



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                            |                 |          |             | Primary Image    |               |            |             |        |  |  |  |  |  |
|---|----------------------------|-----------------|----------|-------------|------------------|---------------|------------|-------------|--------|--|--|--|--|--|
| Account   | 660002102                  |                 |          |             | No Image On File |               |            |             |        |  |  |  |  |  |
| Parcel ID   | 000000-00-0-00621-006-0001 |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Cadastral ID  | 03-20-15-05315             |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Property Type   | REAL - Real Property       |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Property Class  | RRP                        | VI Area         | 3        |             |                  |               |            |             |        |  |  |  |  |  |
| Tax Area  | 4 - VERDIGRIS/VERD FIRE    |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Name ID   | 263313                     |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| WRIGHT, LINDA L   |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| 25606 S 4110 RD<br>CLAREMORE OK 74019-0000  |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| <b>Parcel Location</b>  |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Situs   | 25606 S 4110 RD            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Subdivision   | PORT ESTATES ONE           |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Lot/Block   | 0001 / 0006                | Parcel Size     | 1 - Lots |             |                  |               |            |             |        |  |  |  |  |  |
| Sec/Twn/Rng   | 3 / 20 / 15 / 5            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Neighborhood  | 1046 - R-V03-SW VERDIGRIS  |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| School District   | S008 - VERDIGRIS SCHOOLS   |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| <b>Legal Description</b> Lat/Long: 36.23981603 -95.69123614   |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| N 85.69' OF E 300' OF LOT 1 BLOCK 6 PORT ESTATES ONE  |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| <b>Building Permits</b>   |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                            |                 |          |             | Number           | Description   | Opened     | Closed      | Amount |  |  |  |  |  |
| Number  | Description                | Opened          | Closed   | Amount      |                  |               |            |             |        |  |  |  |  |  |
|   |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| <b>Exemptions</b>   |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Code  | Type                       | Active          | Maximum  | Exemption   |                  |               |            |             |        |  |  |  |  |  |
|   |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| <b>Sale History</b>   |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Bk/Pg   | Grantor                    | Date            | Price    | Code        |                  |               |            |             |        |  |  |  |  |  |
| 1033/409  | MARTIN, JINKS JR           | 07/09/1996      | 1,000    | Yes         |                  |               |            |             |        |  |  |  |  |  |
| 924/747   | WHORTON, PATRICIA          | 08/11/1993      | 1,000    | No          |                  |               |            |             |        |  |  |  |  |  |
| 837/276   |                            |                 | 0        | No          |                  |               |            |             |        |  |  |  |  |  |
| <b>Parcel Valuation</b>   |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Source  | REAL                       | Fair Cash       | Capped   | Asmnt Level | Assessed         | Levy Rate     | 104.132    | Current Tax |        |  |  |  |  |  |
| Remove Cap  | 0                          | Land Value      | 19,092   | 3,208       | 11%              | 353           | Assessed   | 353 36.76   |        |  |  |  |  |  |
| Year Frozen   | 0                          | Improvements    | 0        | 0           | 0                | 0             | Penalty    | 0           |        |  |  |  |  |  |
| Uncapped Value  | 0                          | Mobile Home     | 0        | 0           | 0                | 0             | Exemption  | 0 0.00      |        |  |  |  |  |  |
| TIF Project ID  | 0                          | Total Value     | 19,092   | 3,208       | 353              | Total Taxable | 353        | 37.00       |        |  |  |  |  |  |
| <b>Assessment History</b>   |                            |                 |          |             |                  |               |            |             |        |  |  |  |  |  |
| Tax Year  | Statement Number           | Billed Owner    | Tax Area | Total Value | Exemptions       | Taxable Value | Billed Tax |             |        |  |  |  |  |  |
| 2025  | 2025-660002102             | WRIGHT, LINDA L | 4        | 19,092      | 0                | 336           | 35.00      |             |        |  |  |  |  |  |
| 2024  | 2024-660002102             | WRIGHT, LINDA L | 4        | 19,092      | 0                | 320           | 30.00      |             |        |  |  |  |  |  |
| 2023  | 2023-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 305           | 29.00      |             |        |  |  |  |  |  |
| 2022  | 2022-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 291           | 28.00      |             |        |  |  |  |  |  |
| 2021  | 2021-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 277           | 26.00      |             |        |  |  |  |  |  |
| 2020  | 2020-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 264           | 25.00      |             |        |  |  |  |  |  |
| 2019  | 2019-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 251           | 24.00      |             |        |  |  |  |  |  |
| 2018  | 2018-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 239           | 22.00      |             |        |  |  |  |  |  |
| 2017  | 2017-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 228           | 21.00      |             |        |  |  |  |  |  |
| 2016  | 2016-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 217           | 21.00      |             |        |  |  |  |  |  |
| 2015  | 2015-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 207           | 20.00      |             |        |  |  |  |  |  |
| 2014  | 2014-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 197           | 18.00      |             |        |  |  |  |  |  |
| 2013  | 2013-660002102             | WRIGHT, LINDA L | 4        | 13,875      | 0                | 188           | 18.00      |             |        |  |  |  |  |  |



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| Lot Data                          |                          | Square-Foot - NBHD 1046 #1 |                      | Primary Image |       |           |      |       |
|-----------------------------------|--------------------------|----------------------------|----------------------|---------------|-------|-----------|------|-------|
| Lot Size                          |                          |                            |                      |               |       |           |      |       |
| Lot Count                         |                          |                            |                      |               |       |           |      |       |
| Units Buildable                   |                          |                            |                      |               |       |           |      |       |
| Non-Ag Acres                      | 0.5844                   |                            |                      |               |       |           |      |       |
| Topography                        |                          |                            |                      |               |       |           |      |       |
| Street Access                     |                          |                            |                      |               |       |           |      |       |
| Utilities                         |                          |                            |                      |               |       |           |      |       |
| Amenities                         |                          |                            | 0                    |               |       |           |      |       |
|                                   |                          |                            | 0                    |               |       |           |      |       |
| Method                            | Square-Foot              |                            |                      |               |       |           |      |       |
| Base Lot Value                    | 25,456.00 x .75 = 19,092 |                            |                      |               |       |           |      |       |
| Factor Value                      |                          |                            |                      |               |       |           |      |       |
| Adjustments                       | 1.0000                   |                            |                      |               |       |           |      |       |
| Lot Value                         | 19,092                   |                            |                      |               |       |           |      |       |
| <b>Residential Data</b>           |                          |                            |                      |               |       |           |      |       |
| Type                              |                          |                            |                      |               |       |           |      |       |
| Condition                         | -                        |                            |                      |               |       |           |      |       |
| Quality                           | -                        |                            |                      |               |       |           |      |       |
| Architecture                      |                          |                            |                      |               |       |           |      |       |
| Style                             |                          |                            |                      |               |       |           |      |       |
| Exterior Wall                     |                          |                            |                      |               |       |           |      |       |
| Base/Total Area                   | /                        |                            |                      |               |       |           |      |       |
| Style                             |                          |                            |                      |               |       |           |      |       |
| HVAC                              |                          |                            |                      |               |       |           |      |       |
| Roof Cover                        |                          |                            |                      |               |       |           |      |       |
| Area on Slab                      |                          |                            |                      |               |       |           |      |       |
| Fixture/RghIn                     | /                        |                            |                      |               |       |           |      |       |
| Bed/F/H Bath                      | / /                      |                            |                      |               |       |           |      |       |
| Basement Area                     |                          |                            |                      |               |       |           |      |       |
| Garage Type                       |                          |                            |                      |               |       |           |      |       |
| Remodel                           |                          |                            |                      |               |       |           |      |       |
| Year/Eff Age                      | /                        |                            |                      |               |       |           |      |       |
| <b>Cost Approach</b>              |                          | <b>Manual : 01/2025</b>    |                      |               |       |           |      |       |
| Base Cost                         | 0.00                     | Total Misc Impr            | +                    | 0             |       |           |      |       |
| Roofing Adj                       | + 0.00                   | Garage Cost                | +                    |               |       |           |      |       |
| Subfloor Adj                      | + 0.00                   | Total RCN                  | =                    | 0             |       |           |      |       |
| Heat/Cool Adj                     | + 0.00                   | Depreciation ( 0%)         | -                    | 0             |       |           |      |       |
| Plumbing Adj                      | + 0.00                   | Lump Sums                  | +                    | 0             |       |           |      |       |
| Basement Adj                      | + 0.00                   | RCNLD                      | =                    |               |       |           |      |       |
| Adj Base Cost                     | = 0.00                   | Lot Value                  | +                    | 19,092        |       |           |      |       |
| Total Area                        | x                        | Indicated Value            | =                    | 19,092        |       |           |      |       |
| Adjusted Cost                     | = 0                      | Value Per SqFt             |                      | 0.00          |       |           |      |       |
| <b>GRM Approach</b>               |                          |                            |                      |               |       |           |      |       |
| GRM Code                          |                          |                            |                      |               |       |           |      |       |
| Gross Rent                        |                          | 0.00                       |                      |               |       |           |      |       |
| Indicated Value                   |                          |                            |                      |               |       |           |      |       |
| <b>Multiple Regression</b>        |                          |                            |                      |               |       |           |      |       |
| MRA Code                          |                          |                            |                      |               |       |           |      |       |
| Adjusted R                        |                          |                            |                      |               |       |           |      |       |
| Indicated Value                   |                          |                            |                      |               |       |           |      |       |
| <b>Direct Comparables</b>         |                          |                            |                      |               |       |           |      |       |
| Selection Model                   | A                        | Adam Test                  |                      |               |       |           |      |       |
| Adjustment Model                  | 1                        | 2022 Residential           |                      |               |       |           |      |       |
| Comparables                       |                          |                            |                      |               |       |           |      |       |
| Indicated Value                   |                          |                            |                      |               |       |           |      |       |
| <b>Value Reconciliation</b>       |                          |                            |                      |               |       |           |      |       |
| Selected Approach                 | Cost Approach            |                            |                      |               |       |           |      |       |
| Improvements                      |                          |                            |                      |               |       |           |      |       |
| Lot Value                         | 19,092                   |                            |                      |               |       |           |      |       |
| Indicated Value                   | 19,092                   | 0.00                       | Per SqFt             |               |       |           |      |       |
| Agland Value                      |                          |                            |                      |               |       |           |      |       |
| Site Improvements                 |                          |                            |                      |               |       |           |      |       |
| Total Value                       | 19,092                   | 0.00                       | Total Value Per SqFt |               |       |           |      |       |
| <b>Miscellaneous Improvements</b> |                          |                            |                      |               |       |           |      |       |
| Code                              | Description              | Sketch ID                  | Size                 | Year          | Units | Unit Cost | Depr | Value |