



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
Time 06:58:48
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|---------------------|----------|-------------|---|---------------|---------------|-----------------|-----------|----------|------------------|--------------|----------|-------------|---|---------------|------------|-------------|----------------|---------------------|-------------|---------|--------|--------|----------|------------------|-----------------|---------------------|---------|--------------|----------------|------------|--------|-------|----------------|---------------------|----------------|--------|-------------|--------|--------|------|----------------|-------------------|--------|----------------|---|-------------|---------|---------|----------------|-------------------|---------------|-----------------|---|-------|--------|------|----------------|-------------------|----|--------|---|-------|--------|------|----------------|-------------------|----|---------|---|--------|----------|------|----------------|-------------------|----|---------|---|--------|----------|------|----------------|-------------------|----|---------|------|--------|--------|------|----------------|------------------|----|---------|------|--------|--------|------|----------------|------------------|----|---------|------|--------|--------|------|----------------|----------------|----|---------|------|--------|--------|------|----------------|----------------|----|---------|------|--------|--------|
| Account 660003801 Parcel ID 000000-00-0-10050-001-0004 Cadastral ID 05-21-16-00460 Property Type REAL - Real Property Property Class URP VI Area 1 Tax Area 17 - CLAREMORE OT Name ID 320874 MCDONALD, DEL RAY & CHELSEA 1103 W 19TH ST CLAREMORE OK 74017-0000 Parcel Location Situs 01103 W 19TH ST N Subdivision CHAMBERS TERRACE II Lot/Block 0004 / 0001 Parcel Size 1 - Lots Sec/Twn/Rng 5 / 21 / 16 / 5 Neighborhood 1183 - R-V01-SW CLAREMORE School District S001 - CLAREMORE SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.32739636 -95.62278011 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Permits | | | | | \\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-4-24\IMG_003: 4/25/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions | | | | | Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | No | 1,000 | | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>2617/930</td> <td>SAMPLE, JOHN P &</td> <td>03/07/2017</td> <td></td> <td>131,000</td> </tr> <tr> <td>2501/482</td> <td>SAMPLE, JOHN P</td> <td>09/16/2015</td> <td></td> <td>0 4</td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | 2617/930 | SAMPLE, JOHN P & | 03/07/2017 | | 131,000 | 2501/482 | SAMPLE, JOHN P | 09/16/2015 | | 0 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | No | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2617/930 | SAMPLE, JOHN P & | 03/07/2017 | | 131,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2501/482 | SAMPLE, JOHN P | 09/16/2015 | | 0 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2018</td> <td>Land Value</td> <td>50,561</td> <td>31,158</td> <td>11%</td> <td>3,427</td> <td>Assessed</td> <td>11,790 1,089.75</td> </tr> <tr> <td>Year Frozen</td> <td>2012</td> <td>Improvements</td> <td>101,700</td> <td>76,030</td> <td></td> <td>8,363</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0 0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>152,261</td> <td>107,188</td> <td></td> <td>11,790</td> <td>Total Taxable</td> <td>11,790 1,090.00</td> </tr> </tbody> </table> | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | Remove Cap | 2018 | Land Value | 50,561 | 31,158 | 11% | 3,427 | Assessed | 11,790 1,089.75 | Year Frozen | 2012 | Improvements | 101,700 | 76,030 | | 8,363 | Penalty | 0 | Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 0 0.00 | TIF Project ID | 0 | Total Value | 152,261 | 107,188 | | 11,790 | Total Taxable | 11,790 1,090.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2018 | Land Value | 50,561 | 31,158 | 11% | 3,427 | Assessed | 11,790 1,089.75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 2012 | Improvements | 101,700 | 76,030 | | 8,363 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 0 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 152,261 | 107,188 | | 11,790 | Total Taxable | 11,790 1,090.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660003801</td><td>MCDONALD, DEL RAY &</td><td>17</td><td>150,371</td><td>0</td><td>11,229</td><td>1,038.00</td></tr> <tr><td>2024</td><td>2024-660003801</td><td>MCDONALD, DEL RAY &</td><td>17</td><td>153,727</td><td>0</td><td>10,695</td><td>988.00</td></tr> <tr><td>2023</td><td>2023-660003801</td><td>MCDONALD, DEL RAY &</td><td>17</td><td>97,374</td><td>0</td><td>10,185</td><td>933.00</td></tr> <tr><td>2022</td><td>2022-660003801</td><td>MCDONALD, DEL RAY</td><td>17</td><td>88,185</td><td>0</td><td>9,700</td><td>898.00</td></tr> <tr><td>2021</td><td>2021-660003801</td><td>MCDONALD, DEL RAY</td><td>17</td><td>91,379</td><td>0</td><td>9,943</td><td>878.00</td></tr> <tr><td>2020</td><td>2020-660003801</td><td>MCDONALD, DEL RAY</td><td>17</td><td>86,084</td><td>0</td><td>9,469</td><td>867.00</td></tr> <tr><td>2019</td><td>2019-660003801</td><td>MCDONALD, DEL RAY</td><td>17</td><td>128,646</td><td>0</td><td>14,151</td><td>1,311.00</td></tr> <tr><td>2018</td><td>2018-660003801</td><td>MCDONALD, DEL RAY</td><td>17</td><td>132,736</td><td>0</td><td>14,601</td><td>1,349.00</td></tr> <tr><td>2017</td><td>2017-660003801</td><td>MCDONALD, DEL RAY</td><td>17</td><td>144,092</td><td>1000</td><td>10,409</td><td>956.00</td></tr> <tr><td>2016</td><td>2016-660003801</td><td>SAMPLE, JOHN P &</td><td>17</td><td>140,255</td><td>1000</td><td>10,409</td><td>977.00</td></tr> <tr><td>2015</td><td>2015-660003801</td><td>SAMPLE, JOHN P &</td><td>17</td><td>116,458</td><td>1000</td><td>10,408</td><td>939.00</td></tr> <tr><td>2014</td><td>2014-660003801</td><td>SAMPLE, JOHN P</td><td>17</td><td>119,942</td><td>1000</td><td>10,409</td><td>965.00</td></tr> <tr><td>2013</td><td>2013-660003801</td><td>SAMPLE, JOHN P</td><td>17</td><td>113,580</td><td>1000</td><td>10,409</td><td>953.00</td></tr> </tbody> </table> | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660003801 | MCDONALD, DEL RAY & | 17 | 150,371 | 0 | 11,229 | 1,038.00 | 2024 | 2024-660003801 | MCDONALD, DEL RAY & | 17 | 153,727 | 0 | 10,695 | 988.00 | 2023 | 2023-660003801 | MCDONALD, DEL RAY & | 17 | 97,374 | 0 | 10,185 | 933.00 | 2022 | 2022-660003801 | MCDONALD, DEL RAY | 17 | 88,185 | 0 | 9,700 | 898.00 | 2021 | 2021-660003801 | MCDONALD, DEL RAY | 17 | 91,379 | 0 | 9,943 | 878.00 | 2020 | 2020-660003801 | MCDONALD, DEL RAY | 17 | 86,084 | 0 | 9,469 | 867.00 | 2019 | 2019-660003801 | MCDONALD, DEL RAY | 17 | 128,646 | 0 | 14,151 | 1,311.00 | 2018 | 2018-660003801 | MCDONALD, DEL RAY | 17 | 132,736 | 0 | 14,601 | 1,349.00 | 2017 | 2017-660003801 | MCDONALD, DEL RAY | 17 | 144,092 | 1000 | 10,409 | 956.00 | 2016 | 2016-660003801 | SAMPLE, JOHN P & | 17 | 140,255 | 1000 | 10,409 | 977.00 | 2015 | 2015-660003801 | SAMPLE, JOHN P & | 17 | 116,458 | 1000 | 10,408 | 939.00 | 2014 | 2014-660003801 | SAMPLE, JOHN P | 17 | 119,942 | 1000 | 10,409 | 965.00 | 2013 | 2013-660003801 | SAMPLE, JOHN P | 17 | 113,580 | 1000 | 10,409 | 953.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660003801 | MCDONALD, DEL RAY & | 17 | 150,371 | 0 | 11,229 | 1,038.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660003801 | MCDONALD, DEL RAY & | 17 | 153,727 | 0 | 10,695 | 988.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660003801 | MCDONALD, DEL RAY & | 17 | 97,374 | 0 | 10,185 | 933.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660003801 | MCDONALD, DEL RAY | 17 | 88,185 | 0 | 9,700 | 898.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660003801 | MCDONALD, DEL RAY | 17 | 91,379 | 0 | 9,943 | 878.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660003801 | MCDONALD, DEL RAY | 17 | 86,084 | 0 | 9,469 | 867.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660003801 | MCDONALD, DEL RAY | 17 | 128,646 | 0 | 14,151 | 1,311.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660003801 | MCDONALD, DEL RAY | 17 | 132,736 | 0 | 14,601 | 1,349.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660003801 | MCDONALD, DEL RAY | 17 | 144,092 | 1000 | 10,409 | 956.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660003801 | SAMPLE, JOHN P & | 17 | 140,255 | 1000 | 10,409 | 977.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660003801 | SAMPLE, JOHN P & | 17 | 116,458 | 1000 | 10,408 | 939.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660003801 | SAMPLE, JOHN P | 17 | 119,942 | 1000 | 10,409 | 965.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660003801 | SAMPLE, JOHN P | 17 | 113,580 | 1000 | 10,409 | 953.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
 Time 06:58:48
 Page 2

| Lot Data | | Square-Foot - NBHD 1183 #1 | |
|-----------------|---------------------------|----------------------------|---|
| Lot Size | | | |
| Lot Count | 1 | | |
| Units Buildable | 10000 | | |
| Non-Ag Acres | 0.2531 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | LOT SIZE ADJUSTMENT | 0 | 0 |
| Method | Square-Foot | | |
| Base Lot Value | 11,023.00 x 4.59 = 50,561 | | |
| Factor Value | | | |
| Adjustments | 1.0000 | | |
| Lot Value | 50,561 | | |



\\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-4-24\IMG_003: 4/25/2023

| Residential Data | |
|------------------|---|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3 - Average |
| Architecture | R3 Res Nbhd 3 |
| Style | 100% One Story |
| Exterior Wall | 50% Frame, Siding, Wood 50% Veneer, Stone |
| Base/Total Area | 1,678 / 1,678 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,678 |
| Fixture/RghIn | 11 / |
| Bed/F/H Bath | 3 / 2.0 / |
| Basement Area | |
| Garage Type | 462 Attached Garage - Unfinished 2 Stalls |
| Remodel | |
| Year/Eff Age | 1980 / 35 |

| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|---------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adjusted R | 0.8445 | | |
| Indicated Value | 191,545 | 114.15 | Per SqFt |

| Direct Comparables | |
|--------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | 6 |
| Indicated Value | 189,160 Per SqFt |

| Cost Approach | | Manual : 01/2025 | |
|---------------|-----------|---------------------|-----------|
| Base Cost | 107.63 | Total Misc Impr | + 7,431 |
| Roofing Adj | + 4.76 | Garage Cost | + 15,015 |
| Subfloor Adj | + -2.31 | Total RCN | = 243,892 |
| Heat/Cool Adj | + 12.64 | Depreciation (60%) | - 146,335 |
| Plumbing Adj | + 9.25 | Lump Sums | + 4,143 |
| Basement Adj | + 0.00 | RCNLD | = 101,700 |
| Adj Base Cost | = 131.97 | Lot Value | + 50,561 |
| Total Area | x 1,678 | Indicated Value | = 152,261 |
| Adjusted Cost | = 221,446 | Value Per SqFt | 90.74 |

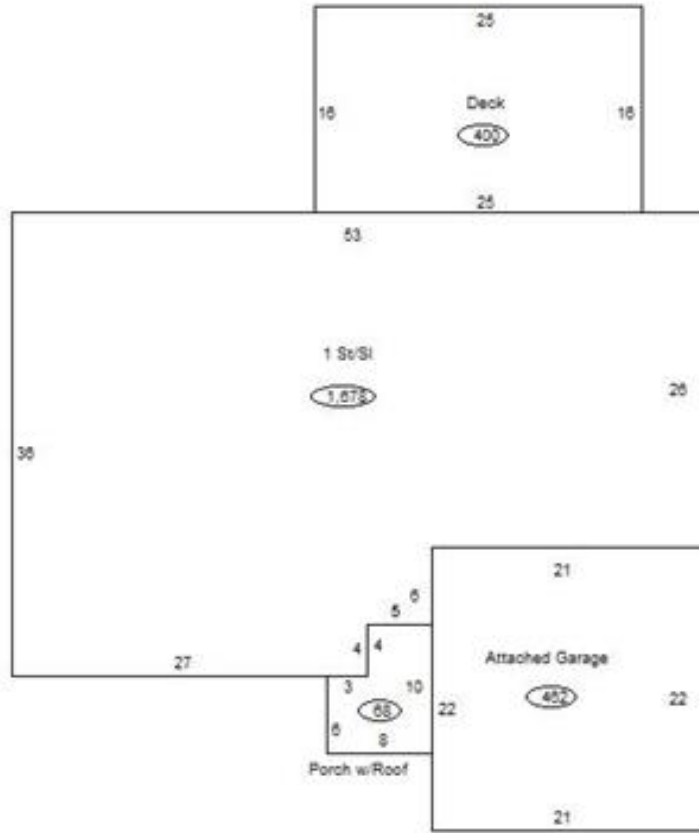
| Value Reconciliation | | | |
|----------------------|---------------|-------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 101,700 | | |
| Lot Value | 50,561 | | |
| Indicated Value | 152,261 | 90.74 | Per SqFt |
| Agland Value | | | |
| Site Improvements | | | |
| Total Value | 152,261 | 90.74 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------------------|-----------|-------|------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 5,615.40 | | 5,615 |
| PRCH | SLAB PORCH - COVERED | 9443 | | 68 | 68 | 26.71 | | 1,816 |
| WODO | WOOD DECK - OPEN | 144797 | 25x16 | 2019 | 400 | 16.98 | 39% | 4,143 |



Sketch Image

660003801



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 1 | Slab | 13 | 1 St/Sl | 1,678 | 1.000 | 1,678 |
| 2 | G | 1 | | 13 | Attached Garage | 462 | 1.000 | 462 |
| 3 | M | PRCH | | 13 | SLBC | 68 | 1.000 | 68 |
| 4 | M | WODO | | 13 | WODO | 400 | 1.000 | 400 |
| Total Building Area | | | | | | 1,678 | | 1,678 |



Rogers


Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
Time 06:58:49
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660003801

Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|--|------|-----------------------|------------|------------|---------------------------------|--------------|
|  | STF | STG FAIR | 0x0x0 | | | |
| | Qual | 2 | Cond | Year | Eff Age | |
| Valuation Summary | | Modifier Total | | RCN | Depr (100% Phys/ % Func) | RCNLD |
| Base Cost (4.68 x) | | | | | | |