



# Harper

## Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026  
 Time 06:12:56  
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| Assessment Data  |                     |                                    |          |             | Primary Image   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
|--|---------------------|------------------------------------|----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|---|---------------|------------|-------------|----------------|------------------------------------|---------|--------|-------|-------|----------|---------------------|----------------|---------------------|--------------|---------|-------------------|------------|--------|---------|----------------|---------------------|----------------|--------|-------------|-------|--------|------|----------------|---------------------|--------|----------------|------|-------------|--------|--------|----------------|---------------------|-------|--------|------|-------|--------|------|----------------|---------------------|-----|--------|------|-------|--------|------|--------------|---------------------|-----|--------|--|-------|--------|------|--------------|---------------------|-----|--------|--|-------|--------|------|--------------|---------------------|-----|--------|--|-------|--------|------|--------------|---------------------|-----|--------|--|-------|--------|------|--------------|---------------------|-----|--------|--|-------|--------|------|--------------|---------------------|-----|--------|--|-------|--------|------|--------------|---------------------|-----|--------|--|-------|--------|
| <b>Account</b> 300001555<br><b>Parcel ID</b> 0000-22-26N-24W-1-001-00<br><b>Cadastral ID</b> 0000-26N-24W-22-1-001-00<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RA VI Area 4<br><b>Tax Area</b> 101 - 1R-LAVERNE<br><b>Name ID</b> 25787<br>FOGLEMAN, PAUL & DAWNITA REV TRUST<br>TRUSTEES: PAUL & DAWNITA FOGLEMAN<br><br>18274 EASE 20 ROAD<br>LAVERNE OK 73848-   |                     |                                    |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| <b>Parcel Location</b><br><b>Situs</b> 18274 E 20 RD<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 50 - Acres<br><b>Sec/Twn/Rng</b> 22 / 26 / 24 / 1<br><b>Neighborhood</b> 1000 - COUNTY<br><b>School District</b> 1-LAVERNE - 1-LAVERNE   |                     |                                    |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| <b>Legal Description</b> Lat/Long: 36.65685345 -99.78477227<br>SEC. 22-26-24 NW4NE4; W2W2NE4NE4 BOOK 790 PAGE 816  |                     |                                    |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| Number   | Description         | Opened                             | Closed   | Amount      |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
|  |                     |                                    |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                     |                                    |          |             | Code  | Type          | Active     | Maximum     | Exemption | H        | Homestead        | Yes          | 1,000    | 1,000       | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>790/816</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>07/31/2025</td> <td> </td> <td>04</td> </tr> <tr> <td>531/540</td> <td>LAUBACH, RHETT D.</td> <td>01/02/1998</td> <td>40,000</td> <td>Q</td> </tr> </tbody> </table> |               |            |             |                | Bk/Pg                              | Grantor | Date   | Price | Code  | 790/816  | FOGLEMAN, PAUL E. & | 07/31/2025     |                     | 04           | 531/540 | LAUBACH, RHETT D. | 01/02/1998 | 40,000 | Q       |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| Code   | Type                | Active                             | Maximum  | Exemption   |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| H  | Homestead           | Yes                                | 1,000    | 1,000       |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| Bk/Pg  | Grantor             | Date                               | Price    | Code        |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 790/816  | FOGLEMAN, PAUL E. & | 07/31/2025                         |          | 04          |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 531/540  | LAUBACH, RHETT D.   | 01/02/1998                         | 40,000   | Q           |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>67.190</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>Land Value</td> <td>9,415</td> <td>8,290</td> <td>12%</td> <td>995</td> <td>Assessed</td> <td>6,902</td> <td>463.75</td> </tr> <tr> <td>Year Frozen</td> <td>Improvements</td> <td>67,750</td> <td>49,227</td> <td> </td> <td>5,907</td> <td>Penalty</td> <td>0</td> <td> </td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-67.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>77,165</td> <td>57,517</td> <td>6,902</td> <td>Total Taxable</td> <td>5,902</td> <td>397.00</td> </tr> </tbody> </table>  |                     |                                    |          |             |   |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed  | Levy Rate     | 67.190     | Current Tax | Remove Cap     | Land Value                         | 9,415   | 8,290  | 12%   | 995   | Assessed | 6,902               | 463.75         | Year Frozen         | Improvements | 67,750  | 49,227            |            | 5,907  | Penalty | 0              |                     | Uncapped Value | 0      | Mobile Home | 0     | 0      | 0    | Exemption      | 1,000               | -67.00 | TIF Project ID | 0    | Total Value | 77,165 | 57,517 | 6,902          | Total Taxable       | 5,902 | 397.00 |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| Source   | REAL                | Fair Cash                          | Capped   | Asmnt Level | Assessed  | Levy Rate     | 67.190     | Current Tax |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| Remove Cap   | Land Value          | 9,415                              | 8,290    | 12%         | 995   | Assessed      | 6,902      | 463.75      |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| Year Frozen  | Improvements        | 67,750                             | 49,227   |             | 5,907   | Penalty       | 0          |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| Uncapped Value   | 0                   | Mobile Home                        | 0        | 0           | 0   | Exemption     | 1,000      | -67.00      |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| TIF Project ID   | 0                   | Total Value                        | 77,165   | 57,517      | 6,902   | Total Taxable | 5,902      | 397.00      |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr> <td>2025</td> <td>2025-300001555</td> <td>FOGLEMAN, PAUL &amp; DAWNITA REV TRUST</td> <td>101</td> <td>77,165</td> <td>1000</td> <td>5,701</td> <td>383.00</td> </tr> <tr> <td>2024</td> <td>2024-300001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>81,532</td> <td>1000</td> <td>5,506</td> <td>366.00</td> </tr> <tr> <td>2023</td> <td>2023-300001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>72,177</td> <td>1000</td> <td>5,317</td> <td>357.00</td> </tr> <tr> <td>2022</td> <td>2022-300001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>62,885</td> <td>1000</td> <td>5,133</td> <td>348.00</td> </tr> <tr> <td>2021</td> <td>2021-300001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>62,885</td> <td>1000</td> <td>4,954</td> <td>342.00</td> </tr> <tr> <td>2020</td> <td>2020-300001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>62,885</td> <td>1000</td> <td>4,780</td> <td>324.00</td> </tr> <tr> <td>2019</td> <td>2019-0001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>62,885</td> <td> </td> <td>4,612</td> <td>275.00</td> </tr> <tr> <td>2018</td> <td>2018-0001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>63,195</td> <td> </td> <td>4,449</td> <td>266.00</td> </tr> <tr> <td>2017</td> <td>2017-0001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>59,696</td> <td> </td> <td>4,291</td> <td>256.00</td> </tr> <tr> <td>2016</td> <td>2016-0001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>59,696</td> <td> </td> <td>4,136</td> <td>247.00</td> </tr> <tr> <td>2015</td> <td>2015-0001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>57,815</td> <td> </td> <td>3,986</td> <td>238.00</td> </tr> <tr> <td>2014</td> <td>2014-0001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>50,877</td> <td> </td> <td>3,392</td> <td>202.00</td> </tr> <tr> <td>2013</td> <td>2013-0001555</td> <td>FOGLEMAN, PAUL E. &amp;</td> <td>101</td> <td>50,877</td> <td> </td> <td>3,265</td> <td>195.00</td> </tr> </tbody> </table> |                     |                                    |          |             |   |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax | 2025        | 2025-300001555 | FOGLEMAN, PAUL & DAWNITA REV TRUST | 101     | 77,165 | 1000  | 5,701 | 383.00   | 2024                | 2024-300001555 | FOGLEMAN, PAUL E. & | 101          | 81,532  | 1000              | 5,506      | 366.00 | 2023    | 2023-300001555 | FOGLEMAN, PAUL E. & | 101            | 72,177 | 1000        | 5,317 | 357.00 | 2022 | 2022-300001555 | FOGLEMAN, PAUL E. & | 101    | 62,885         | 1000 | 5,133       | 348.00 | 2021   | 2021-300001555 | FOGLEMAN, PAUL E. & | 101   | 62,885 | 1000 | 4,954 | 342.00 | 2020 | 2020-300001555 | FOGLEMAN, PAUL E. & | 101 | 62,885 | 1000 | 4,780 | 324.00 | 2019 | 2019-0001555 | FOGLEMAN, PAUL E. & | 101 | 62,885 |  | 4,612 | 275.00 | 2018 | 2018-0001555 | FOGLEMAN, PAUL E. & | 101 | 63,195 |  | 4,449 | 266.00 | 2017 | 2017-0001555 | FOGLEMAN, PAUL E. & | 101 | 59,696 |  | 4,291 | 256.00 | 2016 | 2016-0001555 | FOGLEMAN, PAUL E. & | 101 | 59,696 |  | 4,136 | 247.00 | 2015 | 2015-0001555 | FOGLEMAN, PAUL E. & | 101 | 57,815 |  | 3,986 | 238.00 | 2014 | 2014-0001555 | FOGLEMAN, PAUL E. & | 101 | 50,877 |  | 3,392 | 202.00 | 2013 | 2013-0001555 | FOGLEMAN, PAUL E. & | 101 | 50,877 |  | 3,265 | 195.00 |
| Tax Year   | Statement Number    | Billed Owner                       | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 2025   | 2025-300001555      | FOGLEMAN, PAUL & DAWNITA REV TRUST | 101      | 77,165      | 1000  | 5,701         | 383.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 2024   | 2024-300001555      | FOGLEMAN, PAUL E. &                | 101      | 81,532      | 1000  | 5,506         | 366.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 2023   | 2023-300001555      | FOGLEMAN, PAUL E. &                | 101      | 72,177      | 1000  | 5,317         | 357.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 2022   | 2022-300001555      | FOGLEMAN, PAUL E. &                | 101      | 62,885      | 1000  | 5,133         | 348.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
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| 2020   | 2020-300001555      | FOGLEMAN, PAUL E. &                | 101      | 62,885      | 1000  | 4,780         | 324.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 2019   | 2019-0001555        | FOGLEMAN, PAUL E. &                | 101      | 62,885      |   | 4,612         | 275.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 2018   | 2018-0001555        | FOGLEMAN, PAUL E. &                | 101      | 63,195      |   | 4,449         | 266.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
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| 2016   | 2016-0001555        | FOGLEMAN, PAUL E. &                | 101      | 59,696      |   | 4,136         | 247.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 2015   | 2015-0001555        | FOGLEMAN, PAUL E. &                | 101      | 57,815      |   | 3,986         | 238.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
| 2014   | 2014-0001555        | FOGLEMAN, PAUL E. &                | 101      | 50,877      |   | 3,392         | 202.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                                    |         |        |       |       |          |                     |                |                     |              |         |                   |            |        |         |                |                     |                |        |             |       |        |      |                |                     |        |                |      |             |        |        |                |                     |       |        |      |       |        |      |                |                     |     |        |      |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |
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# Harper

## Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

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| Lot Data   | Acre - HomeSite and Tracts | Primary Image |
|--|----------------------------|---------------|
| Lot Size<br>Lot Count<br>Units Buildable<br>Non-Ag Acres 1<br>Topography<br>Street Access<br>Utilities<br>Amenities<br><br>Method Acre<br>Base Lot Value 1.00 x 5,000.00 = 5,000<br>Factor Value<br>Adjustments<br>Lot Value 5,000 |                            |               |

| Residential Data |                           |
|------------------|---------------------------|
| Type             | 1 Single Family Residence |
| Condition        | 3 - Average               |
| Quality          | 3 - Average               |
| Architecture     | TRAD TRADITIONAL          |
| Style            | 100% 1 1/2 Story Finished |
| Exterior Wall    | 100% Frame, Siding, Vinyl |
| Base/Total Area  | 1,610 / 2,415             |
| Style            | 100% 1 1/2 Story Finished |
| HVAC             | 100% Warmed & Cooled Air  |
| Roof Cover       | 1 Composition Shingle     |
| Area on Slab     | 0                         |
| Fixture/RghIn    | 8 /                       |
| Bed/F/H Bath     | 3 / 2.0 /                 |
| Basement Area    |                           |
| Garage Type      |                           |
| Remodel          |                           |
| Year/Eff Age     | 1947 / 79                 |

HOUSE 6/16/2022

| GRM Approach    |
|-----------------|
| GRM Code        |
| Gross Rent      |
| Indicated Value |

| Multiple Regression |
|---------------------|
| MRA Code            |
| Adusted R           |
| Indicated Value     |

| Direct Comparables |         |                           |
|--------------------|---------|---------------------------|
| Selection Model    | DEFAULT | DEFAULT SELECTION MODEL   |
| Adjustment Model   | DEFAULT | DEFAULT ADJUSTMENTS TABLE |
| Comparables        |         |                           |
| Indicated Value    |         |                           |

| Cost Approach |           | Manual :            |           |
|---------------|-----------|---------------------|-----------|
| Base Cost     | 70.80     | Total Misc Impr     | + 0       |
| Roofing Adj   | + 2.66    | Garage Cost         | + 0       |
| Subfloor Adj  | + 0.00    | Total RCN           | = 213,196 |
| Heat/Cool Adj | + 10.77   | Depreciation ( 76%) | - 162,029 |
| Plumbing Adj  | + 4.05    | Lump Sums           | + 0       |
| Basement Adj  | + 0.00    | RCNLD               | = 51,167  |
| Adj Base Cost | = 88.28   | Lot Value           | + 5,000   |
| Total Area    | x 2,415   | Indicated Value     | = 56,167  |
| Adjusted Cost | = 213,196 | Value Per SqFt      | 23.26     |

| Value Reconciliation |               |       |                      |
|----------------------|---------------|-------|----------------------|
| Selected Approach    | Cost Approach |       |                      |
| Improvements         | 51,167        |       |                      |
| Lot Value            | 5,000         |       |                      |
| Indicated Value      | 56,167        | 23.26 | Per SqFt             |
| Agland Value         | 4,415         |       |                      |
| Site Improvements    | 16,649        |       |                      |
| Total Value          | 77,231        | 31.98 | Total Value Per SqFt |

| Miscellaneous Improvements |             |           |      |      |       |           |            |
|----------------------------|-------------|-----------|------|------|-------|-----------|------------|
| Code                       | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr Value |



Harper

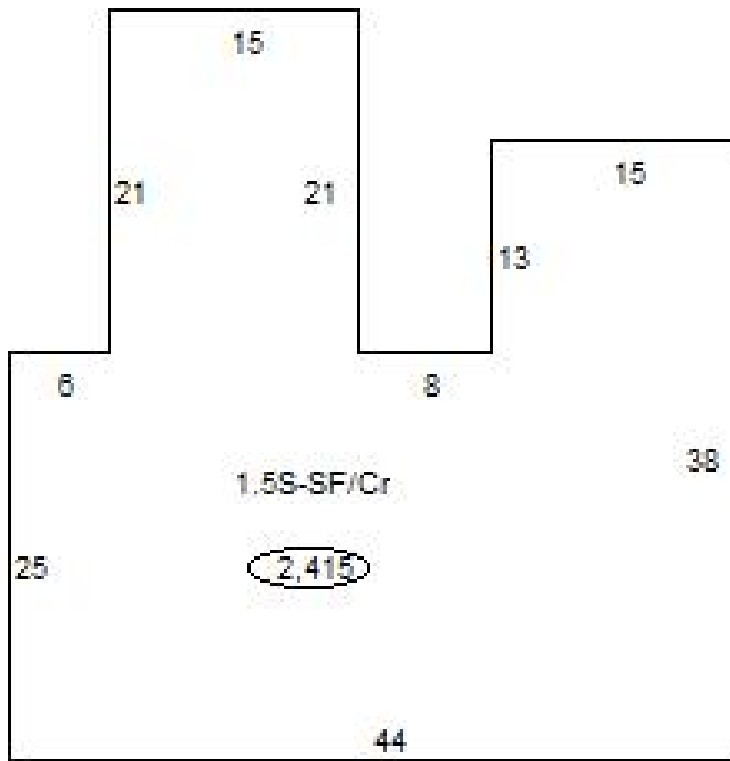
Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

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Sketch Image

300001555



Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 5    | Crawl      | 20    | 1.5S-SF/Cr    | 1,610     | 1.500      | 2,415      |
| <b>Total Building Area</b> |      |      |            |       |               | 1,610     |            | 2,415      |



# Harper

## Assessment Property Record Card for Tax Year 2026

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### Outbuildings/Site Improvements

| Building Image   | Code | Description              | Dimensions | Floor                          | Roofing          | Total Units  |         |    |
|--|------|--------------------------|------------|--------------------------------|------------------|--------------|---------|----|
|    | LOAF | Loafing Shed             | 12x8x8     |                                | Formed Metal     | 96           |         |    |
|  | Qual | 3                        | Cond       | 3                              | Year             | 2014         | Eff Age | 12 |
|  |      |                          | 0          |                                |                  |              |         |    |
| <b>Valuation Summary</b>   |      | <b>Modifier Total</b>    | <b>RCN</b> | <b>Depr (46% Phys/ % Func)</b> |                  | <b>RCNLD</b> |         |    |
| Base Cost (6.06 x 96)  |      | 582                      |            | 582                            | 268              | 314          |         |    |
|    | LOAF | Loafing Shed             | 10x6x6     |                                | Galvanized Metal | 60           |         |    |
|  | Qual | 1                        | Cond       | 1                              | Year             | 2010         | Eff Age | 22 |
|  |      |                          | 0          |                                |                  |              |         |    |
| <b>Valuation Summary</b>   |      | <b>Modifier Total</b>    | <b>RCN</b> | <b>Depr (63% Phys/ % Func)</b> |                  | <b>RCNLD</b> |         |    |
| Base Cost (4.51 x 60)  |      | 271                      |            | 271                            | 171              | 100          |         |    |
|    | SHDS | Yard Shed - Metal        | 18x12x6    |                                | Galvanized Metal | 216          |         |    |
|  | Qual | 3                        | Cond       | 3                              | Year             | 2010         | Eff Age | 16 |
|  |      |                          | 0          |                                |                  |              |         |    |
| <b>Valuation Summary</b>   |      | <b>Modifier Total</b>    | <b>RCN</b> | <b>Depr (52% Phys/ % Func)</b> |                  | <b>RCNLD</b> |         |    |
| Base Cost (19.17 x 216)  |      | 4,141                    |            | 4,141                          | 2,153            | 1,988        |         |    |
|   | SHDS | Yard Shed - Metal / Oval | 13x8x6     |                                | Galvanized Metal | 104          |         |    |
|  | Qual | 2                        | Cond       | 2                              | Year             | 2010         | Eff Age | 19 |
|  |      |                          | 0          |                                |                  |              |         |    |
| <b>Valuation Summary</b>   |      | <b>Modifier Total</b>    | <b>RCN</b> | <b>Depr (57% Phys/ % Func)</b> |                  | <b>RCNLD</b> |         |    |
| Base Cost (17.24 x 104)  |      | 1,793                    |            | 1,793                          | 1,022            | 771          |         |    |
|  | GBST | Grain Bin 1000 BU GR BN  | 0x0x0      |                                |                  | 1,000        |         |    |
|  | Qual | 3                        | Cond       | 3                              | Year             | 2000         | Eff Age | 26 |
|  |      |                          | 0          |                                |                  |              |         |    |
| <b>Valuation Summary</b>   |      | <b>Modifier Total</b>    | <b>RCN</b> | <b>Depr (70% Phys/ % Func)</b> |                  | <b>RCNLD</b> |         |    |
| Base Cost (1.62 x 1,000)   |      | 1,620                    |            | 1,620                          | 1,134            | 486          |         |    |
|  | UTIL | Utility Bldg             | 30x30x12   |                                | Formed Metal     | 900          |         |    |
|  | Qual | 3                        | Cond       | 3                              | Year             | 2000         | Eff Age | 26 |
|  |      |                          | 0          |                                |                  |              |         |    |
| <b>Valuation Summary</b>   |      | <b>Modifier Total</b>    | <b>RCN</b> | <b>Depr (54% Phys/ % Func)</b> |                  | <b>RCNLD</b> |         |    |
| Base Cost (27.51 x 900)  |      | 24,759                   |            | 24,759                         | 13,370           | 11,389       |         |    |
|  | LNT0 | Lean To - Attached       | 25x12x10   |                                | Formed Metal     | 300          |         |    |
|  | Qual | 3                        | Cond       | 3                              | Year             | 1995         | Eff Age | 31 |
|  |      |                          | 0          |                                |                  |              |         |    |
| <b>Valuation Summary</b>   |      | <b>Modifier Total</b>    | <b>RCN</b> | <b>Depr (80% Phys/ % Func)</b> |                  | <b>RCNLD</b> |         |    |
| Base Cost (7.78 x 300)   |      | 2,334                    |            | 2,334                          | 1,867            | 467          |         |    |



# Harper

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### Outbuildings/Site Improvements

| Building Image           | Code   | Description                  | Dimensions | Floor      | Roofing                        | Total Units  |
|--------------------------|--------|------------------------------|------------|------------|--------------------------------|--------------|
|                          | SHDS   | Yard Shed - Wood / Old House | 17x16x8    |            | Wood Shingle                   | 272          |
|                          | Qual 3 | Cond 3                       | Year 1947  | Eff Age 79 |                                |              |
|                          |        |                              | 0          |            |                                |              |
| <b>Valuation Summary</b> |        | <b>Modifier Total</b>        |            | <b>RCN</b> | <b>Depr (80% Phys/ % Func)</b> | <b>RCNLD</b> |
| Base Cost (20.84 x 272)  |        | 5,668                        |            | 5,668      | 4,534                          | 1,134        |



# Harper

## Assessment Property Record Card for Tax Year 2026

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### Agland Inventory

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| Soi                 | Description          | Land Use | LPI | Adj Type | Adj Code | Acres  | Use/Acre | Mkt/Acre | Use Value | Market Value |
|---------------------|----------------------|----------|-----|----------|----------|--------|----------|----------|-----------|--------------|
| DA                  | DALHART 1-3%         | NP       | 50  |          |          | 3.063  | 160      | 160      | 490       | 490          |
| PB                  | PRATT HUMMOCKY       | NP       | 40  |          |          | 13.487 | 128      | 128      | 1,726     | 1,726        |
| PD                  | PRATT LOAMY HUMMOCKY | NP       | 31  |          |          | 3.456  | 99       | 99       | 343       | 343          |
| PE                  | PRATT LOAMY DUNED    | NP       | 20  |          |          | 28.994 | 64       | 64       | 1,856     | 1,856        |
| <b>NP Totals</b>    |                      |          |     |          |          | 49.000 |          |          | 4,415     | 4,415        |
| <b>Total Agland</b> |                      |          |     |          |          | 49.000 |          |          | 4,415     | 4,415        |