------|----------------------------------|-----------------------|------------|--------------------------------|--------------|--------|
|                | BFT1                     | Bulk Feed Tank 15 TON            | 0x0x0                 |            |                                | 15           |        |
|                | Qual                     | 3                                | Cond 3                | Year 2010  | Eff Age 16                     |              |        |
|                | <b>Valuation Summary</b> |                                  | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (60% Phys/ % Func)</b> | <b>RCNLD</b> |        |
|                |                          | Base Cost (236.24 x 15)          | 3,544                 |            | 3,544                          | 2,126        | 1,418  |
|                | UTIL                     | Utility Building                 | 80x50x14              |            | Formed Metal                   | 4,000        |        |
|                | Qual                     | 4                                | Cond 4                | Year 2009  | Eff Age 14                     |              |        |
|                | <b>Valuation Summary</b> |                                  | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (31% Phys/ % Func)</b> | <b>RCNLD</b> |        |
|                |                          | Base Cost (25.85 x 4,000)        | 103,400               |            | 103,400                        | 32,054       | 71,346 |
|                | LNT0                     | Lean To - Attached TO EQUIP SHED | 80x20x12              |            | Formed Metal                   | 1,600        |        |
|                | Qual                     | 4                                | Cond 4                | Year 2009  | Eff Age 14                     |              |        |
|                | <b>Valuation Summary</b> |                                  | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (56% Phys/ % Func)</b> | <b>RCNLD</b> |        |
|                |                          | Base Cost (7.99 x 1,600)         | 12,784                |            | 12,784                         | 7,159        | 5,625  |
|                | PACN                     | Paving - Concrete                | 50x15x0               |            |                                | 750          |        |
|                | Qual                     | 3                                | Cond 3                | Year 2009  | Eff Age 17                     |              |        |
|                | <b>Valuation Summary</b> |                                  | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (80% Phys/ % Func)</b> | <b>RCNLD</b> |        |
|                |                          | Base Cost (4.12 x 750)           | 3,090                 |            | 3,090                          | 2,472        | 618    |
|                | SHDS                     | Shed - Small                     | 38x20x8               |            | Formed Metal                   | 760          |        |
|                | Qual                     | 3                                | Cond 3                | Year 2005  | Eff Age 21                     |              |        |
|                | <b>Valuation Summary</b> |                                  | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (61% Phys/ % Func)</b> | <b>RCNLD</b> |        |
|                |                          | Base Cost (17.53 x 760)          | 13,323                |            | 13,323                         | 8,127        | 5,196  |



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|                 |   |
|-----------------|---|
| <b>Lot Data</b> | - |
| Lot Size        |   |
| Lot Count       |   |
| Units Buildable |   |
| Non-Ag Acres    |   |
| Topography      |   |
| Street Access   |   |
| Utilities       |   |
| Amenities       |   |
| <b>Method</b>   |   |
| Base Lot Value  |   |
| Factor Value    |   |
| Adjustments     |   |
| Lot Value       |   |



|                         |                          |
|-------------------------|--------------------------|
| <b>Residential Data</b> |                          |
| Type                    | 6 Mobile Home 86 x 32    |
| Condition               | 2.5 - Fair               |
| Quality                 | 2.5 - Fair               |
| Architecture            | DWMH Multi-wide MH       |
| Style                   | 100% Double Wide         |
| Exterior Wall           | 100% Lap                 |
| Base/Total Area         | 2,752 / 2,752            |
| Style                   | 100% Double Wide         |
| HVAC                    | 100% Warmed & Cooled Air |
| Roof Cover              | 1 Composition Shingle    |
| Area on Slab            | 0                        |
| Fixture/RghIn           | 8 /                      |
| Bed/F/H Bath            | 3 / 2.0 /                |
| Basement Area           |                          |
| Garage Type             |                          |
| Remodel                 |                          |
| Year/Eff Age            | 2008 / 20                |

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|                     |  |
|---------------------|--|
| <b>GRM Approach</b> |  |
| GRM Code            |  |
| Gross Rent          |  |
| Indicated Value     |  |

|                            |  |
|----------------------------|--|
| <b>Multiple Regression</b> |  |
| MRA Code                   |  |
| Adjusted R                 |  |
| Indicated Value            |  |

|                           |                                   |
|---------------------------|-----------------------------------|
| <b>Direct Comparables</b> |                                   |
| Selection Model           | DEFAULT DEFAULT SELECTION MODEL   |
| Adjustment Model          | DEFAULT DEFAULT ADJUSTMENTS TABLE |
| Comparables               |                                   |
| Indicated Value           |                                   |

|                      |           |                     |           |
|----------------------|-----------|---------------------|-----------|
| <b>Cost Approach</b> |           | <b>Manual :</b>     |           |
| Base Cost            | 40.43     | Total Misc Impr     | + 4,293   |
| Roofing Adj          | + 1.90    | Garage Cost         | +         |
| Subfloor Adj         | + 0.00    | Total RCN           | = 133,059 |
| Heat/Cool Adj        | + 1.29    | Depreciation ( 48%) | - 63,868  |
| Plumbing Adj         | + 3.16    | Lump Sums           | + 0       |
| Basement Adj         | + 0.00    | RCNLD               | = 69,191  |
| Adj Base Cost        | = 46.79   | Lot Value           | +         |
| Total Area           | x 2,752   | Indicated Value     | = 69,191  |
| Adjusted Cost        | = 128,766 | Value Per SqFt      | 25.14     |

|                             |                                   |
|-----------------------------|-----------------------------------|
| <b>Value Reconciliation</b> |                                   |
| Selected Approach           | Cost Approach                     |
| Improvements                | 69,191                            |
| Lot Value                   |                                   |
| Indicated Value             | 69,191 25.14 Per SqFt             |
| Agland Value                |                                   |
| Site Improvements           | 26,483                            |
| Total Value                 | 95,674 34.77 Total Value Per SqFt |

| <b>Miscellaneous Improvements</b> |                  |           |       |      |       |           |      |       |
|-----------------------------------|------------------|-----------|-------|------|-------|-----------|------|-------|
| Code                              | Description      | Sketch ID | Size  | Year | Units | Unit Cost | Depr | Value |
| WODO                              | Wood Deck - Open | 13648     | 6x4   |      | 24    | 24.89     |      | 597   |
| WODO                              | Wood Deck - Open | 13649     | 18x12 |      | 216   | 17.11     |      | 3,696 |



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Assessment Property Record Card for Tax Year 2026

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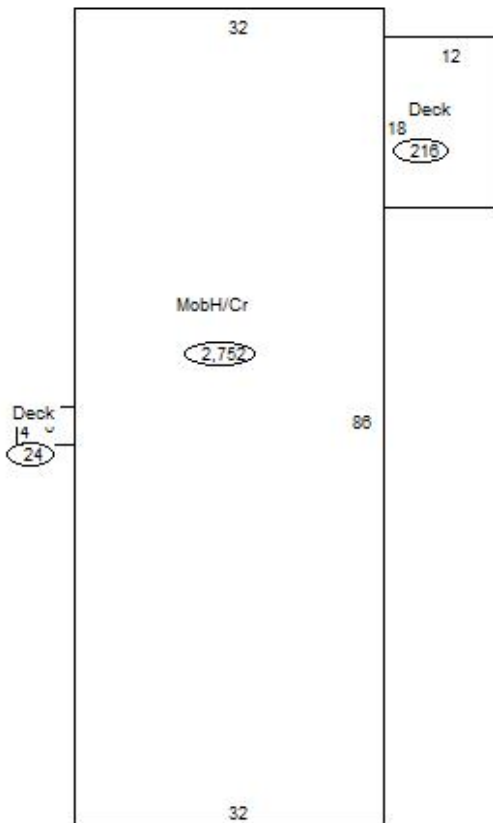
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Sketch Image

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Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 14   | Crawl      | 20    | MobH/Cr       | 2,752     | 1.000      | 2,752      |
| 2                          | M    | WODO |            | 20    | Deck          | 24        | 1.000      | 24         |
| 3                          | M    | WODO |            | 20    | Deck          | 216       | 1.000      | 216        |
| <b>Total Building Area</b> |      |      |            |       |               | 2,752     |            | 2,752      |



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### Outbuildings/Site Improvements

| Building Image | Code                      | Description          | Dimensions            | Floor      | Roofing                        | Total Units  |
|----------------|---------------------------|----------------------|-----------------------|------------|--------------------------------|--------------|
|                | SHDS                      | Yard Shed - Metal    | 8x8x6                 |            | Galvanized Metal               | 64           |
|                | Qual                      | 3                    | Cond 3                | Year 2012  | Eff Age 14                     |              |
|                | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (49% Phys/ % Func)</b> | <b>RCNLD</b> |
|                | Base Cost (26.51 x 64)    | 1,697                |                       | 1,697      | 832                            | 865          |
|                | SHDS                      | Shed - Small         | 20x16x8               |            | Formed Metal                   | 320          |
|                | Qual                      | 3                    | Cond 3                | Year 2010  | Eff Age 16                     |              |
|                | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (52% Phys/ % Func)</b> | <b>RCNLD</b> |
|                | Base Cost (18.49 x 320)   | 5,917                |                       | 5,917      | 3,077                          | 2,840        |
|                | #S600                     | ANIMAL SHELTERS (11) | 16x12x8               |            |                                | 11           |
|                | Qual                      | 3                    | Cond 3                | Year 2010  | Eff Age                        |              |
|                | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (0% Phys/ 0% Func)</b> | <b>RCNLD</b> |
|                | Base Cost (600.00 x 11)   | 6,600                |                       | 6,600      |                                | 6,600        |
|                | #S1000                    | ANIMAL SHELTER (5)   | 20x25x8               |            |                                | 5            |
|                | Qual                      | 3                    | Cond 3                | Year 2010  | Eff Age                        |              |
|                | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (0% Phys/ 0% Func)</b> | <b>RCNLD</b> |
|                | Base Cost (1,000.00 x 5)  | 5,000                |                       | 5,000      |                                | 5,000        |
|                | LOAF                      | Loafing Shed         | 28x10x6               |            | Formed Metal                   | 280          |
|                | Qual                      | 3                    | Cond 3                | Year 2010  | Eff Age 16                     |              |
|                | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (52% Phys/ % Func)</b> | <b>RCNLD</b> |
|                | Base Cost (6.06 x 280)    | 1,697                |                       | 1,697      | 882                            | 815          |
|                | CPDT                      | Carport - Detached   | 48x52x12              |            | Formed Metal                   | 2,496        |
|                | Qual                      | 3                    | Cond 3                | Year 2010  | Eff Age 16                     |              |
|                | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (60% Phys/ % Func)</b> | <b>RCNLD</b> |
|                | Base Cost (10.38 x 2,496) | 25,908               |                       | 25,908     | 15,545                         | 10,363       |



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| Lot Data  |                  | Primary Image               |          |      |       |           |      |       |
|---|------------------|-----------------------------|----------|------|-------|-----------|------|-------|
| Lot Size<br>Lot Count<br>Units Buildable<br>Non-Ag Acres<br>Topography<br>Street Access<br>Utilities<br>Amenities<br><br>Method<br>Base Lot Value<br>Factor Value<br>Adjustments<br>Lot Value   |                  |                             |          |      |       |           |      |       |
| Residential Data  |                  |                             |          |      |       |           |      |       |
| Type 6 Mobile Home 80 x 16<br>Condition 2 - Fair<br>Quality 2 - Fair<br>Architecture SWMH Singlewide MH<br>Style 100% Single Wide<br>Exterior Wall 100% Lap<br>Base/Total Area 1,280 / 1,280<br>Style 100% Single Wide<br>HVAC 100% Warmed & Cooled Air<br>Roof Cover 1 Composition Shingle<br>Area on Slab 0<br>Fixture/RghIn 8 /<br>Bed/F/H Bath 3 / 2.0 /<br>Basement Area<br>Garage Type<br>Remodel<br>Year/Eff Age 2008 / 22 |                  |                             |          |      |       |           |      |       |
| Cost Approach   |                  | Manual :                    |          |      |       |           |      |       |
| Base Cost   | 44.09            | Total Misc Impr             | + 2,377  |      |       |           |      |       |
| Roofing Adj   | + 2.12           | Garage Cost                 | + 0      |      |       |           |      |       |
| Subfloor Adj  | + 0.00           | Total RCN                   | = 73,225 |      |       |           |      |       |
| Heat/Cool Adj   | + 2.64           | Depreciation ( 63%)         | - 46,132 |      |       |           |      |       |
| Plumbing Adj  | + 6.50           | Lump Sums                   | + 0      |      |       |           |      |       |
| Basement Adj  | + 0.00           | RCNLD                       | = 27,093 |      |       |           |      |       |
| Adj Base Cost   | = 55.35          | Lot Value                   | + 0      |      |       |           |      |       |
| Total Area  | x 1,280          | Indicated Value             | = 27,093 |      |       |           |      |       |
| Adjusted Cost   | = 70,848         | Value Per SqFt              | 21.17    |      |       |           |      |       |
| Value Reconciliation  |                  |                             |          |      |       |           |      |       |
| Selected Approach   |                  | Cost Approach               |          |      |       |           |      |       |
| Improvements  |                  | 27,093                      |          |      |       |           |      |       |
| Lot Value   |                  | 27,093                      |          |      |       |           |      |       |
| Indicated Value   |                  | 21.17 Per SqFt              |          |      |       |           |      |       |
| Agland Value  |                  | 27,093                      |          |      |       |           |      |       |
| Site Improvements   |                  | 21.17                       |          |      |       |           |      |       |
| Total Value   |                  | 27,093 Total Value Per SqFt |          |      |       |           |      |       |
| Miscellaneous Improvements  |                  |                             |          |      |       |           |      |       |
| Code  | Description      | Sketch ID                   | Size     | Year | Units | Unit Cost | Depr | Value |
| WODO  | Wood Deck - Open | 13651                       | 12x10    |      | 120   | 19.81     |      | 2,377 |



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Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

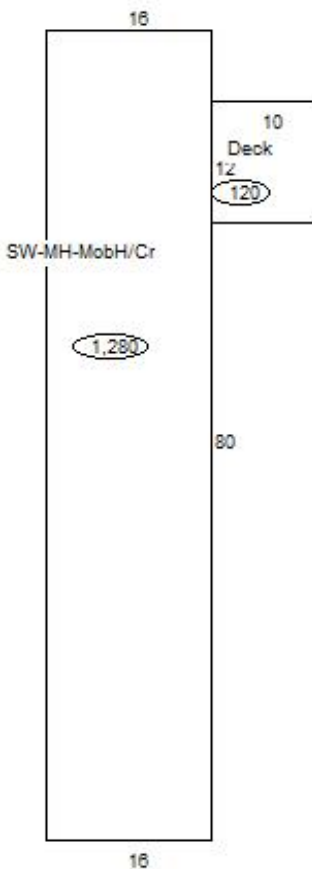
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Sketch Image

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Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|---------------|--------------|------------|--------------|
| 1                          | R    | 13   | Crawl      | 20    | SW-MH-MobH/Cr | 1,280        | 1.000      | 1,280        |
| 2                          | M    | WODO |            | 20    | Deck          | 120          | 1.000      | 120          |
| <b>Total Building Area</b> |      |      |            |       |               | <b>1,280</b> |            | <b>1,280</b> |



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### Agland Inventory

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| Soi                 | Description          | Land Use | LPI | Adj Type | Adj Code | Acres   | Use/Acre | Mkt/Acre | Use Value | Market Value |
|---------------------|----------------------|----------|-----|----------|----------|---------|----------|----------|-----------|--------------|
| DA                  | DALHART 1-3%         | NP       | 50  |          |          | 14.049  | 160      | 160      | 2,248     | 2,248        |
| DA                  | DALHART 1-3%         | CR       | 50  |          |          | 47.120  | 255      | 255      | 11,992    | 11,992       |
| DB                  | DALHART 3-5%         | CR       | 42  |          |          | 1.479   | 214      | 214      | 316       | 316          |
| PA                  | PRATT BILLOWY        | NP       | 48  |          |          | 1.256   | 154      | 154      | 193       | 193          |
| PA                  | PRATT BILLOWY        | CR       | 48  |          |          | 9.047   | 244      | 244      | 2,210     | 2,210        |
| PB                  | PRATT HUMMOCKY       | NP       | 40  |          |          | 22.153  | 128      | 128      | 2,836     | 2,836        |
| PB                  | PRATT HUMMOCKY       | CR       | 40  |          |          | 13.611  | 204      | 204      | 2,771     | 2,771        |
| PD                  | PRATT LOAMY HUMMOCKY | NP       | 31  |          |          | 5.166   | 99       | 99       | 512       | 512          |
| PD                  | PRATT LOAMY HUMMOCKY | CR       | 31  |          |          | 42.018  | 158      | 158      | 6,630     | 6,630        |
| PE                  | PRATT LOAMY DUNED    | NP       | 20  |          |          | .078    | 64       | 64       | 5         | 5            |
| PE                  | PRATT LOAMY DUNED    | CR       | 20  |          |          | 4.024   | 102      | 102      | 410       | 410          |
| <b>CR Totals</b>    |                      |          |     |          |          | 160.000 |          |          | 30,123    | 30,123       |
| <b>Total Agland</b> |                      |          |     |          |          | 160.000 |          |          | 30,123    | 30,123       |