



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 03:24:08
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|------------------------------|----------|-------------|---|---------------|---------------|-------------|-----------|-------------|------------------|--------------|------------|-------------|------------|---------------|------------|----------|----------------|--|-------------|---------|--------------|---------|----------|---------|----------------|--------------------|------|---------|--------------------|------------|-------------|------|----------------|-----------------------------|------------|-----------|-------|--------|----------------------|------------|----------------|--------------------|---------|---------|--------|---------------|----------|----------|----------------|--------------------|----|---------|---|--------|----------|------|----------------|-----------------------------|----|---------|---|--------|----------|------|----------------|-----------------------------|----|---------|------|-------|--------|------|----------------|------------------------------|----|---------|------|-------|--------|------|----------------|------------------------------|----|---------|------|-------|--------|------|----------------|------------------------------|----|---------|------|-------|--------|------|----------------|------------------------------|----|---------|------|-------|--------|------|----------------|------------------------------|----|---------|------|-------|--------|------|----------------|------------------------------|----|---------|------|-------|--------|
| Account 660003091 Parcel ID 000000-00-0-10435-001-0004 Cadastral ID 04-21-16-02730 Property Type REAL - Real Property Property Class URP VI Area 1 Tax Area 17 - CLAREMORE OT Name ID 347225 CHALFIN, JOSEPH & JESSIE 232 E 17TH ST CLAREMORE OK 74017-0000 Parcel Location Situs 00232 E 17TH ST N Subdivision STONEGATE Lot/Block 0004 / 0001 Parcel Size 1 - Lots Sec/Twn/Rng 4 / 21 / 16 / 5 Neighborhood 1172 - R-V01-SW CLAREMORE School District S001 - CLAREMORE SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.32533399 -95.60192910 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Permits | | | | | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Exemptions | | | | | Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td> </td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | Yes | 1,000 | 1,000 | H | Homestead | No | 1,000 | | <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>THOUVENELL, JIMMIE</td> <td>05/27/2025</td> <td>210,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>ARMANYOUS, LAURA MICHELLE &</td> <td>07/21/2021</td> <td>200,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>HICKMAN, CHARLES W &</td> <td>08/27/2019</td> <td>160,000</td> <td>YES</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | / | THOUVENELL, JIMMIE | 05/27/2025 | 210,000 | YES | / | ARMANYOUS, LAURA MICHELLE & | 07/21/2021 | 200,000 | YES | / | HICKMAN, CHARLES W & | 08/27/2019 | 160,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | Yes | 1,000 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | No | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | THOUVENELL, JIMMIE | 05/27/2025 | 210,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | ARMANYOUS, LAURA MICHELLE & | 07/21/2021 | 200,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | HICKMAN, CHARLES W & | 08/27/2019 | 160,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2026</td> <td>Land Value</td> <td>61,380</td> <td>61,380</td> <td>11%</td> <td>6,752</td> <td>Assessed</td> <td>23,101</td> <td>2,135.23</td> </tr> <tr> <td>Year Frozen</td> <td>2026</td> <td>Improvements</td> <td>148,623</td> <td>148,623</td> <td> </td> <td>16,349</td> <td>Penalty</td> <td>0</td> <td> </td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td> </td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-92.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>210,003</td> <td>210,003</td> <td> </td> <td>23,101</td> <td>Total Taxable</td> <td>22,101</td> <td>2,043.00</td> </tr> </tbody> </table> | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | Remove Cap | 2026 | Land Value | 61,380 | 61,380 | 11% | 6,752 | Assessed | 23,101 | 2,135.23 | Year Frozen | 2026 | Improvements | 148,623 | 148,623 | | 16,349 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 | -92.00 | TIF Project ID | 0 | Total Value | 210,003 | 210,003 | | 23,101 | Total Taxable | 22,101 | 2,043.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2026 | Land Value | 61,380 | 61,380 | 11% | 6,752 | Assessed | 23,101 | 2,135.23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 2026 | Improvements | 148,623 | 148,623 | | 16,349 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 | -92.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 210,003 | 210,003 | | 23,101 | Total Taxable | 22,101 | 2,043.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660003091</td><td>CHALFIN, JOSEPH & JESSIE</td><td>17</td><td>187,113</td><td>0</td><td>20,583</td><td>1,902.00</td></tr> <tr><td>2024</td><td>2024-660003091</td><td>THOUVENELL, JIMMIE</td><td>17</td><td>207,676</td><td>0</td><td>22,844</td><td>2,111.00</td></tr> <tr><td>2023</td><td>2023-660003091</td><td>THOUVENELL, JIMMIE</td><td>17</td><td>200,000</td><td>0</td><td>22,000</td><td>2,015.00</td></tr> <tr><td>2022</td><td>2022-660003091</td><td>THOUVENELL, JIMMIE</td><td>17</td><td>200,000</td><td>0</td><td>22,000</td><td>2,037.00</td></tr> <tr><td>2021</td><td>2021-660003091</td><td>THOUVENELL, JIMMIE</td><td>17</td><td>164,364</td><td>0</td><td>18,080</td><td>1,596.00</td></tr> <tr><td>2020</td><td>2020-660003091</td><td>ARMANYOUS, LAURA MICHELLE &</td><td>17</td><td>165,420</td><td>0</td><td>18,196</td><td>1,666.00</td></tr> <tr><td>2019</td><td>2019-660003091</td><td>ARMANYOUS, LAURA MICHELLE &</td><td>17</td><td>141,600</td><td>1000</td><td>9,990</td><td>925.00</td></tr> <tr><td>2018</td><td>2018-660003091</td><td>HICKMAN, CHARLES W TRUSTEE &</td><td>17</td><td>147,135</td><td>1000</td><td>9,670</td><td>894.00</td></tr> <tr><td>2017</td><td>2017-660003091</td><td>HICKMAN, CHARLES W TRUSTEE &</td><td>17</td><td>146,005</td><td>1000</td><td>9,359</td><td>860.00</td></tr> <tr><td>2016</td><td>2016-660003091</td><td>HICKMAN, CHARLES W TRUSTEE &</td><td>17</td><td>142,564</td><td>1000</td><td>9,057</td><td>850.00</td></tr> <tr><td>2015</td><td>2015-660003091</td><td>HICKMAN, CHARLES W TRUSTEE &</td><td>17</td><td>141,357</td><td>1000</td><td>8,764</td><td>790.00</td></tr> <tr><td>2014</td><td>2014-660003091</td><td>HICKMAN, CHARLES W TRUSTEE &</td><td>17</td><td>143,883</td><td>1000</td><td>8,480</td><td>786.00</td></tr> <tr><td>2013</td><td>2013-660003091</td><td>HICKMAN, CHARLES W TRUSTEE &</td><td>17</td><td>136,359</td><td>1000</td><td>8,204</td><td>751.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660003091 | CHALFIN, JOSEPH & JESSIE | 17 | 187,113 | 0 | 20,583 | 1,902.00 | 2024 | 2024-660003091 | THOUVENELL, JIMMIE | 17 | 207,676 | 0 | 22,844 | 2,111.00 | 2023 | 2023-660003091 | THOUVENELL, JIMMIE | 17 | 200,000 | 0 | 22,000 | 2,015.00 | 2022 | 2022-660003091 | THOUVENELL, JIMMIE | 17 | 200,000 | 0 | 22,000 | 2,037.00 | 2021 | 2021-660003091 | THOUVENELL, JIMMIE | 17 | 164,364 | 0 | 18,080 | 1,596.00 | 2020 | 2020-660003091 | ARMANYOUS, LAURA MICHELLE & | 17 | 165,420 | 0 | 18,196 | 1,666.00 | 2019 | 2019-660003091 | ARMANYOUS, LAURA MICHELLE & | 17 | 141,600 | 1000 | 9,990 | 925.00 | 2018 | 2018-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 147,135 | 1000 | 9,670 | 894.00 | 2017 | 2017-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 146,005 | 1000 | 9,359 | 860.00 | 2016 | 2016-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 142,564 | 1000 | 9,057 | 850.00 | 2015 | 2015-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 141,357 | 1000 | 8,764 | 790.00 | 2014 | 2014-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 143,883 | 1000 | 8,480 | 786.00 | 2013 | 2013-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 136,359 | 1000 | 8,204 | 751.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660003091 | CHALFIN, JOSEPH & JESSIE | 17 | 187,113 | 0 | 20,583 | 1,902.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660003091 | THOUVENELL, JIMMIE | 17 | 207,676 | 0 | 22,844 | 2,111.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660003091 | THOUVENELL, JIMMIE | 17 | 200,000 | 0 | 22,000 | 2,015.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660003091 | THOUVENELL, JIMMIE | 17 | 200,000 | 0 | 22,000 | 2,037.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660003091 | THOUVENELL, JIMMIE | 17 | 164,364 | 0 | 18,080 | 1,596.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660003091 | ARMANYOUS, LAURA MICHELLE & | 17 | 165,420 | 0 | 18,196 | 1,666.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660003091 | ARMANYOUS, LAURA MICHELLE & | 17 | 141,600 | 1000 | 9,990 | 925.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 147,135 | 1000 | 9,670 | 894.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 146,005 | 1000 | 9,359 | 860.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 142,564 | 1000 | 9,057 | 850.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 141,357 | 1000 | 8,764 | 790.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 143,883 | 1000 | 8,480 | 786.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660003091 | HICKMAN, CHARLES W TRUSTEE & | 17 | 136,359 | 1000 | 8,204 | 751.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Lot Data | Square-Foot - NBHD 1172 #1 | Primary Image |
|---|----------------------------|---------------|
| Lot Size Lot Count 1 Units Buildable 15750 Non-Ag Acres 0.2698 Topography Street Access Utilities Amenities LAND QUALITY 0 0 Method Square-Foot Base Lot Value 11,754.00 x 5.15 = 60,533 Factor Value Adjustments 1.0140 Lot Value 61,380 | | |

| Residential Data | |
|------------------------|---|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3 - Average |
| Architecture | |
| Style | 100% One Story |
| Exterior Wall | 100% Veneer, Masonry |
| Base/Total Area | 1,886 / 1,886 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,886 |
| Fixture/RghIn | 8 / |
| Bed/F/H Bath | 3 / 2.0 / |
| Basement Area | |
| Garage Type | 621 Attached Garage - Unfinished 2 Stalls |
| Remodel | |
| Year/Eff Age | 1974 / 39 |

| |
|---|
| \\tsclient\T\TOMMY DUNLAP\New folder (165)\IMG_0081.JPG 4/5/2023 |
|---|

| GRM Approach | |
|------------------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|------------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 215,545 | 114.29 | Per SqFt |

| Direct Comparables | | | |
|-------------------------|---------|------------------|----------|
| Selection Model | A | Adam Test | |
| Adjustment Model | 1 | 2022 Residential | |
| Comparables | 8 | | |
| Indicated Value | 234,880 | | Per SqFt |

| Cost Approach | | | | Manual : 01/2025 | | | |
|----------------------|-----------|----------------------------|---|------------------|--|--|--|
| Base Cost | 108.84 | Total Misc Impr | + | 11,031 | | | |
| Roofing Adj | + 4.76 | Garage Cost | + | 18,885 | | | |
| Subfloor Adj | + -2.26 | Total RCN | = | 275,228 | | | |
| Heat/Cool Adj | + 12.64 | Depreciation (46%) | - | 126,605 | | | |
| Plumbing Adj | + 6.09 | Lump Sums | + | 0 | | | |
| Basement Adj | + 0.00 | RCNLD | = | 148,623 | | | |
| Adj Base Cost | = 130.07 | Lot Value | + | 61,380 | | | |
| Total Area | x 1,886 | Indicated Value | = | 210,003 | | | |
| Adjusted Cost | = 245,312 | Value Per SqFt | | 111.35 | | | |

| Value Reconciliation | | | |
|--------------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 148,623 | | |
| Lot Value | 61,380 | | |
| Indicated Value | 210,003 | 111.35 | Per SqFt |
| Agland Value | | | |
| Site Improvements | | | |
| Total Value | 210,003 | 111.35 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH | SLAB PORCH - COVERED | 7804 | 26x3 | | 78 | 26.68 | | 2,081 |
| PATO | SLAB PORCH - OPEN | 7805 | 386 | | 386 | 8.64 | | 3,335 |
| FPR1 | Fireplace - Residential 1 Story | | | 1 | 1 | 5,615.40 | | 5,615 |



Rogers

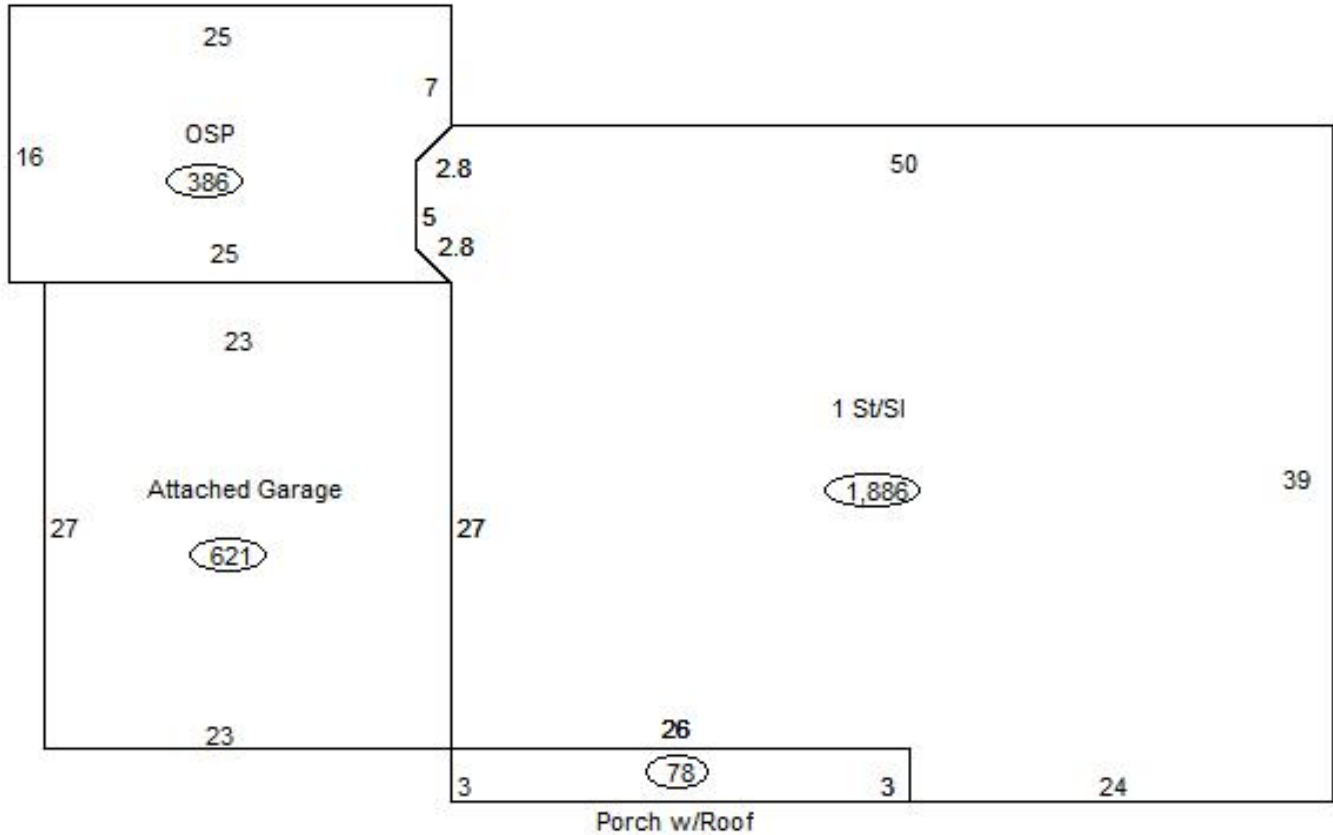
Assessment Property Record Card for Tax Year 2026

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Sketch Image

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Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 1 | Slab | 13 | 1 St/Sl | 1,886 | 1.000 | 1,886 |
| 2 | G | 1 | | 13 | Attached Garage | 621 | 1.000 | 621 |
| 3 | M | PRCH | | 13 | SLBC | 78 | 1.000 | 78 |
| 4 | M | PATO | | 13 | Open Slab | 386 | 1.000 | 386 |
| Total Building Area | | | | | | 1,886 | | 1,886 |



Rogers


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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|--|------|---------------------|-----------------------|------------|-------------------------------|--------------|
|  | STF | STG FAIR | 0x0x0 | | | |
| | Qual | 2 | Cond | Year | Eff Age | |
| Valuation Summary | | | Modifier Total | RCN | Depr (0% Phys/ % Func) | RCNLD |
| | | Base Cost (4.68 x) | | | | |