



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 03:00:51  
Page 1

| Assessment Data   |                            |                      |           | Primary Image |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
|---|----------------------------|----------------------|-----------|---------------|-------------|----------------------|---------------|-------------|--------|---------------------|---------|---------|--------|--|--|--|--|--|---|----------------------|------------|---------|----|--|--|--|--|--|----------|-------------------|------------|--------|----|--|--|--|--|--|--------|------------------|------------|-------|-----|
| Account   | 660003466                  |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Parcel ID   | 000000-00-0-50040-016-0016 |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Cadastral ID  | 05-19-17-02510             |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Property Type   | REAL - Real Property       |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Property Class  | URP                        | VI Area              | 3         |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Tax Area  | 19 - INOLA OT              |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Name ID   | 331411                     |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| BROWN, MAGGIE K   |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 108 1ST ST NW<br>INOLA OK 74036-0000  |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Parcel Location   |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Situs   |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Subdivision   | GRANDVIEW                  |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Lot/Block   | 0016 / 0016                | Parcel Size          | .5 - Lots |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Sec/Twn/Rng   | 5 / 19 / 17 / 5            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Neighborhood  | 1205 - R-V03-SE INOLA      |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| School District   | S005 - INOLA SCHOOLS       |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Legal Description Lat/Long: 36.15130010 -95.51100271  |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Building Permits  |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| <table border="1"> <thead> <tr> <th>Number</th><th>Description</th><th>Opened</th><th>Closed</th><th>Amount</th></tr> </thead> <tbody> <tr> <td>124707</td><td>R5 FOR IMPROVEMENTS</td><td>05/2001</td><td>12/2004</td><td>29,500</td></tr> </tbody> </table>   |                            |                      |           | Number        | Description | Opened               | Closed        | Amount      | 124707 | R5 FOR IMPROVEMENTS | 05/2001 | 12/2004 | 29,500 |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Number  | Description                | Opened               | Closed    | Amount        |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 124707  | R5 FOR IMPROVEMENTS        | 05/2001              | 12/2004   | 29,500        |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Exemptions  |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Sale History  |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| <table border="1"> <thead> <tr> <th>Code</th><th>Type</th><th>Active</th><th>Maximum</th><th>Exemption</th><th>Bk/Pg</th><th>Grantor</th><th>Date</th><th>Price</th><th>Code</th></tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td>/</td><td>CHARLES, FARON RAY &amp;</td><td>07/24/2020</td><td>135,000</td><td>WG</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td>1077/739</td><td>INOLA HOME CENTER</td><td>08/14/1997</td><td>55,000</td><td>No</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td>99/474</td><td>MEEKER, DONALD M</td><td>08/16/1995</td><td>3,200</td><td>Yes</td></tr> </tbody> </table> |                            |                      |           | Code          | Type        | Active               | Maximum       | Exemption   | Bk/Pg  | Grantor             | Date    | Price   | Code   |  |  |  |  |  | / | CHARLES, FARON RAY & | 07/24/2020 | 135,000 | WG |  |  |  |  |  | 1077/739 | INOLA HOME CENTER | 08/14/1997 | 55,000 | No |  |  |  |  |  | 99/474 | MEEKER, DONALD M | 08/16/1995 | 3,200 | Yes |
| Code  | Type                       | Active               | Maximum   | Exemption     | Bk/Pg       | Grantor              | Date          | Price       | Code   |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
|   |                            |                      |           |               | /           | CHARLES, FARON RAY & | 07/24/2020    | 135,000     | WG     |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
|   |                            |                      |           |               | 1077/739    | INOLA HOME CENTER    | 08/14/1997    | 55,000      | No     |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
|   |                            |                      |           |               | 99/474      | MEEKER, DONALD M     | 08/16/1995    | 3,200       | Yes    |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Parcel Valuation  |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Source  | REAL                       | Fair Cash            | Capped    | Asmnt Level   | Assessed    | Levy Rate            | 80.060        | Current Tax |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Remove Cap  | 2021                       | Land Value           | 1,892     | 1,892         | 11%         | 208                  | Assessed      | 208         | 16.65  |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Year Frozen   | 0                          | Improvements         | 0         | 0             |             | 0                    | Penalty       | 0           |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Uncapped Value  | 0                          | Mobile Home          | 0         | 0             |             | 0                    | Exemption     | 0           | 0.00   |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| TIF Project ID  | 0                          | Total Value          | 1,892     | 1,892         |             | 208                  | Total Taxable | 208         | 17.00  |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Assessment History  |                            |                      |           |               |             |                      |               |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| Tax Year  | Statement Number           | Billed Owner         | Tax Area  | Total Value   | Exemptions  | Taxable Value        | Billed Tax    |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2025  | 2025-660003466             | BROWN, MAGGIE K      | 19        | 1,892         | 0           | 208                  | 17.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2024  | 2024-660003466             | BROWN, MAGGIE K      | 19        | 1,892         | 0           | 208                  | 17.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2023  | 2023-660003466             | BROWN, MAGGIE K      | 19        | 5,375         | 0           | 591                  | 48.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2022  | 2022-660003466             | BROWN, MAGGIE K      | 19        | 5,375         | 0           | 591                  | 48.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2021  | 2021-660003466             | BROWN, MAGGIE K      | 19        | 5,375         | 0           | 591                  | 47.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2020  | 2020-660003466             | BROWN, MAGGIE K      | 19        | 5,375         | 0           | 591                  | 48.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2019  | 2019-660003466             | CHARLES, FARON RAY & | 19        | 5,375         | 0           | 591                  | 49.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2018  | 2018-660003466             | CHARLES, FARON RAY & | 19        | 5,375         | 0           | 591                  | 49.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2017  | 2017-660003466             | CHARLES, FARON RAY & | 19        | 5,375         | 0           | 591                  | 50.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2016  | 2016-660003466             | CHARLES, FARON RAY & | 19        | 5,375         | 0           | 591                  | 50.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2015  | 2015-660003466             | CHARLES, FARON RAY & | 19        | 5,375         | 0           | 591                  | 51.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2014  | 2014-660003466             | CHARLES, FARON RAY & | 19        | 5,375         | 0           | 591                  | 53.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |
| 2013  | 2013-660003466             | CHARLES, FARON RAY & | 19        | 5,375         | 0           | 591                  | 50.00         |             |        |                     |         |         |        |  |  |  |  |  |   |                      |            |         |    |  |  |  |  |  |          |                   |            |        |    |  |  |  |  |  |        |                  |            |       |     |



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## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 03:00:52  
 Page 2

| Lot Data                          |                       | Square-Foot - NBHD 1205 #1 |         | Primary Image                               |       |           |      |       |
|-----------------------------------|-----------------------|----------------------------|---------|---|-------|-----------|------|-------|
| Lot Size                          |                       |                            |         |   |       |           |      |       |
| Lot Count                         |                       |                            |         |   |       |           |      |       |
| Units Buildable                   | 4300                  |                            |         |   |       |           |      |       |
| Non-Ag Acres                      | 0.0185                |                            |         |   |       |           |      |       |
| Topography                        |                       |                            |         |   |       |           |      |       |
| Street Access                     |                       |                            |         |   |       |           |      |       |
| Utilities                         |                       |                            |         |   |       |           |      |       |
| Amenities                         | LAND QUALITY          | 0                          | 0       |   |       |           |      |       |
| Method                            | Square-Foot           |                            |         |   |       |           |      |       |
| Base Lot Value                    | 805.00 x 2.35 = 1,892 |                            |         |   |       |           |      |       |
| Factor Value                      |                       |                            |         |   |       |           |      |       |
| Adjustments                       | 1.0000                |                            |         |   |       |           |      |       |
| Lot Value                         | 1,892                 |                            |         |   |       |           |      |       |
| <b>Residential Data</b>           |                       |                            |         | 660003466_001.JPG 12/6/2025                 |       |           |      |       |
| Type                              |                       |                            |         | <b>GRM Approach</b>                         |       |           |      |       |
| Condition                         | -                     |                            |         | GRM Code                                    |       |           |      |       |
| Quality                           | -                     |                            |         | Gross Rent 0.00                             |       |           |      |       |
| Architecture                      |                       |                            |         | Indicated Value                             |       |           |      |       |
| Style                             |                       |                            |         | <b>Multiple Regression</b>                  |       |           |      |       |
| Exterior Wall                     |                       |                            |         | MRA Code                                    |       |           |      |       |
| Base/Total Area /                 |                       |                            |         | Adusted R                                   |       |           |      |       |
| Style                             |                       |                            |         | Indicated Value                             |       |           |      |       |
| HVAC                              |                       |                            |         | <b>Direct Comparables</b>                   |       |           |      |       |
| Roof Cover                        |                       |                            |         | Selection Model A Adam Test                 |       |           |      |       |
| Area on Slab                      |                       |                            |         | Adjustment Model 1 2022 Residential         |       |           |      |       |
| Fixture/RghIn /                   |                       |                            |         | Comparables                                 |       |           |      |       |
| Bed/F/H Bath / /                  |                       |                            |         | Indicated Value                             |       |           |      |       |
| Basement Area                     |                       |                            |         | <b>Value Reconciliation</b>                 |       |           |      |       |
| Garage Type                       |                       |                            |         | Selected Approach Cost Approach             |       |           |      |       |
| Remodel                           |                       |                            |         | Improvements                                |       |           |      |       |
| Year/Eff Age /                    |                       |                            |         | Lot Value 1,892                             |       |           |      |       |
| <b>Cost Approach</b>              |                       | <b>Manual : 01/2025</b>    |         | Indicated Value 1,892 0.00 Per SqFt         |       |           |      |       |
| Base Cost                         | 0.00                  | Total Misc Impr            | + 0     | Agland Value                                |       |           |      |       |
| Roofing Adj                       | + 0.00                | Garage Cost                | + 0     | Site Improvements                           |       |           |      |       |
| Subfloor Adj                      | + 0.00                | Total RCN                  | = 0     | Total Value 1,892 0.00 Total Value Per SqFt |       |           |      |       |
| Heat/Cool Adj                     | + 0.00                | Depreciation ( 0%)         | - 0     |   |       |           |      |       |
| Plumbing Adj                      | + 0.00                | Lump Sums                  | + 0     |   |       |           |      |       |
| Basement Adj                      | + 0.00                | RCNLD                      | = 0     |   |       |           |      |       |
| Adj Base Cost                     | = 0.00                | Lot Value                  | + 1,892 |   |       |           |      |       |
| Total Area                        | x                     | Indicated Value            | = 1,892 |   |       |           |      |       |
| Adjusted Cost                     | = 0                   | Value Per SqFt             | 0.00    |   |       |           |      |       |
| <b>Miscellaneous Improvements</b> |                       |                            |         |   |       |           |      |       |
| Code                              | Description           | Sketch ID                  | Size    | Year  | Units | Unit Cost | Depr | Value |