



Harper

Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026
 Time 06:54:55
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| Assessment Data | Primary Image |
|--|---------------|
| Account 300004588 Parcel ID 0050-00-003-013-0-001-00 Cadastral ID 0050-003-013-00-0-001-00 Property Type REAL - Real Property Property Class E VI Area 3 Tax Area 102 - 4R-BUFFALO Name ID 12754 COUNTY-HARPER | |

OK 00000-0000

Parcel Location

Situs Selman 202721
Subdivision SELMAN
Lot/Block 0013 / 0003 **Parcel Size** 2 - Lots
Sec/Twn/Rng / / /
Neighborhood 1000 - COUNTY
School District 4-BUFFAL - 4-BUFFALO

PARKING LOT

3/31/2025

| Legal Description | Lat/Long: 36.80318306 -99.48529178 | Building Permits |
|-------------------|------------------------------------|------------------|
|-------------------|------------------------------------|------------------|

SELMAN BLOCK 3 LOTS 13-14

| Number | Description | Opened | Closed | Amount |
|--------|-------------|--------|--------|--------|
| | | | | |

| Exemptions | Sale History |
|------------|--------------|
|------------|--------------|

| Code | Type | Active | Maximum | Exemption | Bk/Pg | Grantor | Date | Price | Code |
|------|------|--------|---------|-----------|-------|---------|------|-------|------|
| | | | | | | | | | |

Parcel Valuation

| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 78.740 | Current Tax |
|----------------|--------------|-------------|--------|-------------|----------|---------------|--------|-------------|
| Remove Cap | Land Value | 31 | 0 | 12% | 0 | Assessed | 0 | 0.00 |
| Year Frozen | Improvements | 0 | 0 | | 0 | Penalty | 0 | |
| Uncapped Value | 0 | Mobile Home | 0 | | 0 | Exemption | 0 | 0.00 |
| TIF Project ID | 0 | Total Value | 31 | | 0 | Total Taxable | 0 | 0.00 |

Assessment History

| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax |
|----------|------------------|---------------|----------|-------------|------------|---------------|------------|
| 2025 | 2025-300004588 | COUNTY-HARPER | 102 | 31 | 0 | | .00 |
| 2024 | 2024-300004588 | COUNTY-HARPER | 102 | 31 | 0 | | .00 |
| 2023 | 2023-300004588 | COUNTY-HARPER | 102 | 31 | 0 | | .00 |
| 2022 | 2022-300004588 | COUNTY | 102 | 31 | 0 | | .00 |
| 2021 | 2021-300004588 | COUNTY | 102 | 31 | 0 | | .00 |
| 2020 | 2020-300004588 | COUNTY | 102 | 31 | 0 | | .00 |
| 2019 | 2019-0004588 | COUNTY | 102 | 31 | | | .00 |
| 2018 | 2018-0004588 | COUNTY | 102 | 31 | | | .00 |
| 2017 | 2017-0004588 | COUNTY | 102 | 31 | | | .00 |
| 2016 | 2016-0004588 | COUNTY | 102 | 31 | | | .00 |
| 2015 | 2015-0004588 | COUNTY | 102 | 31 | | | .00 |
| 2014 | 2014-0004588 | COUNTY | 102 | 31 | | | .00 |
| 2013 | 2013-0004588 | COUNTY | 102 | 31 | | | .00 |



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Agland Inventory

300004588

| Soi | Description | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|---------------------|--------------|----------|-----|----------|----------|-------|----------|----------|-----------|--------------|
| SA | ST.PAUL 0-1% | NP | 60 | LPI | | .160 | 192 | 192 | 31 | 31 |
| NP Totals | | | | | | 0.160 | | | 31 | 31 |
| Total Agland | | | | | | 0.160 | | | 31 | 31 |