




# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 02:36:50  
Page 1

| Assessment Data   |                            |                                 |          |             | Primary Image  |                                 |               |             |          |
|---|----------------------------|---------------------------------|----------|-------------|--|---------------------------------|---------------|-------------|----------|
| Account   | 660003806                  |                                 |          |             |  |                                 |               |             |          |
| Parcel ID   | 000000-00-0-10050-002-0004 |                                 |          |             |  |                                 |               |             |          |
| Cadastral ID  | 05-21-16-00510             |                                 |          |             |  |                                 |               |             |          |
| Property Type   | REAL - Real Property       |                                 |          |             |  |                                 |               |             |          |
| Property Class  | URP                        | VI Area                         | 1        |             |  |                                 |               |             |          |
| Tax Area  | 17 - CLAREMORE OT          |                                 |          |             |  |                                 |               |             |          |
| Name ID   | 330605                     |                                 |          |             |  |                                 |               |             |          |
| BURGER, JUDY A  |                            |                                 |          |             |  |                                 |               |             |          |
| TRUST   |                            |                                 |          |             |  |                                 |               |             |          |
| 1107 W 20TH ST<br>CLAREMORE OK 74017-0000                   |                            |                                 |          |             |  |                                 |               |             |          |
| <b>Parcel Location</b>                                      |                            |                                 |          |             |  |                                 |               |             |          |
| Situs   | 01107 W 20TH ST N          |                                 |          |             |  |                                 |               |             |          |
| Subdivision   | CHAMBERS TERRACE II        |                                 |          |             |  |                                 |               |             |          |
| Lot/Block   | 0004 / 0002                | Parcel Size                     | 1 - Lots |             |  |                                 |               |             |          |
| Sec/Twn/Rng   | 5 / 21 / 16 / 5            |                                 |          |             |  |                                 |               |             |          |
| Neighborhood  | 1183 - R-V01-SW CLAREMORE  |                                 |          |             |  |                                 |               |             |          |
| School District   | S001 - CLAREMORE SCHOOLS   |                                 |          |             |  |                                 |               |             |          |
| <b>Legal Description</b> Lat/Long: 36.32845722 -95.62210281 |                            |                                 |          |             |  |                                 |               |             |          |
| <b>Building Permits</b>                                     |                            |                                 |          |             |  |                                 |               |             |          |
| LOT 4 BLOCK 2 CHAMBERS TERRACE II                           |                            |                                 |          |             |  |                                 |               |             |          |
| <b>Exemptions</b>   |                            |                                 |          |             |  |                                 |               |             |          |
| Code  | Type                       | Active                          | Maximum  | Exemption   | <b>Sale History</b>  |                                 |               |             |          |
| H   | Homestead                  | Yes                             | 1,000    | 1,000       | Bk/Pg  | Grantor                         | Date          | Price       | Code     |
| PD  | Add-Homestead              | Yes                             | 1,000    | 1,000       | /  | LSF9 MASTER PARTICIPATION TRUST | 03/20/2020    | 165,000     | 3        |
| H   | Homestead                  | No                              | 1,000    |             | /  | ANDERSON, CAROL                 | 08/29/2018    | 0           | 10       |
|   |                            |                                 |          |             | 892/554  | ANDERSON, ELLIS                 | 12/31/1991    | 0           | No       |
| <b>Parcel Valuation</b>                                     |                            |                                 |          |             |  |                                 |               |             |          |
| Source  | REAL                       | Fair Cash                       | Capped   | Asmnt Level | Assessed   | Levy Rate                       | 92.430        | Current Tax |          |
| Remove Cap  | 2021                       | Land Value                      | 48,413   | 38,961      | 11%  | 4,286                           | Assessed      | 17,692      | 1,635.27 |
| Year Frozen   | 2023                       | Improvements                    | 151,441  | 121,874     |  | 13,406                          | Penalty       | 0           |          |
| Uncapped Value  | 0                          | Mobile Home                     | 0        | 0           |  | 0                               | Exemption     | 2,000       | -185.00  |
| TIF Project ID  | 0                          | Total Value                     | 199,854  | 160,835     |  | 17,692                          | Total Taxable | 15,692      | 1,450.00 |
| <b>Assessment History</b>                                   |                            |                                 |          |             |  |                                 |               |             |          |
| Tax Year  | Statement Number           | Billed Owner                    | Tax Area | Total Value | Exemptions   | Taxable Value                   | Billed Tax    |             |          |
| 2025  | 2025-660003806             | BURGER, JUDY A                  | 17       | 197,232     | 2000   | 15,692                          | 1,450.00      |             |          |
| 2024  | 2024-660003806             | BURGER, JUDY A                  | 17       | 202,304     | 2000   | 15,691                          | 1,450.00      |             |          |
| 2023  | 2023-660003806             | BURGER, JUDY A                  | 17       | 165,658     | 2000   | 15,692                          | 1,437.00      |             |          |
| 2022  | 2022-660003806             | BURGER, JUDY A                  | 17       | 156,151     | 1000   | 16,177                          | 1,498.00      |             |          |
| 2021  | 2021-660003806             | BURGER, JUDY A                  | 17       | 160,563     | 1000   | 16,662                          | 1,471.00      |             |          |
| 2020  | 2020-660003806             | BURGER, JUDY A                  | 17       | 155,651     | 0  | 16,276                          | 1,490.00      |             |          |
| 2019  | 2019-660003806             | LSF9 MASTER PARTICIPATION TRUST | 17       | 140,920     | 0  | 15,501                          | 1,436.00      |             |          |
| 2018  | 2018-660003806             | LSF9 MASTER PARTICIPATION TRUST | 17       | 147,091     | 1000   | 15,180                          | 1,403.00      |             |          |
| 2017  | 2017-660003806             | ANDERSON, CAROL                 | 17       | 145,568     | 1000   | 15,012                          | 1,379.00      |             |          |
| 2016  | 2016-660003806             | ANDERSON, CAROL                 | 17       | 142,017     | 1000   | 14,622                          | 1,372.00      |             |          |
| 2015  | 2015-660003806             | ANDERSON, CAROL                 | 17       | 139,347     | 0  | 15,328                          | 1,382.00      |             |          |
| 2014  | 2014-660003806             | ANDERSON, CAROL                 | 17       | 143,488     | 0  | 15,005                          | 1,391.00      |             |          |
| 2013  | 2013-660003806             | ANDERSON, CAROL                 | 17       | 136,076     | 0  | 14,290                          | 1,308.00      |             |          |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 02:36:50  
 Page 2

| Lot Data   | Square-Foot - NBHD 1183 #1 | Primary Image |
|--|----------------------------|---------------|
| <b>Lot Size</b><br><b>Lot Count</b> 1<br><b>Units Buildable</b> 10000<br><b>Non-Ag Acres</b> 0.2351<br><b>Topography</b><br><b>Street Access</b><br><b>Utilities</b><br><b>Amenities</b> LOT SIZE ADJUSTMENT 0<br>0<br><b>Method</b> Square-Foot<br><b>Base Lot Value</b> 10,242.00 x 4.73 = 48,413<br><b>Factor Value</b><br><b>Adjustments</b> 1.0000<br><b>Lot Value</b> 48,413 |                            |               |

| Residential Data       |   |
|------------------------|---|
| <b>Type</b>            | 1 Single Family Residence                 |
| <b>Condition</b>       | 3 - Average                               |
| <b>Quality</b>         | 3 - Average                               |
| <b>Architecture</b>    |   |
| <b>Style</b>           | 100% One Story                            |
| <b>Exterior Wall</b>   | 80% Veneer, Stone 20% Frame, Siding, Wood |
| <b>Base/Total Area</b> | 1,706 / 1,706                             |
| <b>Style</b>           | 100% One Story                            |
| <b>HVAC</b>            | 100% Warmed & Cooled Air                  |
| <b>Roof Cover</b>      | 1 Composition Shingle                     |
| <b>Area on Slab</b>    | 1,706                                     |
| <b>Fixture/RghIn</b>   | 11 /                                      |
| <b>Bed/F/H Bath</b>    | 3 / 2.0 /                                 |
| <b>Basement Area</b>   |   |
| <b>Garage Type</b>     | 575 Attached Garage - Unfinished 2 Stalls |
| <b>Remodel</b>         |   |
| <b>Year/Eff Age</b>    | 1980 / 35                                 |

\\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-4-24\IMG\_003 4/25/2023

| GRM Approach           |      |
|------------------------|------|
| <b>GRM Code</b>        |      |
| <b>Gross Rent</b>      | 0.00 |
| <b>Indicated Value</b> |      |

| Multiple Regression    |         |        |          |
|------------------------|---------|--------|----------|
| <b>MRA Code</b>        | 1       | Test   |          |
| <b>Adjusted R</b>      | 0.8445  |        |          |
| <b>Indicated Value</b> | 203,705 | 119.41 | Per SqFt |

| Direct Comparables      |                    |
|-------------------------|--------------------|
| <b>Selection Model</b>  | A Adam Test        |
| <b>Adjustment Model</b> | 1 2022 Residential |
| <b>Comparables</b>      | 6                  |
| <b>Indicated Value</b>  | 197,040 Per SqFt   |

| Cost Approach        |           |                            |   | Manual : 01/2025 |  |
|----------------------|-----------|----------------------------|---|------------------|--|
| <b>Base Cost</b>     | 114.03    | <b>Total Misc Impr</b>     | + | 11,956           |  |
| <b>Roofing Adj</b>   | + 4.86    | <b>Garage Cost</b>         | + | 17,756           |  |
| <b>Subfloor Adj</b>  | + -2.31   | <b>Total RCN</b>           | = | 265,686          |  |
| <b>Heat/Cool Adj</b> | + 12.64   | <b>Depreciation ( 43%)</b> | - | 114,245          |  |
| <b>Plumbing Adj</b>  | + 9.10    | <b>Lump Sums</b>           | + | 0                |  |
| <b>Basement Adj</b>  | + 0.00    | <b>RCNLD</b>               | = | 151,441          |  |
| <b>Adj Base Cost</b> | = 138.32  | <b>Lot Value</b>           | + | 48,413           |  |
| <b>Total Area</b>    | x 1,706   | <b>Indicated Value</b>     | = | 199,854          |  |
| <b>Adjusted Cost</b> | = 235,974 | <b>Value Per SqFt</b>      |   | 117.15           |  |

| Value Reconciliation     |               |        |                      |
|--------------------------|---------------|--------|----------------------|
| <b>Selected Approach</b> | Cost Approach |        |                      |
| <b>Improvements</b>      | 151,441       |        |                      |
| <b>Lot Value</b>         | 48,413        |        |                      |
| <b>Indicated Value</b>   | 199,854       | 117.15 | Per SqFt             |
| <b>Agland Value</b>      |               |        |                      |
| <b>Site Improvements</b> |               |        |                      |
| <b>Total Value</b>       | 199,854       | 117.15 | Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |       |      |       |           |            |
|----------------------------|---------------------------------|-----------|-------|------|-------|-----------|------------|
| Code                       | Description                     | Sketch ID | Size  | Year | Units | Unit Cost | Depr Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |       | 1    | 1     | 5,615.40  | 5,615      |
| PRCH                       | SLAB PORCH - COVERED            | 9462      |       | 25   | 25    | 26.85     | 671        |
| PRCH                       | SLAB PORCH - COVERED            | 9463      | 18x12 |      | 216   | 26.25     | 5,670      |



# Rogers

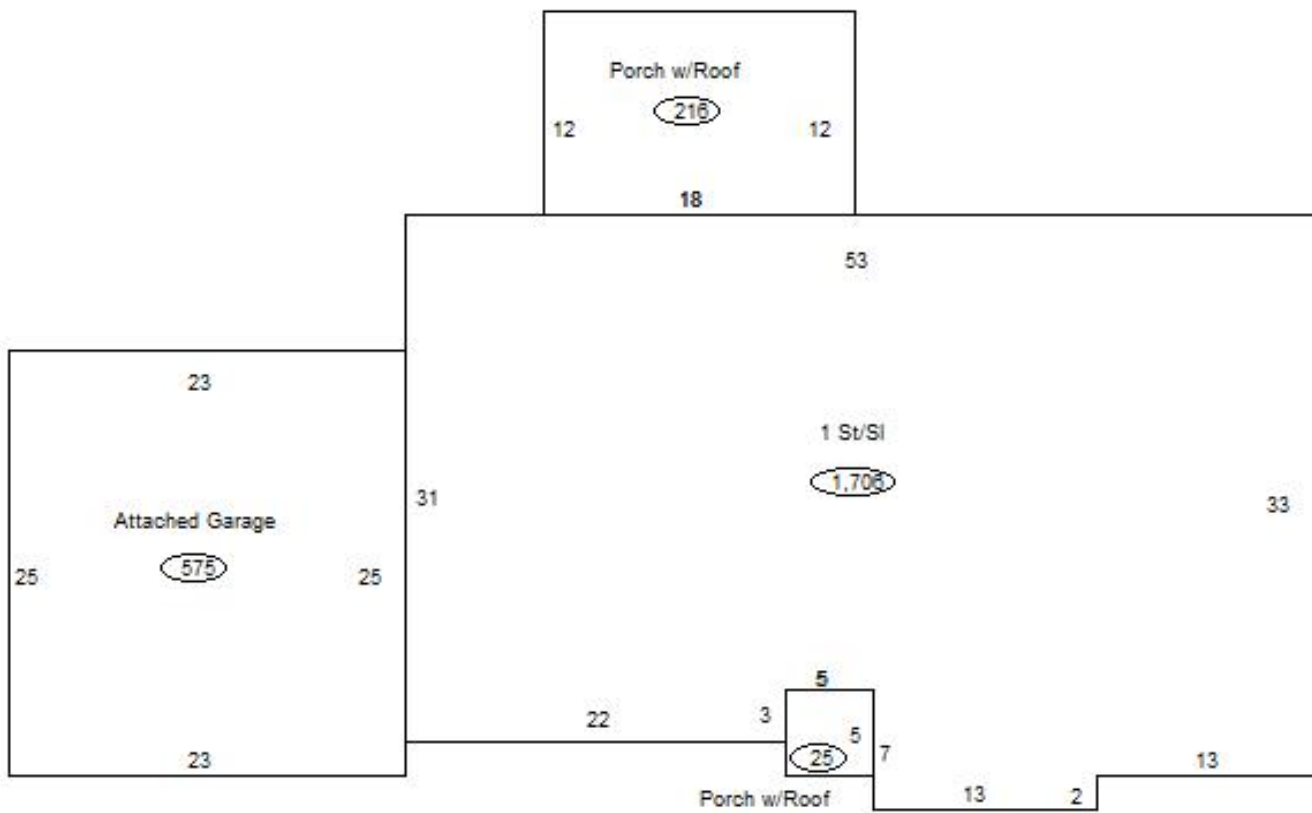
## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 02:36:50  
 Page 3

### Sketch Image

660003806



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|-----------------|--------------|------------|--------------|
| 1                          | R    | 1    | Slab       | 13    | 1 St/Sl         | 1,706        | 1.000      | 1,706        |
| 2                          | G    | 1    |            | 13    | Attached Garage | 575          | 1.000      | 575          |
| 3                          | M    | PRCH |            | 13    | SLBC            | 25           | 1.000      | 25           |
| 4                          | M    | PRCH |            | 13    | SLBC            | 216          | 1.000      | 216          |
| <b>Total Building Area</b> |      |      |            |       |                 | <b>1,706</b> |            | <b>1,706</b> |



# Rogers


## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 02:36:50  
Page 4

660003806

### Outbuildings/Site Improvements

| Building Image   | Code | Description | Dimensions            | Floor      | Roofing                         | Total Units  |
|--|------|-------------|-----------------------|------------|---------------------------------|--------------|
|  | STF  | STG FAIR    | 0x0x0                 |            |                                 |              |
|  | Qual | 2           | Cond                  | Year       | Eff Age                         |              |
| <b>Valuation Summary</b>   |      |             | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (100% Phys/ % Func)</b> | <b>RCNLD</b> |
| Base Cost (4.68 x )  |      |             |                       |            |                                 |              |