



Harper

Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026
 Time 06:04:01
 Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | |
|---|--------------------------|--------------------|------------|-------------|------------------|--------------------------|---------------|-------------|--------|--|--|--|--|--|
| Account | 300000858 | | | | No Image On File | | | | | | | | | |
| Parcel ID | 0000-04-25N-26W-1-001-00 | | | | | | | | | | | | | |
| Cadastral ID | 0000-25N-26W-04-1-001-00 | | | | | | | | | | | | | |
| Property Type | REAL - Real Property | | | | | | | | | | | | | |
| Property Class | RA | VI Area | 4 | | | | | | | | | | | |
| Tax Area | 101 - 1R-LAVERNE | | | | | | | | | | | | | |
| Name ID | 12716 | | | | | | | | | | | | | |
| RIGGS, RANDAL A. & JERRI RIGGS | | | | | | | | | | | | | | |
| 167150 EW 18 RD LAVERNE OK 73848-0000 | | | | | | | | | | | | | | |
| Parcel Location | | | | | | | | | | | | | | |
| Situs | N168 RD | | | | | | | | | | | | | |
| Subdivision | | | | | | | | | | | | | | |
| Lot/Block | / | Parcel Size | 42 - Acres | | | | | | | | | | | |
| Sec/Twn/Rng | 4 / 25 / 26 / 1 | | | | | | | | | | | | | |
| Neighborhood | 1000 - COUNTY | | | | | | | | | | | | | |
| School District | 1-LAVERNE - 1-LAVERNE | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.67518594 -99.89561477 | | | | | | | | | | | | | | |
| Building Permits | | | | | | | | | | | | | | |
| SEC. 4-25-26 NE4NE4 (LOT 1) | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Exemptions | | | | | | | | | | | | | | |
| Sale History | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | Bk/Pg | Grantor | Date | Price | Code | | | | | |
| | | | | | 667/480 | WHISENHUNT, DIANNA JOYCE | 03/22/2011 | 98,500 | MQ | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 67.190 | Current Tax | | | | | | |
| Remove Cap | | Land Value | 2,184 | 2,184 | 12% | 262 | Assessed | 262 | 17.60 | | | | | |
| Year Frozen | | Improvements | 0 | 0 | | 0 | Penalty | 0 | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | |
| TIF Project ID | 0 | Total Value | 2,184 | 2,184 | | 262 | Total Taxable | 262 | 18.00 | | | | | |
| Assessment History | | | | | | | | | | | | | | |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | |
| 2025 | 2025-300000858 | RIGGS, RANDAL A. & | 101 | 2,184 | 0 | 262 | 18.00 | | | | | | | |
| 2024 | 2024-300000858 | RIGGS, RANDAL A. & | 101 | 2,184 | 0 | 262 | 17.00 | | | | | | | |
| 2023 | 2023-300000858 | RIGGS, RANDAL A. & | 101 | 2,184 | 0 | 262 | 18.00 | | | | | | | |
| 2022 | 2022-300000858 | RIGGS, RANDAL A. & | 101 | 2,118 | 0 | 254 | 17.00 | | | | | | | |
| 2021 | 2021-300000858 | RIGGS, RANDAL A. & | 101 | 2,118 | 0 | 254 | 18.00 | | | | | | | |
| 2020 | 2020-300000858 | RIGGS, RANDAL A. & | 101 | 2,118 | 0 | 254 | 17.00 | | | | | | | |
| 2019 | 2019-0000858 | RIGGS, RANDAL A. & | 101 | 2,118 | | 254 | 15.00 | | | | | | | |
| 2018 | 2018-0000858 | RIGGS, RANDAL A. & | 101 | 2,118 | | 254 | 15.00 | | | | | | | |
| 2017 | 2017-0000858 | RIGGS, RANDAL A. & | 101 | 2,118 | | 254 | 15.00 | | | | | | | |
| 2016 | 2016-0000858 | RIGGS, RANDAL A. & | 101 | 2,118 | | 254 | 15.00 | | | | | | | |
| 2015 | 2015-0000858 | RIGGS, RANDAL A. & | 101 | 2,118 | | 254 | 15.00 | | | | | | | |
| 2014 | 2014-0000858 | RIGGS, RANDAL A. & | 101 | 2,118 | | 254 | 15.00 | | | | | | | |
| 2013 | 2013-0000858 | RIGGS, RANDAL A. & | 101 | 2,118 | | 254 | 15.00 | | | | | | | |



Harper

Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026
 Time 06:04:01
 Page 2

| | | | | | | | | |
|--|--------------------|--------------------|-------------|--|--------------|------------------|-------------|--------------|
| Lot Data | | - | | Primary Image | | | | |
| Lot Size Lot Count Units Buildable Non-Ag Acres 0 Topography Street Access Utilities Amenities Method Base Lot Value Factor Value Adjustments Lot Value | | | | GRM Approach GRM Code Gross Rent Indicated Value Multiple Regression MRA Code Adjusted R Indicated Value Direct Comparables Selection Model DEFAULT DEFAULT SELECTION MODEL Adjustment Model DEFAULT DEFAULT ADJUSTMENTS TABLE Comparables Indicated Value Value Reconciliation Selected Approach Cost Approach Improvements Lot Value Indicated Value 0.00 Per SqFt Aground Value 2,184 Site Improvements Total Value 2,184 0.00 Total Value Per SqFt | | | | |
| Residential Data | | | | | | | | |
| Type Condition - Quality - Architecture Style Exterior Wall Base/Total Area / Style HVAC Roof Cover Area on Slab Fixture/RghIn / Bed/F/H Bath / / Basement Area Garage Type Remodel Year/Eff Age / | | | | | | | | |
| Cost Approach | | Manual : | | | | | | |
| Base Cost | 0.00 | Total Misc Impr | + 0 | | | | | |
| Roofing Adj | + 0.00 | Garage Cost | + 0 | | | | | |
| Subfloor Adj | + 0.00 | Total RCN | = 0 | | | | | |
| Heat/Cool Adj | + 0.00 | Depreciation (0%) | - 0 | | | | | |
| Plumbing Adj | + 0.00 | Lump Sums | + 0 | | | | | |
| Basement Adj | + 0.00 | RCNLD | = 0 | | | | | |
| Adj Base Cost | = 0.00 | Lot Value | + 0 | | | | | |
| Total Area | x | Indicated Value | = 0 | | | | | |
| Adjusted Cost | = 0 | Value Per SqFt | 0.00 | | | | | |
| Miscellaneous Improvements | | | | | | | | |
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |



Harper

Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026
Time 06:04:01
Page 3

Agland Inventory

300000858

| Soi | Description | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|---------------------|----------------------|----------|-----|----------|----------|--------|----------|----------|-----------|--------------|
| MG | MANSKER-POTTER 5-20% | NP | 15 | | | 35.508 | 48 | 48 | 1,704 | 1,704 |
| OA | OTERO LOAMY SAND | NP | 15 | | | 3.197 | 48 | 48 | 153 | 153 |
| PD | PRATT LOAMY HUMMOCKY | NP | 31 | | | 3.295 | 99 | 99 | 327 | 327 |
| NP Totals | | | | | | 42.000 | | | 2,184 | 2,184 |
| Total Agland | | | | | | 42.000 | | | 2,184 | 2,184 |