




# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 04:13:42  
 Page 1

| Assessment Data   |                   |                              |          |             | Primary Image   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
|---|-------------------|------------------------------|----------|-------------|---|---------------|------------|-------------|-------------|----------|------------------|--------------|-------------|-------------|--|-------------------|------------|------|----------------|------------------------------|-------------|--------|-------------|--------|--------------------|-------|----------------|------------------------------|---------|--------|---|----------------|--------|-------------------|----------------|------------------------------|-----|-----------|---|-------|----------------|------|--------------------|------------------------------|----|--------|---------------|-------|--------|---|----------------|------------------------------|----|--------|-------|---------|--------|-------|----------------|------------------------------|-------------------|------------|---|-------|---------|------------------|----------------|------------------------------|----|--------|---|-------|--------|------|----------------|------------------------------|----|--------|---|-------|--------|------|----------------|------------------------------|----|--------|---|-------|--------|------|----------------|------------------------------|----|--------|---|-------|--------|------|----------------|------------------------------|----|--------|---|-------|--------|------|----------------|------------------------------|----|--------|---|-------|--------|------|----------------|------------------------------|----|--------|------|-------|--------|
| <b>Account</b> 660002242<br><b>Parcel ID</b> 000000-00-0-00216-005-0013<br><b>Cadastral ID</b> 03-21-14-01790<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RRP VI Area 4<br><b>Tax Area</b> 16 - OWASSO/COLL FIRE<br><b>Name ID</b> 309050<br>MCGINNIS, BRETT J & ANGELA L<br><br>2431 W UNION PL<br>COLLINSVILLE OK 74021-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 12118 N 152ND E AVE<br><b>Subdivision</b> COUNTRY FARE SUB<br><b>Lot/Block</b> 0013 / 0005 Parcel Size 1 - Lots<br><b>Sec/Twn/Rng</b> 3 / 21 / 14 / 5<br><b>Neighborhood</b> 1047 - R-V04-SW OWASSO<br><b>School District</b> S021 - OWASSO SCHOOLS  |                   |                              |          |             |  <p style="text-align: right; color: orange;">06/29/2022</p> <p>\\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2022-6-29\IMG_005: 7/1/2022</p> |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| <b>Legal Description</b> Lat/Long: 36.33028125 -95.80467890<br>LOT 13 BLOCK 5 COUNTRY FARE SUB  |                   |                              |          |             |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table>  |                   |                              |          |             | Code  | Type          | Active     | Maximum     | Exemption   | H        | Homestead        | No           | 1,000       |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                   |            |      |                | Number                       | Description | Opened | Closed      | Amount |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| Code  | Type              | Active                       | Maximum  | Exemption   |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| H   | Homestead         | No                           | 1,000    |             |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| Number  | Description       | Opened                       | Closed   | Amount      |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
|   |                   |                              |          |             |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>97.960</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>0</td> <td>Land Value 66,545</td> <td>23,720</td> <td>11%</td> <td>2,609</td> <td>Assessed</td> <td>3,627</td> <td>355.30</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 7,666</td> <td>4,295</td> <td></td> <td>472</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 5,224</td> <td>4,968</td> <td></td> <td>546</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 79,435</td> <td>32,983</td> <td></td> <td>3,627</td> <td>Total Taxable</td> <td>3,627</td> <td>355.00</td> </tr> </tbody> </table>   |                   |                              |          |             | Source  | REAL          | Fair Cash  | Capped      | Asmnt Level | Assessed | Levy Rate        | 97.960       | Current Tax | Remove Cap  | 0  | Land Value 66,545 | 23,720     | 11%  | 2,609          | Assessed                     | 3,627       | 355.30 | Year Frozen | 0      | Improvements 7,666 | 4,295 |                | 472                          | Penalty | 0      |   | Uncapped Value | 0      | Mobile Home 5,224 | 4,968          |                              | 546 | Exemption | 0 | 0.00  | TIF Project ID | 0    | Total Value 79,435 | 32,983                       |    | 3,627  | Total Taxable | 3,627 | 355.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2302/423</td> <td>MCGINNIS, CLINT E</td> <td>01/22/2013</td> <td>0</td> <td>4</td> </tr> <tr> <td>862/406</td> <td>LOGUE, LARRY G &amp;</td> <td>09/06/1991</td> <td>20,000</td> <td>No</td> </tr> </tbody> </table> |                |                              |    |        | Bk/Pg | Grantor | Date   | Price | Code           | 2302/423                     | MCGINNIS, CLINT E | 01/22/2013 | 0 | 4     | 862/406 | LOGUE, LARRY G & | 09/06/1991     | 20,000                       | No |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| Source  | REAL              | Fair Cash                    | Capped   | Asmnt Level | Assessed  | Levy Rate     | 97.960     | Current Tax |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| Remove Cap  | 0                 | Land Value 66,545            | 23,720   | 11%         | 2,609   | Assessed      | 3,627      | 355.30      |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| Year Frozen   | 0                 | Improvements 7,666           | 4,295    |             | 472   | Penalty       | 0          |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| Uncapped Value  | 0                 | Mobile Home 5,224            | 4,968    |             | 546   | Exemption     | 0          | 0.00        |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| TIF Project ID  | 0                 | Total Value 79,435           | 32,983   |             | 3,627   | Total Taxable | 3,627      | 355.00      |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| Bk/Pg   | Grantor           | Date                         | Price    | Code        |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2302/423  | MCGINNIS, CLINT E | 01/22/2013                   | 0        | 4           |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 862/406   | LOGUE, LARRY G &  | 09/06/1991                   | 20,000   | No          |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>79,175</td><td>0</td><td>3,455</td><td>338.00</td></tr> <tr><td>2024</td><td>2024-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>64,101</td><td>0</td><td>3,292</td><td>316.00</td></tr> <tr><td>2023</td><td>2023-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>28,882</td><td>0</td><td>3,134</td><td>294.00</td></tr> <tr><td>2022</td><td>2022-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>29,219</td><td>0</td><td>2,985</td><td>292.00</td></tr> <tr><td>2021</td><td>2021-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>30,849</td><td>0</td><td>2,843</td><td>275.00</td></tr> <tr><td>2020</td><td>2020-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>24,616</td><td>0</td><td>2,708</td><td>262.00</td></tr> <tr><td>2019</td><td>2019-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>23,917</td><td>0</td><td>2,631</td><td>254.00</td></tr> <tr><td>2018</td><td>2018-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>21,211</td><td>0</td><td>2,333</td><td>217.00</td></tr> <tr><td>2017</td><td>2017-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>21,017</td><td>0</td><td>2,311</td><td>217.00</td></tr> <tr><td>2016</td><td>2016-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>20,123</td><td>0</td><td>2,213</td><td>208.00</td></tr> <tr><td>2015</td><td>2015-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>20,613</td><td>0</td><td>2,267</td><td>215.00</td></tr> <tr><td>2014</td><td>2014-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>20,686</td><td>0</td><td>2,275</td><td>218.00</td></tr> <tr><td>2013</td><td>2013-660002242</td><td>MCGINNIS, BRETT J &amp; ANGELA L</td><td>16</td><td>20,686</td><td>1000</td><td>1,275</td><td>119.00</td></tr> </tbody> </table> |                   |                              |          |             |   |               |            |             |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions   | Taxable Value     | Billed Tax | 2025 | 2025-660002242 | MCGINNIS, BRETT J & ANGELA L | 16          | 79,175 | 0           | 3,455  | 338.00             | 2024  | 2024-660002242 | MCGINNIS, BRETT J & ANGELA L | 16      | 64,101 | 0 | 3,292          | 316.00 | 2023              | 2023-660002242 | MCGINNIS, BRETT J & ANGELA L | 16  | 28,882    | 0 | 3,134 | 294.00         | 2022 | 2022-660002242     | MCGINNIS, BRETT J & ANGELA L | 16 | 29,219 | 0             | 2,985 | 292.00 | 2021  | 2021-660002242 | MCGINNIS, BRETT J & ANGELA L | 16 | 30,849 | 0     | 2,843   | 275.00 | 2020  | 2020-660002242 | MCGINNIS, BRETT J & ANGELA L | 16                | 24,616     | 0 | 2,708 | 262.00  | 2019             | 2019-660002242 | MCGINNIS, BRETT J & ANGELA L | 16 | 23,917 | 0 | 2,631 | 254.00 | 2018 | 2018-660002242 | MCGINNIS, BRETT J & ANGELA L | 16 | 21,211 | 0 | 2,333 | 217.00 | 2017 | 2017-660002242 | MCGINNIS, BRETT J & ANGELA L | 16 | 21,017 | 0 | 2,311 | 217.00 | 2016 | 2016-660002242 | MCGINNIS, BRETT J & ANGELA L | 16 | 20,123 | 0 | 2,213 | 208.00 | 2015 | 2015-660002242 | MCGINNIS, BRETT J & ANGELA L | 16 | 20,613 | 0 | 2,267 | 215.00 | 2014 | 2014-660002242 | MCGINNIS, BRETT J & ANGELA L | 16 | 20,686 | 0 | 2,275 | 218.00 | 2013 | 2013-660002242 | MCGINNIS, BRETT J & ANGELA L | 16 | 20,686 | 1000 | 1,275 | 119.00 |
| Tax Year  | Statement Number  | Billed Owner                 | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
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| 2024  | 2024-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 64,101      | 0   | 3,292         | 316.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2023  | 2023-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 28,882      | 0   | 3,134         | 294.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2022  | 2022-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 29,219      | 0   | 2,985         | 292.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2021  | 2021-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 30,849      | 0   | 2,843         | 275.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2020  | 2020-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 24,616      | 0   | 2,708         | 262.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2019  | 2019-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 23,917      | 0   | 2,631         | 254.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2018  | 2018-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 21,211      | 0   | 2,333         | 217.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2017  | 2017-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 21,017      | 0   | 2,311         | 217.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2016  | 2016-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 20,123      | 0   | 2,213         | 208.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2015  | 2015-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 20,613      | 0   | 2,267         | 215.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2014  | 2014-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 20,686      | 0   | 2,275         | 218.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |
| 2013  | 2013-660002242    | MCGINNIS, BRETT J & ANGELA L | 16       | 20,686      | 1000  | 1,275         | 119.00     |             |             |          |                  |              |             |             |  |                   |            |      |                |                              |             |        |             |        |                    |       |                |                              |         |        |   |                |        |                   |                |                              |     |           |   |       |                |      |                    |                              |    |        |               |       |        |   |                |                              |    |        |       |         |        |       |                |                              |                   |            |   |       |         |                  |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |   |       |        |      |                |                              |    |        |      |       |        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 04:13:42  
 Page 2

| Lot Data        |                           | Square-Foot - NBHD 1047 #1 |  |
|-----------------|---------------------------|----------------------------|--|
| Lot Size        |                           |                            |  |
| Lot Count       |                           |                            |  |
| Units Buildable | 1                         |                            |  |
| Non-Ag Acres    | 0.7073                    |                            |  |
| Topography      |                           |                            |  |
| Street Access   |                           |                            |  |
| Utilities       |                           |                            |  |
| Amenities       |                           | 0                          |  |
|                 |                           | 0                          |  |
| Method          | Square-Foot               |                            |  |
| Base Lot Value  | 30,810.00 x 2.16 = 66,545 |                            |  |
| Factor Value    |                           |                            |  |
| Adjustments     | 1.0000                    |                            |  |
| Lot Value       | 66,545                    |                            |  |



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| Residential Data |     |
|------------------|-----|
| Type             |     |
| Condition        | 0 - |
| Quality          | 0 - |
| Architecture     |     |
| Style            |     |
| Exterior Wall    |     |
| Base/Total Area  | /   |
| Style            |     |
| HVAC             |     |
| Roof Cover       |     |
| Area on Slab     |     |
| Fixture/RghIn    | /   |
| Bed/F/H Bath     | //  |
| Basement Area    |     |
| Garage Type      |     |
| Remodel          |     |
| Year/Eff Age     | /   |

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |  |
|---------------------|--|
| MRA Code            |  |
| Adjusted R          |  |
| Indicated Value     |  |

| Direct Comparables |                    |
|--------------------|--------------------|
| Selection Model    | A Adam Test        |
| Adjustment Model   | 1 2022 Residential |
| Comparables        |                    |
| Indicated Value    |                    |

| Cost Approach |        |                    |          | Manual : 01/2025 |  |  |  |
|---------------|--------|--------------------|----------|------------------|--|--|--|
| Base Cost     | 0.00   | Total Misc Impr    | + 0      |                  |  |  |  |
| Roofing Adj   | + 0.00 | Garage Cost        | + 0      |                  |  |  |  |
| Subfloor Adj  | + 0.00 | Total RCN          | = 0      |                  |  |  |  |
| Heat/Cool Adj | + 0.00 | Depreciation ( 0%) | - 0      |                  |  |  |  |
| Plumbing Adj  | + 0.00 | Lump Sums          | + 0      |                  |  |  |  |
| Basement Adj  | + 0.00 | RCNLD              | = 0      |                  |  |  |  |
| Adj Base Cost | = 0.00 | Lot Value          | + 66,545 |                  |  |  |  |
| Total Area    | x      | Indicated Value    | = 66,545 |                  |  |  |  |
| Adjusted Cost | = 0    | Value Per SqFt     | 0.00     |                  |  |  |  |

| Value Reconciliation |               |      |                      |
|----------------------|---------------|------|----------------------|
| Selected Approach    | Cost Approach |      |                      |
| Improvements         |               |      |                      |
| Lot Value            | 66,545        |      |                      |
| Indicated Value      | 66,545        | 0.00 | Per SqFt             |
| Agland Value         |               |      |                      |
| Site Improvements    | 3,686         |      |                      |
| Total Value          | 70,231        | 0.00 | Total Value Per SqFt |

| Miscellaneous Improvements |               |           |      |      |       |           |      |       |
|----------------------------|---------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description   | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| SHLT                       | STORM SHELTER |           |      | 2014 | 1     | 0.00      |      |       |



# Rogers


## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 04:13:42  
Page 3

660002242

### Outbuildings/Site Improvements

| Building Image   | Code   | Description           | Dimensions | Floor                          | Roofing | Total Units  |
|--|--------|-----------------------|------------|--------------------------------|---------|--------------|
|  | DTGF   | DETACHED GARAGE FAIR  | 0x0x0      |                                |         | 576          |
|  | Qual 2 | Cond 3                | Year       | Eff Age                        |         |              |
| <b>Valuation Summary</b>   |        | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (60% Phys/ % Func)</b> |         | <b>RCNLD</b> |
| Base Cost (16.00 x 576)  |        | 9,216                 |            | 9,216                          | 5,530   | 3,686        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 04:13:42  
 Page 4

| Lot Data  | Square-Foot - NBHD 1047 #1 | Primary Image |
|---|----------------------------|---------------|
| Lot Size<br>Lot Count<br>Units Buildable<br>Non-Ag Acres<br>Topography<br>Street Access<br>Utilities<br>Amenities<br><br>Method Square-Foot<br>Base Lot Value<br>Factor Value<br>Adjustments<br>Lot Value |                            |               |

| Residential Data |                       |
|------------------|-----------------------|
| Type             | 6 Mobile Home 76 x 14 |
| Condition        | 1.8 - Low             |
| Quality          | 1.5 - Low             |
| Architecture     | 6 MS ADJ              |
| Style            | 100% Single Wide      |
| Exterior Wall    | 100% Aluminum Sheet   |
| Base/Total Area  | 1,064 / 1,064         |
| Style            | 100% Single Wide      |
| HVAC             |                       |
| Roof Cover       | 1 Composition Shingle |
| Area on Slab     | 0                     |
| Fixture/RghIn    | /                     |
| Bed/F/H Bath     | / /                   |
| Basement Area    |                       |
| Garage Type      |                       |
| Remodel          |                       |
| Year/Eff Age     | 1978 / 52             |

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |  |
|---------------------|--|
| MRA Code            |  |
| Adjusted R          |  |
| Indicated Value     |  |

| Direct Comparables |                    |
|--------------------|--------------------|
| Selection Model    | A Adam Test        |
| Adjustment Model   | 1 2022 Residential |
| Comparables        |                    |
| Indicated Value    |                    |

| Cost Approach |          |                     |   | Manual : 01/2025 |  |  |  |
|---------------|----------|---------------------|---|------------------|--|--|--|
| Base Cost     | 29.38    | Total Misc Impr     | + | 0                |  |  |  |
| Roofing Adj   | + 2.38   | Garage Cost         | + |                  |  |  |  |
| Subfloor Adj  | + 0.00   | Total RCN           | = | 40,187           |  |  |  |
| Heat/Cool Adj | + 0.00   | Depreciation ( 87%) | - | 34,963           |  |  |  |
| Plumbing Adj  | + 6.01   | Lump Sums           | + | 3,980            |  |  |  |
| Basement Adj  | + 0.00   | RCNLD               | = | 9,204            |  |  |  |
| Adj Base Cost | = 37.77  | Lot Value           | + |                  |  |  |  |
| Total Area    | x 1,064  | Indicated Value     | = | 9,204            |  |  |  |
| Adjusted Cost | = 40,187 | Value Per SqFt      |   | 8.65             |  |  |  |

| Value Reconciliation |               |      |                      |
|----------------------|---------------|------|----------------------|
| Selected Approach    | Cost Approach |      |                      |
| Improvements         | 9,204         |      |                      |
| Lot Value            |               |      |                      |
| Indicated Value      | 9,204         | 8.65 | Per SqFt             |
| Agland Value         |               |      |                      |
| Site Improvements    |               |      |                      |
| Total Value          | 9,204         | 8.65 | Total Value Per SqFt |

| Miscellaneous Improvements |                     |           |      |      |       |           |      |       |
|----------------------------|---------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description         | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| WODC                       | WOOD DECK - COVERED | 137621    | 20x8 |      | 160   | 35.54     | 30%  | 3,980 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

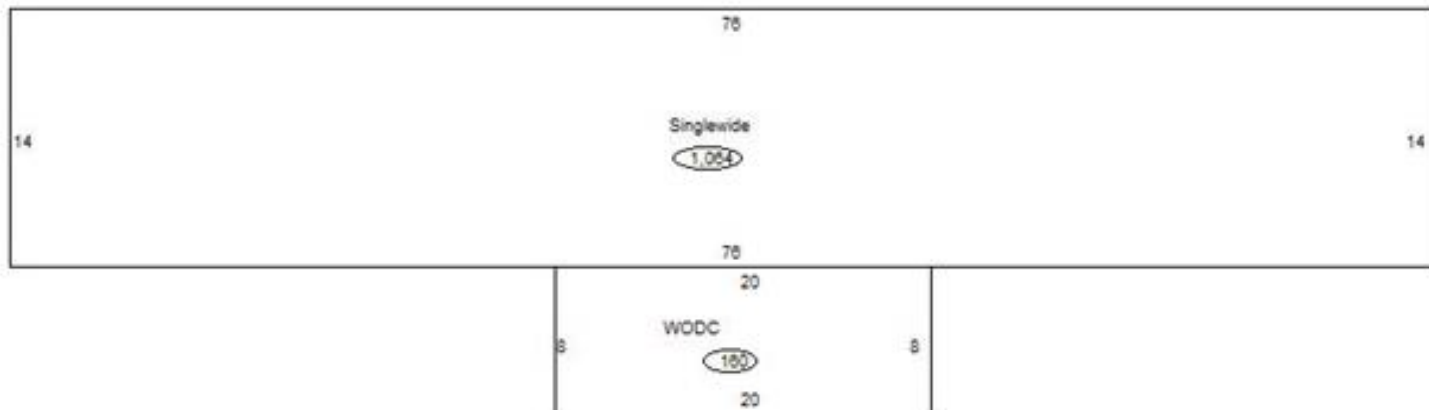
Date 04/17/2026

Time 04:13:42

Page 5

### Sketch Image

660002242



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 13   |            | 10    | Singlewide    | 1,064     | 1.000      | 1,064      |
| 2                          | M    | WODC |            | 10    | WODC          | 160       | 1.000      | 160        |
| <b>Total Building Area</b> |      |      |            |       |               | 1,064     |            | 1,064      |