



Harper

Assessment Property Record Card for Tax Year 2026

Data provided by SHAYLYN WEDER County Assessor

Date 02/06/2026
 Time 07:31:24
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| Assessment Data | | | | | Primary Image | | | | | | | | | |
|--|--------------------------|-------------------|-------------|-------------|------------------|---------------|---------------|-------------|--------|--|--|--|--|--|
| Account | 300010249 | | | | No Image On File | | | | | | | | | |
| Parcel ID | 0000-26-26N-23W-1-002-00 | | | | | | | | | | | | | |
| Cadastral ID | 0000-26N-23W-26-1-002-00 | | | | | | | | | | | | | |
| Property Type | REAL - Real Property | | | | | | | | | | | | | |
| Property Class | E | VI Area | 1 | | | | | | | | | | | |
| Tax Area | 102 - 4R-BUFFALO | | | | | | | | | | | | | |
| Name ID | 12369 | | | | | | | | | | | | | |
| STATE OF OKLAHOMA | | | | | | | | | | | | | | |
| OK 00000-0000 | | | | | | | | | | | | | | |
| Parcel Location | | | | | | | | | | | | | | |
| Situs | 2626N23W12 | | | | | | | | | | | | | |
| Subdivision | | | | | | | | | | | | | | |
| Lot/Block | / | Parcel Size | 4.1 - Acres | | | | | | | | | | | |
| Sec/Twn/Rng | 26 / 26 / 23 / 1 | | | | | | | | | | | | | |
| Neighborhood | 1000 - COUNTY | | | | | | | | | | | | | |
| School District | 4-BUFFAL - 4-BUFFALO | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.65930868 -99.59340142 | | | | | | | | | | | | | | |
| SEC 26-26-23 TRACT IN NE4 BOOK 660 PAGE 713 | | | | | | | | | | | | | | |
| Building Permits | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td colspan="5" style="height: 100px;"> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Exemptions | | | | | | | | | | | | | | |
| Sale History | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | Bk/Pg | Grantor | Date | Price | Code | | | | | |
| | | | | | / | STATE | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 78.740 | Current Tax | | | | | | |
| Remove Cap | | Land Value | 137 | 0 | 12% | 0 | Assessed | 0 | 0.00 | | | | | |
| Year Frozen | | Improvements | 0 | 0 | | 0 | Penalty | 0 | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | |
| TIF Project ID | 0 | Total Value | 137 | 0 | | 0 | Total Taxable | 0 | 0.00 | | | | | |
| Assessment History | | | | | | | | | | | | | | |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | |
| 2025 | 2025-300010249 | STATE OF OKLAHOMA | 102 | 137 | 0 | | .00 | | | | | | | |
| 2024 | 2024-300010249 | STATE OF OKLAHOMA | 102 | 137 | 0 | | .00 | | | | | | | |
| 2023 | 2023-300010249 | STATE OF OKLAHOMA | 102 | 131 | 0 | | .00 | | | | | | | |
| 2022 | 2022-300010249 | STATE OF OKLAHOMA | 102 | 131 | 0 | | .00 | | | | | | | |
| 2021 | 2021-300010249 | STATE OF OKLAHOMA | 102 | 131 | 0 | | .00 | | | | | | | |
| 2020 | 2020-300010249 | STATE | 102 | 131 | 0 | | .00 | | | | | | | |
| 2019 | 2019-0010249 | STATE | 102 | 131 | | | .00 | | | | | | | |
| 2018 | 2018-0010249 | STATE | 102 | 131 | | | .00 | | | | | | | |
| 2017 | 2017-0010249 | STATE | 102 | 131 | | | .00 | | | | | | | |
| 2016 | 2016-0010249 | STATE | 102 | 131 | | | .00 | | | | | | | |
| 2015 | 2015-0010249 | STATE | 102 | 131 | | | .00 | | | | | | | |
| 2014 | 2014-0010249 | STATE | 102 | 131 | | | .00 | | | | | | | |
| 2013 | 2013-0010249 | STATE | 102 | 131 | | | .00 | | | | | | | |



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Agland Inventory

300010249

| Soi | Description | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|---------------------|----------------------|----------|-----|----------|----------|-------|----------|----------|-----------|--------------|
| QC | QUINLAN-WDWARD 5-12% | NP | 14 | | | .465 | 45 | 45 | 21 | 21 |
| RD | ROUGH BROKEN LAND | NP | 10 | | | 3.635 | 32 | 32 | 116 | 116 |
| NP Totals | | | | | | 4.100 | | | 137 | 137 |
| Total Agland | | | | | | 4.100 | | | 137 | 137 |