



Harper

Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026
 Time 07:22:01
 Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------|------------------------|----------|-------------|--|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|---|---------------|------------|-------------|----------------|----------------------|------------------|--------|--------|--------|----------|---------------------------|----------------|----------------------|-----|----------------|---|-----|-------|---------|----------------|----------------------|----------------|-------|---------------|-----|-------|------|----------------|----------------------|------|----------------|---|-------------------|-------|------|----------------|------------------------|-----|-------|---|-----|-------|------|----------------|------------------------|-----|-------|---|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|
| Account 300006418 Parcel ID 2070-00-001-001-0-002-00 Cadastral ID 2070-001-001-00-0-002-00 Property Type REAL - Real Property Property Class UR VI Area 4 Tax Area 202 - 1T-LAVERNE-C Name ID 13128 BAGGS, JONATHAN J. & SHANDY L. BAGGS P O BOX 36 LAVERNE OK 73848-0000 Parcel Location Situs COLORADO DR Subdivision GOLF COURSE ADDN. Lot/Block 0001 / 0001 Parcel Size 2.86 - Lots Sec/Twn/Rng / / / Neighborhood 200300 - SOUTHPARK School District 1-LAVERN - 1-LAVERNE | | | | | <p>2070-00-001-001-0-002-00 6418 04/12/22</p> <p>1 4/14/2022</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.70026640 -99.89594937 GOLF COURSE ADD .23 AC TRACT BOOK 641 PAGE 826 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | | | | | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | | | | | | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>641/826</td> <td>RUNDLE, RUSS & TAWN RUNDL</td> <td>08/11/2008</td> <td>135,000</td> <td>MQ</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 641/826 | RUNDLE, RUSS & TAWN RUNDL | 08/11/2008 | 135,000 | MQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 641/826 | RUNDLE, RUSS & TAWN RUNDL | 08/11/2008 | 135,000 | MQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>67.190</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td></td> <td>Land Value 5,009</td> <td>2,961</td> <td>12%</td> <td>355</td> <td>Assessed</td> <td>355</td> <td>23.85</td> </tr> <tr> <td>Year Frozen</td> <td></td> <td>Improvements 0</td> <td>0</td> <td></td> <td>0</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 5,009</td> <td>2,961</td> <td></td> <td>355</td> <td>Total Taxable</td> <td>355</td> <td>24.00</td> </tr> </tbody> </table> | | | | | | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 67.190 | Current Tax | Remove Cap | | Land Value 5,009 | 2,961 | 12% | 355 | Assessed | 355 | 23.85 | Year Frozen | | Improvements 0 | 0 | | 0 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | TIF Project ID | 0 | Total Value 5,009 | 2,961 | | 355 | Total Taxable | 355 | 24.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 67.190 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | | Land Value 5,009 | 2,961 | 12% | 355 | Assessed | 355 | 23.85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | | Improvements 0 | 0 | | 0 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 5,009 | 2,961 | | 355 | Total Taxable | 355 | 24.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-300006418</td><td>BAGGS, JONATHAN J. &</td><td>202</td><td>5,009</td><td>0</td><td>338</td><td>23.00</td></tr> <tr><td>2024</td><td>2024-300006418</td><td>BAGGS, JONATHAN J. &</td><td>202</td><td>5,009</td><td>0</td><td>322</td><td>21.00</td></tr> <tr><td>2023</td><td>2023-300006418</td><td>BAGGS, JONATHAN J. &</td><td>202</td><td>5,009</td><td>0</td><td>307</td><td>21.00</td></tr> <tr><td>2022</td><td>2022-300006418</td><td>BAGGS, JONATHAN J. &</td><td>202</td><td>5,009</td><td>0</td><td>293</td><td>20.00</td></tr> <tr><td>2021</td><td>2021-300006418</td><td>BAGGS, JONATHAN J. AND</td><td>202</td><td>5,009</td><td>0</td><td>279</td><td>19.00</td></tr> <tr><td>2020</td><td>2020-300006418</td><td>BAGGS, JONATHAN J. AND</td><td>202</td><td>5,009</td><td>0</td><td>265</td><td>18.00</td></tr> <tr><td>2019</td><td>2019-0006418</td><td>BAGGS, JONATHAN J. AND</td><td>202</td><td>5,009</td><td></td><td>253</td><td>15.00</td></tr> <tr><td>2018</td><td>2018-0006418</td><td>BAGGS, JONATHAN J. AND</td><td>202</td><td>5,009</td><td></td><td>241</td><td>14.00</td></tr> <tr><td>2017</td><td>2017-0006418</td><td>BAGGS, JONATHAN J. AND</td><td>202</td><td>5,009</td><td></td><td>229</td><td>14.00</td></tr> <tr><td>2016</td><td>2016-0006418</td><td>BAGGS, JONATHAN J. AND</td><td>202</td><td>5,009</td><td></td><td>219</td><td>13.00</td></tr> <tr><td>2015</td><td>2015-0006418</td><td>BAGGS, JONATHAN J. AND</td><td>202</td><td>5,009</td><td></td><td>208</td><td>12.00</td></tr> <tr><td>2014</td><td>2014-0006418</td><td>BAGGS, JONATHAN J. AND</td><td>202</td><td>5,009</td><td></td><td>198</td><td>12.00</td></tr> <tr><td>2013</td><td>2013-0006418</td><td>BAGGS, JONATHAN J. AND</td><td>202</td><td>5,009</td><td></td><td>189</td><td>11.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-300006418 | BAGGS, JONATHAN J. & | 202 | 5,009 | 0 | 338 | 23.00 | 2024 | 2024-300006418 | BAGGS, JONATHAN J. & | 202 | 5,009 | 0 | 322 | 21.00 | 2023 | 2023-300006418 | BAGGS, JONATHAN J. & | 202 | 5,009 | 0 | 307 | 21.00 | 2022 | 2022-300006418 | BAGGS, JONATHAN J. & | 202 | 5,009 | 0 | 293 | 20.00 | 2021 | 2021-300006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | 0 | 279 | 19.00 | 2020 | 2020-300006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | 0 | 265 | 18.00 | 2019 | 2019-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 253 | 15.00 | 2018 | 2018-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 241 | 14.00 | 2017 | 2017-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 229 | 14.00 | 2016 | 2016-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 219 | 13.00 | 2015 | 2015-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 208 | 12.00 | 2014 | 2014-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 198 | 12.00 | 2013 | 2013-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 189 | 11.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-300006418 | BAGGS, JONATHAN J. & | 202 | 5,009 | 0 | 338 | 23.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-300006418 | BAGGS, JONATHAN J. & | 202 | 5,009 | 0 | 322 | 21.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-300006418 | BAGGS, JONATHAN J. & | 202 | 5,009 | 0 | 307 | 21.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-300006418 | BAGGS, JONATHAN J. & | 202 | 5,009 | 0 | 293 | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-300006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | 0 | 279 | 19.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-300006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | 0 | 265 | 18.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 253 | 15.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 241 | 14.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 229 | 14.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 219 | 13.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 208 | 12.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 198 | 12.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-0006418 | BAGGS, JONATHAN J. AND | 202 | 5,009 | | 189 | 11.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Harper

Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026
 Time 07:22:01
 Page 2

| Lot Data | | Square-Foot - SOUTHPARK ADD | |
|-----------------|-------------------------|-----------------------------|--|
| Lot Size | 0 | 0 | |
| Lot Count | | | |
| Units Buildable | 5009 | | |
| Non-Ag Acres | | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | | | |
| Method | Square-Foot | | |
| Base Lot Value | 10,018.00 x .50 = 5,009 | | |
| Factor Value | | | |
| Adjustments | | | |
| Lot Value | 5,009 | | |



1 4/14/2022

| Residential Data | |
|------------------|----|
| Type | |
| Condition | - |
| Quality | - |
| Architecture | |
| Style | |
| Exterior Wall | |
| Base/Total Area | / |
| Style | |
| HVAC | |
| Roof Cover | |
| Area on Slab | |
| Fixture/RghIn | / |
| Bed/F/H Bath | // |
| Basement Area | |
| Garage Type | |
| Remodel | |
| Year/Eff Age | / |

GRM Approach

| | |
|-----------------|--|
| GRM Code | |
| Gross Rent | |
| Indicated Value | |

Multiple Regression

| | |
|-----------------|--|
| MRA Code | |
| Adjusted R | |
| Indicated Value | |

Direct Comparables

| | | |
|------------------|---------|---------------------------|
| Selection Model | DEFAULT | DEFAULT SELECTION MODEL |
| Adjustment Model | DEFAULT | DEFAULT ADJUSTMENTS TABLE |
| Comparables | | |
| Indicated Value | | |

Value Reconciliation

| | | | |
|-------------------|---------------|------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | | | |
| Lot Value | 5,009 | | |
| Indicated Value | 5,009 | 0.00 | Per SqFt |
| Agland Value | | | |
| Site Improvements | | | |
| Total Value | 5,009 | 0.00 | Total Value Per SqFt |

| Cost Approach | | Manual : | |
|---------------|--------|--------------------|---------|
| Base Cost | 0.00 | Total Misc Impr | + 0 |
| Roofing Adj | + 0.00 | Garage Cost | + 0 |
| Subfloor Adj | + 0.00 | Total RCN | = 0 |
| Heat/Cool Adj | + 0.00 | Depreciation (0%) | - 0 |
| Plumbing Adj | + 0.00 | Lump Sums | + 0 |
| Basement Adj | + 0.00 | RCNLD | = 0 |
| Adj Base Cost | = 0.00 | Lot Value | + 5,009 |
| Total Area | x | Indicated Value | = 5,009 |
| Adjusted Cost | = 0 | Value Per SqFt | 0.00 |

Miscellaneous Improvements

| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
|------|-------------|-----------|------|------|-------|-----------|------|-------|
|------|-------------|-----------|------|------|-------|-----------|------|-------|