



# Harper

## Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026  
 Time 07:04:38  
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| Assessment Data  |                   |                     |          |             | Primary Image                  |                  |              |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
|--|-------------------|---------------------|----------|-------------|--------------------------------|------------------|--------------|-------------|-------------|------------|---------------|------------|-------------|----------------|--|------------------|-------|-----|-----|----------|-------------|----------------|---------------------|--------|----------------|---|-----|-------|---------|----------------|---------------------|----------------|-------|---------------|-----|-------|------|----------------|---------------------|------|----------------|---|-------------------|-------|------|----------------|---------------------|-----|-------|---|-----|-------|------|----------------|---------------------|---------|-------|-------|------|--------|-------------------|--------------|---------------------|-----|--------|--|-------|--------|------|--------------|---------------------|-----|--------|--|-------|--------|------|--------------|---------------------|-----|--------|--|-------|--------|------|--------------|-------------------|-----|--------|--|-------|--------|------|--------------|---------------|-----|--------|--|-------|-------|------|--------------|---------------|-----|--------|--|-------|-------|------|--------------|---------------|-----|--------|--|-------|-------|
| <b>Account</b> 300005290<br><b>Parcel ID</b> 1070-00-153-009-0-001-00<br><b>Cadastral ID</b> 1070-153-009-00-0-001-00<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> UR VI Area 3<br><b>Tax Area</b> 201 - 4T-BUFFALO-C<br><b>Name ID</b> 14633<br>RICHARD, JAMES R. &<br>CHRISTINA F. RICHARD<br><br>P O BOX 254<br>BUFFALO OK 73834-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 00113 NW THIRD ST<br><b>Subdivision</b> MILLER'S ADDN<br><b>Lot/Block</b> 0009 / 0153 <b>Parcel Size</b> 3 - Lots<br><b>Sec/Twn/Rng</b> / / /<br><b>Neighborhood</b> 100100 - BUFFALO ORIG/MILLERS<br><b>School District</b> 4-BUFFAL - 4-BUFFALO  |                   |                     |          |             | <p>NEW SHED 2025 2/11/2025</p> |                  |              |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| <b>Legal Description</b> Lat/Long: 36.83459678 -99.63077598<br>MILLER'S ADD. BLOCK 153 LOTS 9-11-13  |                   |                     |          |             |                                |                  |              |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |                   |                     |          |             | Code                           | Type             | Active       | Maximum     | Exemption   |            |               |            |             |                | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                  |       |     |     | Number   | Description | Opened         | Closed              | Amount |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| Code   | Type              | Active              | Maximum  | Exemption   |                                |                  |              |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
|  |                   |                     |          |             |                                |                  |              |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| Number   | Description       | Opened              | Closed   | Amount      |                                |                  |              |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
|  |                   |                     |          |             |                                |                  |              |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>78.740</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td></td> <td>Land Value 2,644</td> <td>2,644</td> <td>12%</td> <td>317</td> <td>Assessed</td> <td>317</td> <td>24.96</td> </tr> <tr> <td>Year Frozen</td> <td></td> <td>Improvements 0</td> <td>0</td> <td></td> <td>0</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 2,644</td> <td>2,644</td> <td></td> <td>317</td> <td>Total Taxable</td> <td>317</td> <td>25.00</td> </tr> </tbody> </table>  |                   |                     |          |             | Source                         | REAL             | Fair Cash    | Capped      | Asmnt Level | Assessed   | Levy Rate     | 78.740     | Current Tax | Remove Cap     |  | Land Value 2,644 | 2,644 | 12% | 317 | Assessed | 317         | 24.96          | Year Frozen         |        | Improvements 0 | 0 |     | 0     | Penalty | 0              |                     | Uncapped Value | 0     | Mobile Home 0 | 0   |       | 0    | Exemption      | 0                   | 0.00 | TIF Project ID | 0 | Total Value 2,644 | 2,644 |      | 317            | Total Taxable       | 317 | 25.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>727/46</td> <td>PATTON, ULA LEA &amp;</td> <td>06/16/2017</td> <td>10,000</td> <td>07</td> </tr> </tbody> </table> |     |       |      |                | Bk/Pg               | Grantor | Date  | Price | Code | 727/46 | PATTON, ULA LEA & | 06/16/2017   | 10,000              | 07  |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| Source   | REAL              | Fair Cash           | Capped   | Asmnt Level | Assessed                       | Levy Rate        | 78.740       | Current Tax |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| Remove Cap   |                   | Land Value 2,644    | 2,644    | 12%         | 317                            | Assessed         | 317          | 24.96       |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| Year Frozen  |                   | Improvements 0      | 0        |             | 0                              | Penalty          | 0            |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| Uncapped Value   | 0                 | Mobile Home 0       | 0        |             | 0                              | Exemption        | 0            | 0.00        |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| TIF Project ID   | 0                 | Total Value 2,644   | 2,644    |             | 317                            | Total Taxable    | 317          | 25.00       |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| Bk/Pg  | Grantor           | Date                | Price    | Code        |                                |                  |              |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 727/46   | PATTON, ULA LEA & | 06/16/2017          | 10,000   | 07          |                                |                  |              |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-300005290</td><td>RICHARD, JAMES R. &amp;</td><td>201</td><td>2,644</td><td>0</td><td>317</td><td>25.00</td></tr> <tr><td>2024</td><td>2024-300005290</td><td>RICHARD, JAMES R. &amp;</td><td>201</td><td>2,644</td><td>0</td><td>317</td><td>26.00</td></tr> <tr><td>2023</td><td>2023-300005290</td><td>RICHARD, JAMES R. &amp;</td><td>201</td><td>2,644</td><td>0</td><td>317</td><td>26.00</td></tr> <tr><td>2022</td><td>2022-300005290</td><td>RICHARD, JAMES R. &amp;</td><td>201</td><td>2,644</td><td>0</td><td>317</td><td>26.00</td></tr> <tr><td>2021</td><td>2021-300005290</td><td>RICHARD, JAMES R. &amp;</td><td>201</td><td>2,644</td><td>0</td><td>317</td><td>26.00</td></tr> <tr><td>2020</td><td>2020-300005290</td><td>RICHARD, JAMES R. &amp;</td><td>201</td><td>2,644</td><td>0</td><td>317</td><td>26.00</td></tr> <tr><td>2019</td><td>2019-0005290</td><td>RICHARD, JAMES R. &amp;</td><td>201</td><td>19,944</td><td></td><td>2,393</td><td>198.00</td></tr> <tr><td>2018</td><td>2018-0005290</td><td>RICHARD, JAMES R. &amp;</td><td>201</td><td>19,944</td><td></td><td>2,393</td><td>198.00</td></tr> <tr><td>2017</td><td>2017-0005290</td><td>RICHARD, JAMES R. &amp;</td><td>201</td><td>19,944</td><td></td><td>2,393</td><td>199.00</td></tr> <tr><td>2016</td><td>2016-0005290</td><td>PATTON, ULA LEA &amp;</td><td>201</td><td>19,944</td><td></td><td>1,292</td><td>110.00</td></tr> <tr><td>2015</td><td>2015-0005290</td><td>OWENS, DEAN &amp;</td><td>201</td><td>20,043</td><td></td><td>1,225</td><td>97.00</td></tr> <tr><td>2014</td><td>2014-0005290</td><td>OWENS, DEAN &amp;</td><td>201</td><td>20,043</td><td></td><td>1,160</td><td>93.00</td></tr> <tr><td>2013</td><td>2013-0005290</td><td>OWENS, DEAN &amp;</td><td>201</td><td>22,286</td><td></td><td>1,097</td><td>87.00</td></tr> </tbody> </table> |                   |                     |          |             | Tax Year                       | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions | Taxable Value | Billed Tax | 2025        | 2025-300005290 | RICHARD, JAMES R. &  | 201              | 2,644 | 0   | 317 | 25.00    | 2024        | 2024-300005290 | RICHARD, JAMES R. & | 201    | 2,644          | 0 | 317 | 26.00 | 2023    | 2023-300005290 | RICHARD, JAMES R. & | 201            | 2,644 | 0             | 317 | 26.00 | 2022 | 2022-300005290 | RICHARD, JAMES R. & | 201  | 2,644          | 0 | 317               | 26.00 | 2021 | 2021-300005290 | RICHARD, JAMES R. & | 201 | 2,644 | 0   | 317 | 26.00 | 2020 | 2020-300005290 | RICHARD, JAMES R. & | 201     | 2,644 | 0     | 317  | 26.00  | 2019              | 2019-0005290 | RICHARD, JAMES R. & | 201 | 19,944 |  | 2,393 | 198.00 | 2018 | 2018-0005290 | RICHARD, JAMES R. & | 201 | 19,944 |  | 2,393 | 198.00 | 2017 | 2017-0005290 | RICHARD, JAMES R. & | 201 | 19,944 |  | 2,393 | 199.00 | 2016 | 2016-0005290 | PATTON, ULA LEA & | 201 | 19,944 |  | 1,292 | 110.00 | 2015 | 2015-0005290 | OWENS, DEAN & | 201 | 20,043 |  | 1,225 | 97.00 | 2014 | 2014-0005290 | OWENS, DEAN & | 201 | 20,043 |  | 1,160 | 93.00 | 2013 | 2013-0005290 | OWENS, DEAN & | 201 | 22,286 |  | 1,097 | 87.00 |
| Tax Year   | Statement Number  | Billed Owner        | Tax Area | Total Value | Exemptions                     | Taxable Value    | Billed Tax   |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2025   | 2025-300005290    | RICHARD, JAMES R. & | 201      | 2,644       | 0                              | 317              | 25.00        |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2024   | 2024-300005290    | RICHARD, JAMES R. & | 201      | 2,644       | 0                              | 317              | 26.00        |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2023   | 2023-300005290    | RICHARD, JAMES R. & | 201      | 2,644       | 0                              | 317              | 26.00        |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2022   | 2022-300005290    | RICHARD, JAMES R. & | 201      | 2,644       | 0                              | 317              | 26.00        |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2021   | 2021-300005290    | RICHARD, JAMES R. & | 201      | 2,644       | 0                              | 317              | 26.00        |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2020   | 2020-300005290    | RICHARD, JAMES R. & | 201      | 2,644       | 0                              | 317              | 26.00        |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2019   | 2019-0005290      | RICHARD, JAMES R. & | 201      | 19,944      |                                | 2,393            | 198.00       |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2018   | 2018-0005290      | RICHARD, JAMES R. & | 201      | 19,944      |                                | 2,393            | 198.00       |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2017   | 2017-0005290      | RICHARD, JAMES R. & | 201      | 19,944      |                                | 2,393            | 199.00       |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2016   | 2016-0005290      | PATTON, ULA LEA &   | 201      | 19,944      |                                | 1,292            | 110.00       |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2015   | 2015-0005290      | OWENS, DEAN &       | 201      | 20,043      |                                | 1,225            | 97.00        |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2014   | 2014-0005290      | OWENS, DEAN &       | 201      | 20,043      |                                | 1,160            | 93.00        |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |
| 2013   | 2013-0005290      | OWENS, DEAN &       | 201      | 22,286      |                                | 1,097            | 87.00        |             |             |            |               |            |             |                |  |                  |       |     |     |          |             |                |                     |        |                |   |     |       |         |                |                     |                |       |               |     |       |      |                |                     |      |                |   |                   |       |      |                |                     |     |       |   |     |       |      |                |                     |         |       |       |      |        |                   |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                     |     |        |  |       |        |      |              |                   |     |        |  |       |        |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |      |              |               |     |        |  |       |       |



# Harper

## Assessment Property Record Card for Tax Year 2026

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| Lot Data        |                        | Square-Foot - BUFFALO ORIGMILLERS |       |
|-----------------|------------------------|-----------------------------------|-------|
| Lot Size        | 75                     | x                                 | 117.5 |
| Lot Count       |                        |                                   |       |
| Units Buildable | 2644                   |                                   |       |
| Non-Ag Acres    |                        |                                   |       |
| Topography      |                        |                                   |       |
| Street Access   |                        |                                   |       |
| Utilities       |                        |                                   |       |
| Amenities       |                        |                                   |       |
| Method          | Square-Foot            |                                   |       |
| Base Lot Value  | 8,812.50 x .30 = 2,644 |                                   |       |
| Factor Value    |                        |                                   |       |
| Adjustments     |                        |                                   |       |
| Lot Value       | 2,644                  |                                   |       |



NEW SHED 2025

2/11/2025

| Residential Data |    |
|------------------|----|
| Type             |    |
| Condition        | -  |
| Quality          | -  |
| Architecture     |    |
| Style            |    |
| Exterior Wall    |    |
| Base/Total Area  | /  |
| Style            |    |
| HVAC             |    |
| Roof Cover       |    |
| Area on Slab     |    |
| Fixture/RghIn    | /  |
| Bed/F/H Bath     | // |
| Basement Area    |    |
| Garage Type      |    |
| Remodel          |    |
| Year/Eff Age     | /  |

### GRM Approach

|                 |  |
|-----------------|--|
| GRM Code        |  |
| Gross Rent      |  |
| Indicated Value |  |

### Multiple Regression

|                 |  |
|-----------------|--|
| MRA Code        |  |
| Adjusted R      |  |
| Indicated Value |  |

### Direct Comparables

|                  |         |                           |
|------------------|---------|---------------------------|
| Selection Model  | DEFAULT | DEFAULT SELECTION MODEL   |
| Adjustment Model | DEFAULT | DEFAULT ADJUSTMENTS TABLE |
| Comparables      |         |                           |
| Indicated Value  |         |                           |

| Cost Approach |        | Manual :           |         |
|---------------|--------|--------------------|---------|
| Base Cost     | 0.00   | Total Misc Impr    | + 0     |
| Roofing Adj   | + 0.00 | Garage Cost        | + 0     |
| Subfloor Adj  | + 0.00 | Total RCN          | = 0     |
| Heat/Cool Adj | + 0.00 | Depreciation ( 0%) | - 0     |
| Plumbing Adj  | + 0.00 | Lump Sums          | + 0     |
| Basement Adj  | + 0.00 | RCNLD              | = 0     |
| Adj Base Cost | = 0.00 | Lot Value          | + 2,644 |
| Total Area    | x      | Indicated Value    | = 2,644 |
| Adjusted Cost | = 0    | Value Per SqFt     | 0.00    |

### Value Reconciliation

|                   |               |      |                      |
|-------------------|---------------|------|----------------------|
| Selected Approach | Cost Approach |      |                      |
| Improvements      |               |      |                      |
| Lot Value         | 2,644         |      |                      |
| Indicated Value   | 2,644         | 0.00 | Per SqFt             |
| Agland Value      |               |      |                      |
| Site Improvements | 36,317        |      |                      |
| Total Value       | 38,961        | 0.00 | Total Value Per SqFt |

| Miscellaneous Improvements |             |           |      |      |       |           |      |       |
|----------------------------|-------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |



# Harper


## Assessment Property Record Card for Tax Year 2026

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### Outbuildings/Site Improvements

| Building Image   | Code                     | Description      | Dimensions            | Floor    | Roofing       | Total Units                   |              |       |
|--|--------------------------|------------------|-----------------------|----------|---------------|-------------------------------|--------------|-------|
|  | UTIL                     | Utility Building | 40x30x10              | Concrete | Formed Metal  | 1,200                         |              |       |
|  | Qual                     | 3                | Cond                  | 3        | Year          | 2025                          | Eff Age      | 1     |
|  | Office Finish            |                  | Finished Area         | 100      | Fixture Count | 0                             |              | 5,196 |
|  | <b>Valuation Summary</b> |                  | <b>Modifier Total</b> |          | <b>RCN</b>    | <b>Depr (1% Phys/ % Func)</b> | <b>RCNLD</b> |       |
| Base Cost (26.24 x 1,200)  |                          | 31,488           | 5,196                 | 36,684   | 367           | 36,317                        |              |       |