



# Harper

## Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026  
 Time 06:38:44  
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| Assessment Data  |                          |                               |          |             | Primary Image    |               |               |             |        |
|--|--------------------------|-------------------------------|----------|-------------|------------------|---------------|---------------|-------------|--------|
| Account  | 300003388                |                               |          |             | No Image On File |               |               |             |        |
| Parcel ID  | 0000-20-28N-23W-1-001-02 |                               |          |             |                  |               |               |             |        |
| Cadastral ID   | 0000-28N-23W-20-1-001-02 |                               |          |             |                  |               |               |             |        |
| Property Type  | REAL - Real Property     |                               |          |             |                  |               |               |             |        |
| Property Class   | RA                       | VI Area                       | 3        |             |                  |               |               |             |        |
| Tax Area   | 102 - 4R-BUFFALO         |                               |          |             |                  |               |               |             |        |
| Name ID  | 13821                    | Fractional Ownership          |          |             |                  |               |               |             |        |
| WOOD, PAULA S. LIFE EST. ETAL                            |                          |                               |          |             |                  |               |               |             |        |
| % TERESA JACOBSON  |                          |                               |          |             |                  |               |               |             |        |
| 10119 ROCKINGHAM DR<br>SACRAMENTO CA 95827-0000          |                          |                               |          |             |                  |               |               |             |        |
| Parcel Location  |                          |                               |          |             |                  |               |               |             |        |
| Situs  | 2028N23W112              |                               |          |             |                  |               |               |             |        |
| Subdivision  |                          |                               |          |             |                  |               |               |             |        |
| Lot/Block  | /                        | Parcel Size                   | - Acres  |             |                  |               |               |             |        |
| Sec/Twn/Rng  | 20 / 28 / 23 / 1         |                               |          |             |                  |               |               |             |        |
| Neighborhood   | 1000 - COUNTY            |                               |          |             |                  |               |               |             |        |
| School District  | 4-BUFFAL - 4-BUFFALO     |                               |          |             |                  |               |               |             |        |
| Legal Description  |                          |                               |          |             | Building Permits |               |               |             |        |
| Lat/Long:  |                          |                               |          |             | Number           | Description   | Opened        | Closed      | Amount |
| SEC.20-28-23 UND 1/3 INT IN SE4NE4 *FRACTIONAL INTEREST* |                          |                               |          |             |                  |               |               |             |        |
| Exemptions   |                          |                               |          |             | Sale History     |               |               |             |        |
| Code   | Type                     | Active                        | Maximum  | Exemption   | Bk/Pg            | Grantor       | Date          | Price       | Code   |
|  |                          |                               |          |             |                  |               |               |             |        |
| Parcel Valuation   |                          |                               |          |             |                  |               |               |             |        |
| Source   | REAL                     | Fair Cash                     | Capped   | Asmnt Level | Assessed         | Levy Rate     | 78.740        | Current Tax |        |
| Remove Cap   |                          | Land Value                    | 536      | 536         | 12%              | 64            | Assessed      | 64          | 5.04   |
| Year Frozen  |                          | Improvements                  | 0        | 0           |                  | 0             | Penalty       | 0           |        |
| Uncapped Value   | 0                        | Mobile Home                   | 0        | 0           |                  | 0             | Exemption     | 0           | 0.00   |
| TIF Project ID   | 0                        | Total Value                   | 536      | 536         |                  | 64            | Total Taxable | 64          | 5.00   |
| Assessment History                                       |                          |                               |          |             |                  |               |               |             |        |
| Tax Year   | Statement Number         | Billed Owner                  | Tax Area | Total Value | Exemptions       | Taxable Value | Billed Tax    |             |        |
| 2025   | 2025-300003388           | WOOD, PAULA S. LIFE EST. ETAL | 102      | 536         | 0                | 64            | 5.00          |             |        |
| 2024   | 2024-300003388           | WOOD, PAULA S. LIFE EST.      | 102      | 536         | 0                | 64            | 5.00          |             |        |
| 2023   | 2023-300003388           | WOOD, PAULA S. LIFE EST.      | 102      | 536         | 0                | 64            | 5.00          |             |        |
| 2022   | 2022-300003388           | WOOD, PAULA S. LIFE EST.      | 102      | 533         | 0                | 64            | 5.00          |             |        |
| 2021   | 2021-300003388           | WOOD, PAULA S. LIFE EST.      | 102      | 533         | 0                | 64            | 5.00          |             |        |
| 2020   | 2020-300003388           | WOOD, PAULA S. LIFE EST.      | 102      | 533         | 0                | 64            | 5.00          |             |        |
| 2019   | 2019-0003388             | WOOD, PAULA S. LIFE EST.      | 102      | 533         |                  | 64            | 5.00          |             |        |
| 2018   | 2018-0003388             | WOOD, PAULA S. LIFE EST.      | 102      | 533         |                  | 64            | 5.00          |             |        |
| 2017   | 2017-0003388             | WOOD, PAULA S. LIFE EST.      | 102      | 533         |                  | 64            | 5.00          |             |        |
| 2016   | 2016-0003388             | WOOD, PAULA S. LIFE EST.      | 102      | 533         |                  | 64            | 5.00          |             |        |
| 2015   | 2015-0003388             | WOOD, PAULA S. LIFE EST.      | 102      | 533         |                  | 64            | 5.00          |             |        |
| 2014   | 2014-0003388             | WOOD, PAULA S. LIFE EST.      | 102      | 533         |                  | 64            | 5.00          |             |        |
| 2013   | 2013-0003388             | WOOD, PAULA S. LIFE EST.      | 102      | 533         |                  | 64            | 5.00          |             |        |