



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                              |                          |         |             | Primary Image    |                     |            |               |            |
|---|------------------------------|--------------------------|---------|-------------|------------------|---------------------|------------|---------------|------------|
| Account   | 660001526                    |                          |         |             | No Image On File |                     |            |               |            |
| Parcel ID   | 21N16E-02-4-00000-000-0000   |                          |         |             |                  |                     |            |               |            |
| Cadastral ID  | 02-21-16-00940               |                          |         |             |                  |                     |            |               |            |
| Property Type   | REAL - Real Property         |                          |         |             |                  |                     |            |               |            |
| Property Class  | RA                           | VI Area 1                |         |             |                  |                     |            |               |            |
| Tax Area  | 5 - JUSTUS RURAL/NO FIRE     |                          |         |             |                  |                     |            |               |            |
| Name ID   | 344340                       |                          |         |             |                  |                     |            |               |            |
| SUTTON, JAMES HENRY &<br>LYNDI SMIT   |                              |                          |         |             |                  |                     |            |               |            |
| 14705 E 480 RD<br>CLAREMORE OK 74017-0000                                       |                              |                          |         |             |                  |                     |            |               |            |
| Parcel Location   |                              |                          |         |             |                  |                     |            |               |            |
| Situs   |                              |                          |         |             |                  |                     |            |               |            |
| Subdivision   |                              |                          |         |             |                  |                     |            |               |            |
| Lot/Block   | /                            | Parcel Size 6.42 - Acres |         |             |                  |                     |            |               |            |
| Sec/Twn/Rng   | 2 / 21 / 16 / 4              |                          |         |             |                  |                     |            |               |            |
| Neighborhood  | 2116 - UNPLATTED             |                          |         |             |                  |                     |            |               |            |
| School District   | S009 - JUSTUS-TIAWAH SCHOOLS |                          |         |             |                  |                     |            |               |            |
| Legal Description Lat/Long: 36.32368172 -95.56744888                            |                              |                          |         |             |                  |                     |            |               |            |
| E 222.65' OF W 874.25' OF N 798.2' SW SE & E 195.42' OF W 834.8' S 521.8' SW SE |                              |                          |         |             |                  |                     |            |               |            |
| Building Permits  |                              |                          |         |             |                  |                     |            |               |            |
| Number Description Opened Closed Amount   |                              |                          |         |             |                  |                     |            |               |            |
|   |                              |                          |         |             |                  |                     |            |               |            |
| Exemptions  |                              |                          |         |             |                  |                     |            |               |            |
| Sale History  |                              |                          |         |             |                  |                     |            |               |            |
| Code  | Type                         | Active                   | Maximum | Exemption   | Bk/Pg            | Grantor             | Date       | Price         | Code       |
|   |                              |                          |         |             | /                | SUTTON, JAMES HENRY | 05/15/2024 | 0             | 4          |
|   |                              |                          |         |             | 1055/646         | SUTTON, MARGARET L  | 02/26/1997 | 0             | No         |
| Parcel Valuation  |                              |                          |         |             |                  |                     |            |               |            |
| Source  | REAL                         | Fair Cash                | Capped  | Asmnt Level | Assessed         | Levy Rate           | 83.050     | Current Tax   |            |
| Remove Cap  | 0                            | Land Value 695           | 695     | 11%         | 76               | Assessed            | 76         | 6.31          |            |
| Year Frozen   | 0                            | Improvements 0           | 0       |             | 0                | Penalty             | 0          |               |            |
| Uncapped Value  | 0                            | Mobile Home 0            | 0       |             | 0                | Exemption           | 0          | 0.00          |            |
| TIF Project ID  | 0                            | Total Value 695          | 695     |             | 76               | Total Taxable       | 76         | 6.00          |            |
| Assessment History  |                              |                          |         |             |                  |                     |            |               |            |
| Tax Year  | Statement Number             | Billed Owner             |         |             | Tax Area         | Total Value         | Exemptions | Taxable Value | Billed Tax |
| 2025  | 2025-660001526               | SUTTON, JAMES HENRY &    |         |             | 5                | 695                 | 0          | 76            | 6.00       |
| 2024  | 2024-660001526               | SUTTON, JAMES HENRY &    |         |             | 5                | 695                 | 0          | 76            | 6.00       |
| 2023  | 2023-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 695                 | 0          | 76            | 6.00       |
| 2022  | 2022-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 695                 | 0          | 76            | 6.00       |
| 2021  | 2021-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 695                 | 0          | 76            | 6.00       |
| 2020  | 2020-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 695                 | 0          | 76            | 6.00       |
| 2019  | 2019-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 695                 | 0          | 76            | 7.00       |
| 2018  | 2018-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 696                 | 0          | 77            | 7.00       |
| 2017  | 2017-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 695                 | 0          | 76            | 6.00       |
| 2016  | 2016-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 695                 | 0          | 76            | 6.00       |
| 2015  | 2015-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 695                 | 0          | 76            | 6.00       |
| 2014  | 2014-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 696                 | 0          | 77            | 7.00       |
| 2013  | 2013-660001526               | SUTTON, JAMES HENRY      |         |             | 5                | 696                 | 0          | 77            | 7.00       |



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| Lot Data                          |                 | Units-Buildable - UNPLATTED (UNITS BUILDABLE) |      | Primary Image               |                               |           |      |       |
|-----------------------------------|-----------------|---|------|-----------------------------|-------------------------------|-----------|------|-------|
| Lot Size                          |                 |   |      |                             |                               |           |      |       |
| Lot Count                         |                 |   |      |                             |                               |           |      |       |
| Units Buildable                   |                 |   |      |                             |                               |           |      |       |
| Non-Ag Acres                      | 0               |   |      |                             |                               |           |      |       |
| Topography                        |                 |   |      |                             |                               |           |      |       |
| Street Access                     |                 |   |      |                             |                               |           |      |       |
| Utilities                         |                 |   |      |                             |                               |           |      |       |
| Amenities                         | LAND QUALITY    |   |      |                             |                               |           |      |       |
| Method                            | Units-Buildable |   |      |                             |                               |           |      |       |
| Base Lot Value                    |                 |   |      |                             |                               |           |      |       |
| Factor Value                      |                 |   |      |                             |                               |           |      |       |
| Adjustments                       |                 |   |      |                             |                               |           |      |       |
| Lot Value                         |                 |   |      |                             |                               |           |      |       |
| <b>Residential Data</b>           |                 |   |      | <b>GRM Approach</b>         |                               |           |      |       |
| Type                              |                 |   |      | GRM Code                    |                               |           |      |       |
| Condition                         | -               |   |      | Gross Rent                  | 0.00                          |           |      |       |
| Quality                           | -               |   |      | Indicated Value             |                               |           |      |       |
| Architecture                      |                 |   |      | <b>Multiple Regression</b>  |                               |           |      |       |
| Style                             |                 |   |      | MRA Code                    |                               |           |      |       |
| Exterior Wall                     |                 |   |      | Adusted R                   |                               |           |      |       |
| Base/Total Area                   | /               |   |      | Indicated Value             |                               |           |      |       |
| Style                             |                 |   |      | <b>Direct Comparables</b>   |                               |           |      |       |
| HVAC                              |                 |   |      | Selection Model             | A Adam Test                   |           |      |       |
| Roof Cover                        |                 |   |      | Adjustment Model            | NewTest                       |           |      |       |
| Area on Slab                      |                 |   |      | Comparables                 |                               |           |      |       |
| Fixture/RghIn                     | /               |   |      | Indicated Value             |                               |           |      |       |
| Bed/F/H Bath                      | / /             |   |      | <b>Value Reconciliation</b> |                               |           |      |       |
| Basement Area                     |                 |   |      | Selected Approach           | Cost Approach                 |           |      |       |
| Garage Type                       |                 |   |      | Improvements                |                               |           |      |       |
| Remodel                           |                 |   |      | Lot Value                   |                               |           |      |       |
| Year/Eff Age                      | /               |   |      | Indicated Value             | 0.00 Per SqFt                 |           |      |       |
| <b>Cost Approach</b>              |                 | <b>Manual : 01/2025</b>                       |      | Agland Value                | 695                           |           |      |       |
| Base Cost                         | 0.00            | Total Misc Impr                               | + 0  | Site Improvements           |                               |           |      |       |
| Roofing Adj                       | + 0.00          | Garage Cost                                   | + 0  | Total Value                 | 695 0.00 Total Value Per SqFt |           |      |       |
| Subfloor Adj                      | + 0.00          | Total RCN                                     | = 0  |                             |                               |           |      |       |
| Heat/Cool Adj                     | + 0.00          | Depreciation ( 0%)                            | - 0  |                             |                               |           |      |       |
| Plumbing Adj                      | + 0.00          | Lump Sums                                     | + 0  |                             |                               |           |      |       |
| Basement Adj                      | + 0.00          | RCNLD   | = 0  |                             |                               |           |      |       |
| Adj Base Cost                     | = 0.00          | Lot Value                                     | + 0  |                             |                               |           |      |       |
| Total Area                        | x               | Indicated Value                               | = 0  |                             |                               |           |      |       |
| Adjusted Cost                     | = 0             | Value Per SqFt                                | 0.00 |                             |                               |           |      |       |
| <b>Miscellaneous Improvements</b> |                 |   |      |                             |                               |           |      |       |
| Code                              | Description     | Sketch ID                                     | Size | Year                        | Units                         | Unit Cost | Depr | Value |



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### Agland Inventory

660001526

| Soi                   | Description               | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|---------------------------|----------|-----|----------|----------|-------|----------|----------|-----------|--------------|
| BC                    | BATES-COLLINSVILLE COMPLE | TMBR     | 51  |          |          | 3.000 | 92       | 92       | 275       | 275          |
| DBC                   | DENNIS-BATES COMPLEX 2-5% | TMBR     | 60  |          |          | 2.000 | 108      | 108      | 216       | 216          |
| <b>TMBR Totals</b>    |                           |          |     |          |          | 5.000 |          |          | 491       | 491          |
| DBC                   | DENNIS-BATES COMPLEX 2-5% | NTV PST  | 60  |          |          | 1.420 | 144      | 144      | 204       | 204          |
| <b>NTV PST Totals</b> |                           |          |     |          |          | 1.420 |          |          | 204       | 204          |
| <b>Total Agland</b>   |                           |          |     |          |          | 6.420 |          |          | 695       | 695          |