



Harper

Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026
 Time 07:22:55
 Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------------|------------------------|----------|-------------|-------------------------|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|--|---------------|------------|-------------|----------------|------------------------|------------------|--------|--------|--------|----------|------------------------|----------------|------------------------|-----|----------------|-------------------|------------|-------|---------|----------------|------------------------|----------------|-------|---------------|-----|-------|------|----------------|------------------------|------|----------------|---|-------------------|-------|------|----------------|------------------------|-----|-------|---|-----|-------|------|----------------|------------------------|-----|-------|---|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|------|--------------|------------------------|-----|-------|--|-----|-------|
| Account 300006484 Parcel ID 2130-00-001-005-0-001-00 Cadastral ID 2130-001-005-00-0-001-00 Property Type REAL - Real Property Property Class UR VI Area 3 Tax Area 202 - 1T-LAVERNE-C Name ID 15977 MANNING, DANIEL & SADY 17630 STATE HWY 149 LAVERNE OK 73848-0000 Parcel Location Situs 00428 NW FIFTH Subdivision PRESTON ADDN Lot/Block 0005 / 0001 Parcel Size 1 - Lots Sec/Twn/Rng / / / Neighborhood 200100 - LAVERNE ORIG\MULTI School District 1-LAVERN - 1-LAVERNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.78751376 -99.95506682 PRESTON ADD. BLOCK 1 LOT 5 BOOK 779 PAGE 604 JTQCD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions | | | | | Building Permits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | | | | | | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 779/604 | FREEMAN, DWIGHT S. AND | 01/17/2024 | | 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 681/97 | SMITH, EVERETT D. | 05/01/2012 | 7,000 | MQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>67.190</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td></td> <td>Land Value 4,544</td> <td>4,544</td> <td>12%</td> <td>545</td> <td>Assessed</td> <td>545</td> <td>36.62</td> </tr> <tr> <td>Year Frozen</td> <td></td> <td>Improvements 0</td> <td>0</td> <td></td> <td>0</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 4,544</td> <td>4,544</td> <td></td> <td>545</td> <td>Total Taxable</td> <td>545</td> <td>37.00</td> </tr> </tbody> </table> | | | | | | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 67.190 | Current Tax | Remove Cap | | Land Value 4,544 | 4,544 | 12% | 545 | Assessed | 545 | 36.62 | Year Frozen | | Improvements 0 | 0 | | 0 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | TIF Project ID | 0 | Total Value 4,544 | 4,544 | | 545 | Total Taxable | 545 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 67.190 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | | Land Value 4,544 | 4,544 | 12% | 545 | Assessed | 545 | 36.62 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | | Improvements 0 | 0 | | 0 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 4,544 | 4,544 | | 545 | Total Taxable | 545 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-300006484</td><td>MANNING, DANIEL & SADY</td><td>202</td><td>4,544</td><td>0</td><td>545</td><td>37.00</td></tr> <tr><td>2024</td><td>2024-300006484</td><td>MANNING, DANIEL & SADY</td><td>202</td><td>4,544</td><td>0</td><td>545</td><td>36.00</td></tr> <tr><td>2023</td><td>2023-300006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>4,544</td><td>0</td><td>545</td><td>37.00</td></tr> <tr><td>2022</td><td>2022-300006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>4,544</td><td>0</td><td>545</td><td>37.00</td></tr> <tr><td>2021</td><td>2021-300006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>4,544</td><td>0</td><td>545</td><td>38.00</td></tr> <tr><td>2020</td><td>2020-300006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>4,544</td><td>0</td><td>545</td><td>37.00</td></tr> <tr><td>2019</td><td>2019-0006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>4,544</td><td></td><td>545</td><td>33.00</td></tr> <tr><td>2018</td><td>2018-0006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>5,112</td><td></td><td>613</td><td>37.00</td></tr> <tr><td>2017</td><td>2017-0006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>5,112</td><td></td><td>613</td><td>37.00</td></tr> <tr><td>2016</td><td>2016-0006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>5,112</td><td></td><td>613</td><td>37.00</td></tr> <tr><td>2015</td><td>2015-0006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>5,112</td><td></td><td>613</td><td>37.00</td></tr> <tr><td>2014</td><td>2014-0006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>5,112</td><td></td><td>613</td><td>37.00</td></tr> <tr><td>2013</td><td>2013-0006484</td><td>FREEMAN, DWIGHT S. AND</td><td>202</td><td>5,112</td><td></td><td>613</td><td>37.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-300006484 | MANNING, DANIEL & SADY | 202 | 4,544 | 0 | 545 | 37.00 | 2024 | 2024-300006484 | MANNING, DANIEL & SADY | 202 | 4,544 | 0 | 545 | 36.00 | 2023 | 2023-300006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | 0 | 545 | 37.00 | 2022 | 2022-300006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | 0 | 545 | 37.00 | 2021 | 2021-300006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | 0 | 545 | 38.00 | 2020 | 2020-300006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | 0 | 545 | 37.00 | 2019 | 2019-0006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | | 545 | 33.00 | 2018 | 2018-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 | 2017 | 2017-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 | 2016 | 2016-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 | 2015 | 2015-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 | 2014 | 2014-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 | 2013 | 2013-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-300006484 | MANNING, DANIEL & SADY | 202 | 4,544 | 0 | 545 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-300006484 | MANNING, DANIEL & SADY | 202 | 4,544 | 0 | 545 | 36.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-300006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | 0 | 545 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-300006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | 0 | 545 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-300006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | 0 | 545 | 38.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-300006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | 0 | 545 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-0006484 | FREEMAN, DWIGHT S. AND | 202 | 4,544 | | 545 | 33.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2016 | 2016-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-0006484 | FREEMAN, DWIGHT S. AND | 202 | 5,112 | | 613 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Harper

Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026
 Time 07:22:55
 Page 2

| Lot Data | Square-Foot - LAVERNE ORIGMULTI | Primary Image |
|-----------------|---------------------------------|---------------|
| Lot Size | 80 x 142 | |
| Lot Count | | |
| Units Buildable | 4544 | |
| Non-Ag Acres | | |
| Topography | | |
| Street Access | | |
| Utilities | | |
| Amenities | | |
| Method | Square-Foot | |
| Base Lot Value | 11,360.00 x .40 = 4,544 | |
| Factor Value | | |
| Adjustments | | |
| Lot Value | 4,544 | |

| Residential Data | |
|------------------|----|
| Type | |
| Condition | - |
| Quality | - |
| Architecture | |
| Style | |
| Exterior Wall | |
| Base/Total Area | / |
| Style | |
| HVAC | |
| Roof Cover | |
| Area on Slab | |
| Fixture/RghIn | / |
| Bed/F/H Bath | // |
| Basement Area | |
| Garage Type | |
| Remodel | |
| Year/Eff Age | / |

LAND ONLY 4/30/2025

| GRM Approach |
|-----------------|
| GRM Code |
| Gross Rent |
| Indicated Value |

| Multiple Regression |
|---------------------|
| MRA Code |
| Adjusted R |
| Indicated Value |

| Direct Comparables | | |
|--------------------|---------|---------------------------|
| Selection Model | DEFAULT | DEFAULT SELECTION MODEL |
| Adjustment Model | DEFAULT | DEFAULT ADJUSTMENTS TABLE |
| Comparables | | |
| Indicated Value | | |

| Cost Approach | | Manual : | |
|---------------|--------|--------------------|---------|
| Base Cost | 0.00 | Total Misc Impr | + 0 |
| Roofing Adj | + 0.00 | Garage Cost | + 0 |
| Subfloor Adj | + 0.00 | Total RCN | = 0 |
| Heat/Cool Adj | + 0.00 | Depreciation (0%) | - 0 |
| Plumbing Adj | + 0.00 | Lump Sums | + 0 |
| Basement Adj | + 0.00 | RCNLD | = 0 |
| Adj Base Cost | = 0.00 | Lot Value | + 4,544 |
| Total Area | x | Indicated Value | = 4,544 |
| Adjusted Cost | = 0 | Value Per SqFt | 0.00 |

| Value Reconciliation | | | |
|----------------------|---------------|------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | | | |
| Lot Value | 4,544 | | |
| Indicated Value | 4,544 | 0.00 | Per SqFt |
| Agland Value | | | |
| Site Improvements | | | |
| Total Value | 4,544 | 0.00 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|-------------|-----------|------|------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |