



# Harper

## Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

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| Assessment Data                    |                                     |                      |            |           | Primary Image                                       |                           |               |               |             |
|------------------------------------|-------------------------------------|----------------------|------------|-----------|---|---------------------------|---------------|---------------|-------------|
| Account                            | 300009495                           |                      |            |           | No Image On File                                    |                           |               |               |             |
| Parcel ID                          | 0000-11-25N-23W-4-001-00            |                      |            |           |   |                           |               |               |             |
| Cadastral ID                       | 0000-25N-23W-11-4-001-00            |                      |            |           |   |                           |               |               |             |
| Property Type                      | REAL - Real Property                |                      |            |           |   |                           |               |               |             |
| Property Class                     | RA                                  | VI Area 1            |            |           |   |                           |               |               |             |
| Tax Area                           | 104 - J-5-FORT SUPPLY               |                      |            |           |   |                           |               |               |             |
| Name ID                            | 25766                               |                      |            |           |   |                           |               |               |             |
| SMITH, LESLIE NICOLE               |                                     |                      |            |           |   |                           |               |               |             |
| 210494 EAST COUNTY ROAD 51         |                                     |                      |            |           |   |                           |               |               |             |
| MUTUAL OK 73853-                   |                                     |                      |            |           |   |                           |               |               |             |
| Parcel Location                    |                                     |                      |            |           |   |                           |               |               |             |
| Situs                              | 11252311                            |                      |            |           |   |                           |               |               |             |
| Subdivision                        |                                     |                      |            |           |   |                           |               |               |             |
| Lot/Block                          | /                                   | Parcel Size          | 50 - Acres |           |   |                           |               |               |             |
| Sec/Twn/Rng                        | 11 / 25 / 23 / 4                    |                      |            |           |   |                           |               |               |             |
| Neighborhood                       | 1000 - COUNTY                       |                      |            |           |   |                           |               |               |             |
| School District                    | J-5-FS - J-5-FORT SUPPLY (Woodward) |                      |            |           |   |                           |               |               |             |
| Legal Description                  |                                     |                      |            |           | Building Permits                                    |                           |               |               |             |
| Lat/Long: 36.74445907 -99.83442508 |                                     |                      |            |           | SEC 11-25-23 W2W2SE4; W2W2E2W2SE4 BOOK 790 PAGE 568 |                           |               |               |             |
|                                    |                                     |                      |            |           | Number  | Description               | Opened        | Closed        | Amount      |
|                                    |                                     |                      |            |           |   |                           |               |               |             |
| Exemptions                         |                                     |                      |            |           | Sale History  |                           |               |               |             |
| Code                               | Type                                | Active               | Maximum    | Exemption | Bk/Pg   | Grantor                   | Date          | Price         | Code        |
|                                    |                                     |                      |            |           | 790/568   | WATTS, SHERRI F.          | 07/10/2025    | 90,000        | 18          |
|                                    |                                     |                      |            |           | 574/270   | HORTON, THELMA K. (TRUST) | 06/03/2002    | 120,000       | PQ          |
|                                    |                                     |                      |            |           | /   | WATTS, SHERRI F.          |               |               |             |
| Parcel Valuation                   |                                     |                      |            |           |   |                           |               |               |             |
| Source                             | REAL                                |                      | Fair Cash  | Capped    | Asmnt Level   | Assessed                  | Levy Rate     | 66.830        | Current Tax |
| Remove Cap                         |                                     | Land Value           | 3,843      | 3,843     | 12%   | 461                       | Assessed      | 461           | 30.81       |
| Year Frozen                        |                                     | Improvements         | 0          | 0         |   | 0                         | Penalty       | 0             |             |
| Uncapped Value                     | 0                                   | Mobile Home          | 0          | 0         |   | 0                         | Exemption     | 0             | 0.00        |
| TIF Project ID                     | 0                                   | Total Value          | 3,843      | 3,843     |   | 461                       | Total Taxable | 461           | 31.00       |
| Assessment History                 |                                     |                      |            |           |   |                           |               |               |             |
| Tax Year                           | Statement Number                    | Billed Owner         |            |           | Tax Area  | Total Value               | Exemptions    | Taxable Value | Billed Tax  |
| 2025                               | 2025-300009495                      | SMITH, LESLIE NICOLE |            |           | 104   | 3,843                     | 0             | 461           | 31.00       |
| 2024                               | 2024-300009495                      | WATTS, SHERRI F.     |            |           | 104   | 3,843                     | 0             | 461           | 31.00       |
| 2023                               | 2023-300009495                      | WATTS, SHERRI F.     |            |           | 104   | 4,393                     | 0             | 527           | 35.00       |
| 2022                               | 2022-300009495                      | WATTS, SHERRI F.     |            |           | 104   | 4,393                     | 0             | 527           | 35.00       |
| 2021                               | 2021-300009495                      | WATTS, SHERRI F.     |            |           | 104   | 4,393                     | 0             | 527           | 35.00       |
| 2020                               | 2020-300009495                      | WATTS, SHERRI F.     |            |           | 104   | 4,393                     | 0             | 527           | 42.00       |
| 2019                               | 2019-0009495                        | WATTS, SHERRI F.     |            |           | 104   | 4,393                     |               | 527           | 42.00       |
| 2018                               | 2018-0009495                        | WATTS, SHERRI F.     |            |           | 104   | 4,393                     |               | 527           | 42.00       |
| 2017                               | 2017-0009495                        | WATTS, SHERRI F.     |            |           | 104   | 4,393                     |               | 527           | 42.00       |
| 2016                               | 2016-0009495                        | WATTS, SHERRI F.     |            |           | 104   | 4,393                     |               | 527           | 42.00       |
| 2015                               | 2015-0009495                        | WATTS, SHERRI F.     |            |           | 104   | 12,615                    |               | 527           | 42.00       |
| 2014                               | 2014-0009495                        | RODGERS, PHIL D. AND |            |           | 104   | 12,615                    |               | 1,514         | 118.00      |
| 2013                               | 2013-0009495                        | RODGERS, PHIL D. AND |            |           | 104   | 12,615                    |               | 1,514         | 117.00      |





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### Agland Inventory

300009495

| Soi                 | Description          | Land Use | LPI | Adj Type | Adj Code | Acres  | Use/Acre | Mkt/Acre | Use Value | Market Value |
|---------------------|----------------------|----------|-----|----------|----------|--------|----------|----------|-----------|--------------|
| PA                  | PRATT BILLOWY        | NP       | 48  |          |          | 5.404  | 154      | 154      | 830       | 830          |
| PD                  | PRATT LOAMY HUMMOCKY | NP       | 31  |          |          | 4.517  | 99       | 99       | 448       | 448          |
| PE                  | PRATT LOAMY DUNED    | NP       | 20  |          |          | 40.079 | 64       | 64       | 2,565     | 2,565        |
| <b>NP Totals</b>    |                      |          |     |          |          | 50.000 |          |          | 3,843     | 3,843        |
| <b>Total Agland</b> |                      |          |     |          |          | 50.000 |          |          | 3,843     | 3,843        |