




# Harper

## Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

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| Assessment Data  |                  |                    |          |             | Primary Image  |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
|--|------------------|--------------------|----------|-------------|--|---------------------|------------|-------------|------|--------|-------------|-----------|--------|-------------|----------|-----------|--------|-------------|------------|------|------------------|-------|-----|-----|----------------|--|--------|-------------|--|--------------------|-------|--|-------|-----------|--|--|----------------|---|---------------|---|--|---|-------------|--|------|----------------|---|--------------------|--------|--|-------|---------------------|--|--------|
| Account 300005056<br>Parcel ID 1070-00-108-019-0-001-00<br>Cadastral ID 1070-108-019-00-0-001-00<br>Property Type REAL - Real Property<br>Property Class UR VI Area 4<br>Tax Area 201 - 4T-BUFFALO-C<br>Name ID 25882<br>PATRICK, KELLY BIRKBECK<br><br>19852 E 800 RD<br>LEEDEY OK 73654- |                  |                    |          |             |    |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| <b>Parcel Location</b><br>Situs 00319 SW FIRST ST<br>Subdivision MILLER'S ADDN<br>Lot/Block 0019 / 0108 Parcel Size 1 - Lots<br>Sec/Twn/Rng / / /<br>Neighborhood 100100 - BUFFALO ORIG/MILLERS<br>School District 4-BUFFAL - 4-BUFFALO  |                  |                    |          |             |  |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| <b>Legal Description</b> Lat/Long: 36.83001379 -99.62506831  |                  |                    |          |             | <b>Building Permits</b><br>HOUSE BURNED DOWN 9/5/2024  |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| <b>MILLERS ADD BLOCK 108 LOTS: W 110' OF 19-21 BOOK 771 PAGE 826</b>   |                  |                    |          |             | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |                     |            |             |      | Number | Description | Opened    | Closed | Amount      |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| Number   | Description      | Opened             | Closed   | Amount      |  |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
|  |                  |                    |          |             |  |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
|  |                  |                    |          |             |  |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
|  |                  |                    |          |             |  |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| <b>Exemptions</b>  |                  |                    |          |             | <b>Sale History</b>  |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| Code   | Type             | Active             | Maximum  | Exemption   | Bk/Pg  | Grantor             | Date       | Price       | Code |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
|  |                  |                    |          |             | 795/43   | PATRICK, JACOB B.   | 12/22/2025 |             | 04   |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
|  |                  |                    |          |             | 771/826  | INDERLIED, CHRIS    | 11/04/2022 | 45,000      | Q    |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
|  |                  |                    |          |             | 742/784  | REGAN, DICK         | 01/15/2019 | 35,000      | 04   |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
|  |                  |                    |          |             | 676/568  | FLEMING, CLIFTON &  | 01/05/2012 | 33,000      | Q    |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| <b>Parcel Valuation</b>  |                  |                    |          |             | <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>78.740</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2023</td> <td>Land Value 1,650</td> <td>1,650</td> <td>12%</td> <td>198</td> <td>Assessed 1,305</td> <td> </td> <td>102.76</td> </tr> <tr> <td>Year Frozen</td> <td> </td> <td>Improvements 9,221</td> <td>9,221</td> <td> </td> <td>1,107</td> <td>Penalty 0</td> <td> </td> <td> </td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td> </td> <td>0</td> <td>Exemption 0</td> <td> </td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 10,871</td> <td>10,871</td> <td> </td> <td>1,305</td> <td>Total Taxable 1,305</td> <td> </td> <td>103.00</td> </tr> </tbody> </table> |                     |            |             |      | Source | REAL        | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 78.740 | Current Tax | Remove Cap | 2023 | Land Value 1,650 | 1,650 | 12% | 198 | Assessed 1,305 |  | 102.76 | Year Frozen |  | Improvements 9,221 | 9,221 |  | 1,107 | Penalty 0 |  |  | Uncapped Value | 0 | Mobile Home 0 | 0 |  | 0 | Exemption 0 |  | 0.00 | TIF Project ID | 0 | Total Value 10,871 | 10,871 |  | 1,305 | Total Taxable 1,305 |  | 103.00 |
| Source   | REAL             | Fair Cash          | Capped   | Asmnt Level | Assessed   | Levy Rate           | 78.740     | Current Tax |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| Remove Cap   | 2023             | Land Value 1,650   | 1,650    | 12%         | 198  | Assessed 1,305      |            | 102.76      |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| Year Frozen  |                  | Improvements 9,221 | 9,221    |             | 1,107  | Penalty 0           |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| Uncapped Value   | 0                | Mobile Home 0      | 0        |             | 0  | Exemption 0         |            | 0.00        |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| TIF Project ID   | 0                | Total Value 10,871 | 10,871   |             | 1,305  | Total Taxable 1,305 |            | 103.00      |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| <b>Assessment History</b>  |                  |                    |          |             |  |                     |            |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| Tax Year   | Statement Number | Billed Owner       | Tax Area | Total Value | Exemptions   | Taxable Value       | Billed Tax |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2025   | 2025-300005056   | PATRICK, JACOB B.  | 201      | 10,871      | 0  | 1,305               | 103.00     |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2024   | 2024-300005056   | PATRICK, JACOB B.  | 201      | 10,865      | 0  | 1,304               | 106.00     |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2023   | 2023-300005056   | PATRICK, JACOB B.  | 201      | 45,000      | 0  | 5,400               | 447.00     |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2022   | 2022-300005056   | PATRICK, JACOB B.  | 201      | 35,000      | 4200   |                     | .00        |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2021   | 2021-300005056   | INDERLIED, CHRIS   | 201      | 35,000      | 4200   |                     | .00        |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2020   | 2020-300005056   | INDERLIED, CHRIS   | 201      | 35,000      | 4159   |                     | .00        |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2019   | 2019-0005056     | INDERLIED, CHRIS   | 201      | 33,011      |  |                     | .00        |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2018   | 2018-0005056     | RAGAN, DICK &      | 201      | 33,011      |  | 3,961               | 328.00     |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2017   | 2017-0005056     | RAGAN, DICK &      | 201      | 33,011      |  | 3,961               | 329.00     |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2016   | 2016-0005056     | RAGAN, DICK &      | 201      | 33,011      |  | 3,961               | 337.00     |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2015   | 2015-0005056     | RAGAN, DICK &      | 201      | 33,127      |  | 3,975               | 316.00     |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2014   | 2014-0005056     | RAGAN, DICK &      | 201      | 33,000      |  | 3,960               | 317.00     |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |
| 2013   | 2013-0005056     | RAGAN, DICK &      | 201      | 33,000      |  | 3,960               | 315.00     |             |      |        |             |           |        |             |          |           |        |             |            |      |                  |       |     |     |                |  |        |             |  |                    |       |  |       |           |  |  |                |   |               |   |  |   |             |  |      |                |   |                    |        |  |       |                     |  |        |



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| Lot Data                          |                        | Square-Foot - BUFFALO ORIGMILLERS                  |      | Primary Image |       |           |      |       |
|-----------------------------------|------------------------|--|------|---------------|-------|-----------|------|-------|
| Lot Size                          | 50 x 110               |  |      |               |       |           |      |       |
| Lot Count                         |                        |  |      |               |       |           |      |       |
| Units Buildable                   | 1650                   |  |      |               |       |           |      |       |
| Non-Ag Acres                      |                        |  |      |               |       |           |      |       |
| Topography                        |                        |  |      |               |       |           |      |       |
| Street Access                     |                        |  |      |               |       |           |      |       |
| Utilities                         |                        |  |      |               |       |           |      |       |
| Amenities                         |                        |  |      |               |       |           |      |       |
| Method                            | Square-Foot            |  |      |               |       |           |      |       |
| Base Lot Value                    | 5,500.00 x .30 = 1,650 |  |      |               |       |           |      |       |
| Factor Value                      |                        |  |      |               |       |           |      |       |
| Adjustments                       |                        |  |      |               |       |           |      |       |
| Lot Value                         | 1,650                  |  |      |               |       |           |      |       |
| <b>Residential Data</b>           |                        | HOUSE BURNED DOWN 9/5/2024                         |      |               |       |           |      |       |
| Type                              |                        | <b>GRM Approach</b>                                |      |               |       |           |      |       |
| Condition                         | -                      | GRM Code   |      |               |       |           |      |       |
| Quality                           | -                      | Gross Rent   |      |               |       |           |      |       |
| Architecture                      |                        | Indicated Value                                    |      |               |       |           |      |       |
| Style                             |                        | <b>Multiple Regression</b>                         |      |               |       |           |      |       |
| Exterior Wall                     |                        | MRA Code   |      |               |       |           |      |       |
| Base/Total Area /                 |                        | Adusted R  |      |               |       |           |      |       |
| Style                             |                        | Indicated Value                                    |      |               |       |           |      |       |
| HVAC                              |                        | <b>Direct Comparables</b>                          |      |               |       |           |      |       |
| Roof Cover                        |                        | Selection Model DEFAULT DEFAULT SELECTION MODEL    |      |               |       |           |      |       |
| Area on Slab                      |                        | Adjustment Model DEFAULT DEFAULT ADJUSTMENTS TABLE |      |               |       |           |      |       |
| Fixture/RghIn /                   |                        | Comparables  |      |               |       |           |      |       |
| Bed/F/H Bath / /                  |                        | Indicated Value                                    |      |               |       |           |      |       |
| Basement Area                     |                        | <b>Value Reconciliation</b>                        |      |               |       |           |      |       |
| Garage Type                       |                        | Selected Approach Cost Approach                    |      |               |       |           |      |       |
| Remodel                           |                        | Improvements                                       |      |               |       |           |      |       |
| Year/Eff Age /                    |                        | Lot Value 1,650                                    |      |               |       |           |      |       |
| <b>Cost Approach</b>              |                        | Indicated Value 1,650 0.00 Per SqFt                |      |               |       |           |      |       |
|                                   |                        | Agland Value                                       |      |               |       |           |      |       |
|                                   |                        | Site Improvements 9,002                            |      |               |       |           |      |       |
|                                   |                        | Total Value 10,652 0.00 Total Value Per SqFt       |      |               |       |           |      |       |
| <b>Manual :</b>                   |                        |  |      |               |       |           |      |       |
| Base Cost                         | 0.00                   | Total Misc Impr                                    | +    | 0             |       |           |      |       |
| Roofing Adj                       | + 0.00                 | Garage Cost  | +    |               |       |           |      |       |
| Subfloor Adj                      | + 0.00                 | Total RCN  | =    | 0             |       |           |      |       |
| Heat/Cool Adj                     | + 0.00                 | Depreciation ( 0%)                                 | -    | 0             |       |           |      |       |
| Plumbing Adj                      | + 0.00                 | Lump Sums  | +    | 0             |       |           |      |       |
| Basement Adj                      | + 0.00                 | RCNLD  | =    |               |       |           |      |       |
| Adj Base Cost                     | = 0.00                 | Lot Value  | +    | 1,650         |       |           |      |       |
| Total Area                        | x                      | Indicated Value                                    | =    | 1,650         |       |           |      |       |
| Adjusted Cost                     | = 0                    | Value Per SqFt                                     |      | 0.00          |       |           |      |       |
| <b>Miscellaneous Improvements</b> |                        |  |      |               |       |           |      |       |
| Code                              | Description            | Sketch ID  | Size | Year          | Units | Unit Cost | Depr | Value |



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### Outbuildings/Site Improvements

| Building Image  | Code                     | Description        | Dimensions            | Floor      | Roofing                        | Total Units |              |
|---|--------------------------|--------------------|-----------------------|------------|--------------------------------|-------------|--------------|
|   | SHDS                     | Yard Shed - Wood   | 12x8x8                |            | Composition Roll               | 96          |              |
|   | Qual                     | 3                  | Cond 3                | Year 2010  | Eff Age 16                     |             |              |
|   | <b>Valuation Summary</b> |                    | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (52% Phys/ % Func)</b> |             | <b>RCNLD</b> |
|   | Base Cost (24.25 x 96)   |                    | 2,328                 |            | 2,328                          | 1,211       | 1,117        |
|   | SHDS                     | Yard Shed - Wood   | 9x6x8                 |            | Composition Roll               | 54          |              |
|   | Qual                     | 3                  | Cond 3                | Year 2010  | Eff Age 16                     |             |              |
|   | <b>Valuation Summary</b> |                    | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (52% Phys/ % Func)</b> |             | <b>RCNLD</b> |
|   | Base Cost (30.52 x 54)   |                    | 1,648                 |            | 1,648                          | 857         | 791          |
|   | CPDT                     | Carport - Detached | 12x20x12              |            | Galvanized Metal               | 240         |              |
|   | Qual                     | 3                  | Cond 3                | Year 2010  | Eff Age 16                     |             |              |
|   | <b>Valuation Summary</b> |                    | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (60% Phys/ % Func)</b> |             | <b>RCNLD</b> |
|   | Base Cost (10.38 x 240)  |                    | 2,491                 |            | 2,491                          | 1,495       | 996          |
|  | GRDT                     | Garage - Detached  | 22x26x8               |            | Composition Shingle            | 572         |              |
|   | Qual                     | 3                  | Cond 3                | Year 1980  | Eff Age 46                     |             |              |
|   | <b>Valuation Summary</b> |                    | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (69% Phys/ % Func)</b> |             | <b>RCNLD</b> |
|   | Base Cost (34.39 x 572)  |                    | 19,671                |            | 19,671                         | 13,573      | 6,098        |