



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 02:16:16
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------|------------------------|----------|-------------|--|---------------|------------|----------------|-----------|----------------|------------------|--|----------|-------------|------------|---------------|-------------|----------|----------------|--|--------|---------|--------------|---------|----------|---------|----------------|--------------------|------|----------|--------------------|------------|----------|--------|--|----------------------|------------|-------------|--------|---------|------------------------------|------------|----------------|--------------------|-----------|---------|---------------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|------------------------|----|---------|------|--------|----------|------|----------------|------------------------|----|---------|------|--------|----------|------|----------------|------------------------|----|---------|------|--------|----------|------|----------------|------------------------|----|---------|------|--------|----------|
| Account 660003827 Parcel ID 000000-00-0-10050-004-0010 Cadastral ID 05-21-16-00720 Property Type REAL - Real Property Property Class URP VI Area 1 Tax Area 17 - CLAREMORE OT Name ID 321695 GARRETT, KANDACE N 1101 W 20TH ST CLAREMORE OK 74017-0000 Parcel Location Situs 01101 W 20TH ST N Subdivision CHAMBERS TERRACE II Lot/Block 0010 / 0004 Parcel Size 1 - Lots Sec/Twn/Rng 5 / 21 / 16 / 5 Neighborhood 1183 - R-V01-SW CLAREMORE School District S001 - CLAREMORE SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.32870030 -95.62096248 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Permits | | | | | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td colspan="5" style="height: 100px;"> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Exemptions | | | | | Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | Yes | 1,000 | 1,000 | H | Homestead | No | 1,000 | | <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2640/568</td> <td>BARGER, ANITA JANE</td> <td>06/14/2017</td> <td>150,000</td> <td>19</td> </tr> <tr> <td>964/366</td> <td>PECK, JUANITA GRAHAM</td> <td>07/29/1994</td> <td>79,500</td> <td>Yes</td> </tr> <tr> <td>869/325</td> <td>FEDERAL HOME LOAN MORTGAGE-C</td> <td>12/16/1991</td> <td>66,666</td> <td>No</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 2640/568 | BARGER, ANITA JANE | 06/14/2017 | 150,000 | 19 | 964/366 | PECK, JUANITA GRAHAM | 07/29/1994 | 79,500 | Yes | 869/325 | FEDERAL HOME LOAN MORTGAGE-C | 12/16/1991 | 66,666 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | Yes | 1,000 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | No | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2640/568 | BARGER, ANITA JANE | 06/14/2017 | 150,000 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 964/366 | PECK, JUANITA GRAHAM | 07/29/1994 | 79,500 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 869/325 | FEDERAL HOME LOAN MORTGAGE-C | 12/16/1991 | 66,666 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2018</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> </tr> </tbody> </table> | | Source | REAL | Remove Cap | 2018 | Year Frozen | 0 | Uncapped Value | 0 | TIF Project ID | 0 | <table border="1"> <thead> <tr> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> </tr> </thead> <tbody> <tr> <td>Land Value</td> <td>55,635</td> <td>32,894</td> <td>3,618</td> </tr> <tr> <td>Improvements</td> <td>152,969</td> <td>152,969</td> <td>16,827</td> </tr> <tr> <td>Mobile Home</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Total Value</td> <td>208,604</td> <td>185,863</td> <td>20,445</td> </tr> </tbody> </table> | | | Fair Cash | Capped | Asmnt Level | Assessed | Land Value | 55,635 | 32,894 | 3,618 | Improvements | 152,969 | 152,969 | 16,827 | Mobile Home | 0 | 0 | 0 | Total Value | 208,604 | 185,863 | 20,445 | <table border="1"> <thead> <tr> <th>Levy Rate</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>92.430</td> <td></td> </tr> <tr> <td>Assessed</td> <td>20,445</td> </tr> <tr> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Exemption</td> <td>1,000</td> </tr> <tr> <td>Total Taxable</td> <td>19,445</td> </tr> </tbody> </table> | | Levy Rate | Current Tax | 92.430 | | Assessed | 20,445 | Penalty | 0 | Exemption | 1,000 | Total Taxable | 19,445 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fair Cash | Capped | Asmnt Level | Assessed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land Value | 55,635 | 32,894 | 3,618 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Improvements | 152,969 | 152,969 | 16,827 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mobile Home | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Value | 208,604 | 185,863 | 20,445 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Levy Rate | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 92.430 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessed | 20,445 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemption | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Taxable | 19,445 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660003827</td><td>GARRETT, KANDACE N</td><td>17</td><td>206,429</td><td>1000</td><td>18,850</td><td>1,742.00</td></tr> <tr><td>2024</td><td>2024-660003827</td><td>GARRETT, KANDACE N</td><td>17</td><td>212,268</td><td>1000</td><td>18,272</td><td>1,689.00</td></tr> <tr><td>2023</td><td>2023-660003827</td><td>GARRETT, KANDACE N</td><td>17</td><td>180,047</td><td>1000</td><td>17,710</td><td>1,622.00</td></tr> <tr><td>2022</td><td>2022-660003827</td><td>GARRETT, KANDACE N</td><td>17</td><td>165,139</td><td>1000</td><td>17,165</td><td>1,589.00</td></tr> <tr><td>2021</td><td>2021-660003827</td><td>GARRETT, KANDACE N</td><td>17</td><td>179,172</td><td>1000</td><td>18,569</td><td>1,640.00</td></tr> <tr><td>2020</td><td>2020-660003827</td><td>GARRETT, KANDACE N</td><td>17</td><td>174,169</td><td>1000</td><td>17,999</td><td>1,648.00</td></tr> <tr><td>2019</td><td>2019-660003827</td><td>GARRETT, KANDACE N</td><td>17</td><td>167,691</td><td>1000</td><td>17,446</td><td>1,616.00</td></tr> <tr><td>2018</td><td>2018-660003827</td><td>GARRETT, KANDACE N</td><td>17</td><td>173,390</td><td>1000</td><td>18,073</td><td>1,670.00</td></tr> <tr><td>2017</td><td>2017-660003827</td><td>GARRETT, KANDACE N</td><td>17</td><td>175,292</td><td>1000</td><td>16,778</td><td>1,541.00</td></tr> <tr><td>2016</td><td>2016-660003827</td><td>BARGER, GLEN DOUGLAS &</td><td>17</td><td>170,803</td><td>1000</td><td>16,260</td><td>1,526.00</td></tr> <tr><td>2015</td><td>2015-660003827</td><td>BARGER, GLEN DOUGLAS &</td><td>17</td><td>153,878</td><td>1000</td><td>15,758</td><td>1,421.00</td></tr> <tr><td>2014</td><td>2014-660003827</td><td>BARGER, GLEN DOUGLAS &</td><td>17</td><td>159,976</td><td>1000</td><td>15,269</td><td>1,416.00</td></tr> <tr><td>2013</td><td>2013-660003827</td><td>BARGER, GLEN DOUGLAS &</td><td>17</td><td>151,206</td><td>1000</td><td>14,796</td><td>1,354.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660003827 | GARRETT, KANDACE N | 17 | 206,429 | 1000 | 18,850 | 1,742.00 | 2024 | 2024-660003827 | GARRETT, KANDACE N | 17 | 212,268 | 1000 | 18,272 | 1,689.00 | 2023 | 2023-660003827 | GARRETT, KANDACE N | 17 | 180,047 | 1000 | 17,710 | 1,622.00 | 2022 | 2022-660003827 | GARRETT, KANDACE N | 17 | 165,139 | 1000 | 17,165 | 1,589.00 | 2021 | 2021-660003827 | GARRETT, KANDACE N | 17 | 179,172 | 1000 | 18,569 | 1,640.00 | 2020 | 2020-660003827 | GARRETT, KANDACE N | 17 | 174,169 | 1000 | 17,999 | 1,648.00 | 2019 | 2019-660003827 | GARRETT, KANDACE N | 17 | 167,691 | 1000 | 17,446 | 1,616.00 | 2018 | 2018-660003827 | GARRETT, KANDACE N | 17 | 173,390 | 1000 | 18,073 | 1,670.00 | 2017 | 2017-660003827 | GARRETT, KANDACE N | 17 | 175,292 | 1000 | 16,778 | 1,541.00 | 2016 | 2016-660003827 | BARGER, GLEN DOUGLAS & | 17 | 170,803 | 1000 | 16,260 | 1,526.00 | 2015 | 2015-660003827 | BARGER, GLEN DOUGLAS & | 17 | 153,878 | 1000 | 15,758 | 1,421.00 | 2014 | 2014-660003827 | BARGER, GLEN DOUGLAS & | 17 | 159,976 | 1000 | 15,269 | 1,416.00 | 2013 | 2013-660003827 | BARGER, GLEN DOUGLAS & | 17 | 151,206 | 1000 | 14,796 | 1,354.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660003827 | GARRETT, KANDACE N | 17 | 206,429 | 1000 | 18,850 | 1,742.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660003827 | GARRETT, KANDACE N | 17 | 212,268 | 1000 | 18,272 | 1,689.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660003827 | GARRETT, KANDACE N | 17 | 180,047 | 1000 | 17,710 | 1,622.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660003827 | GARRETT, KANDACE N | 17 | 165,139 | 1000 | 17,165 | 1,589.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660003827 | GARRETT, KANDACE N | 17 | 179,172 | 1000 | 18,569 | 1,640.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660003827 | GARRETT, KANDACE N | 17 | 174,169 | 1000 | 17,999 | 1,648.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660003827 | GARRETT, KANDACE N | 17 | 167,691 | 1000 | 17,446 | 1,616.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660003827 | GARRETT, KANDACE N | 17 | 173,390 | 1000 | 18,073 | 1,670.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660003827 | GARRETT, KANDACE N | 17 | 175,292 | 1000 | 16,778 | 1,541.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660003827 | BARGER, GLEN DOUGLAS & | 17 | 170,803 | 1000 | 16,260 | 1,526.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660003827 | BARGER, GLEN DOUGLAS & | 17 | 153,878 | 1000 | 15,758 | 1,421.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660003827 | BARGER, GLEN DOUGLAS & | 17 | 159,976 | 1000 | 15,269 | 1,416.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660003827 | BARGER, GLEN DOUGLAS & | 17 | 151,206 | 1000 | 14,796 | 1,354.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |




Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 02:16:16
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| Lot Data | Square-Foot - NBHD 1183 #1 | Primary Image |
|--|----------------------------|--|
| Lot Size Lot Count 1 Units Buildable 10000 Non-Ag Acres 0.2954 Topography Street Access Utilities Amenities LOT SIZE ADJUSTMENT 0 0 Method Square-Foot Base Lot Value 12,868.00 x 4.32 = 55,635 Factor Value Adjustments 1.0000 Lot Value 55,635 | |  <p>04/24/2023</p> <p>\\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-4-24\IMG_0061 4/25/2023</p> |

| Residential Data | |
|------------------------|---|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3 - Average |
| Architecture | R3 Res Nbhd 3 |
| Style | 100% Two Story |
| Exterior Wall | 70% Veneer, Masonry 30% Frame, Siding, Wood |
| Base/Total Area | 866 / 1,976 |
| Style | 100% Two Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 866 |
| Fixture/RghIn | 14 / |
| Bed/F/H Bath | 3 / 2.5 / |
| Basement Area | |
| Garage Type | 619 Attached Garage - Unfinished 2 Stalls |
| Remodel | |
| Year/Eff Age | 1980 / 35 |

GRM Approach

| | |
|------------------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

Multiple Regression

| | |
|------------------------|-------------------------|
| MRA Code | 1 Test |
| Adusted R | 0.8445 |
| Indicated Value | 238,763 120.83 Per SqFt |

Direct Comparables

| | |
|-------------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | 1 |
| Indicated Value | 5,270 Per SqFt |

Value Reconciliation

| | |
|--------------------------|-------------------------------------|
| Selected Approach | Cost Approach |
| Improvements | 141,719 |
| Lot Value | 55,635 |
| Indicated Value | 197,354 99.88 Per SqFt |
| Agland Value | |
| Site Improvements | 11,250 |
| Total Value | 208,604 105.57 Total Value Per SqFt |

Cost Approach Manual : 01/2025

| | | | | |
|----------------------|-----------|----------------------------|---|---------|
| Base Cost | 87.16 | Total Misc Impr | + | 10,516 |
| Roofing Adj | + 2.42 | Garage Cost | + | 18,836 |
| Subfloor Adj | + -1.13 | Total RCN | = | 248,629 |
| Heat/Cool Adj | + 12.64 | Depreciation (43%) | - | 106,910 |
| Plumbing Adj | + 9.88 | Lump Sums | + | 0 |
| Basement Adj | + 0.00 | RCNLD | = | 141,719 |
| Adj Base Cost | = 110.97 | Lot Value | + | 55,635 |
| Total Area | x 1,976 | Indicated Value | = | 197,354 |
| Adjusted Cost | = 219,277 | Value Per SqFt | | 99.88 |

Miscellaneous Improvements

| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
|------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 5,615.40 | | 5,615 |
| PRCH | SLAB PORCH - COVERED | 9544 | | 186 | 186 | 26.35 | | 4,901 |



Rogers

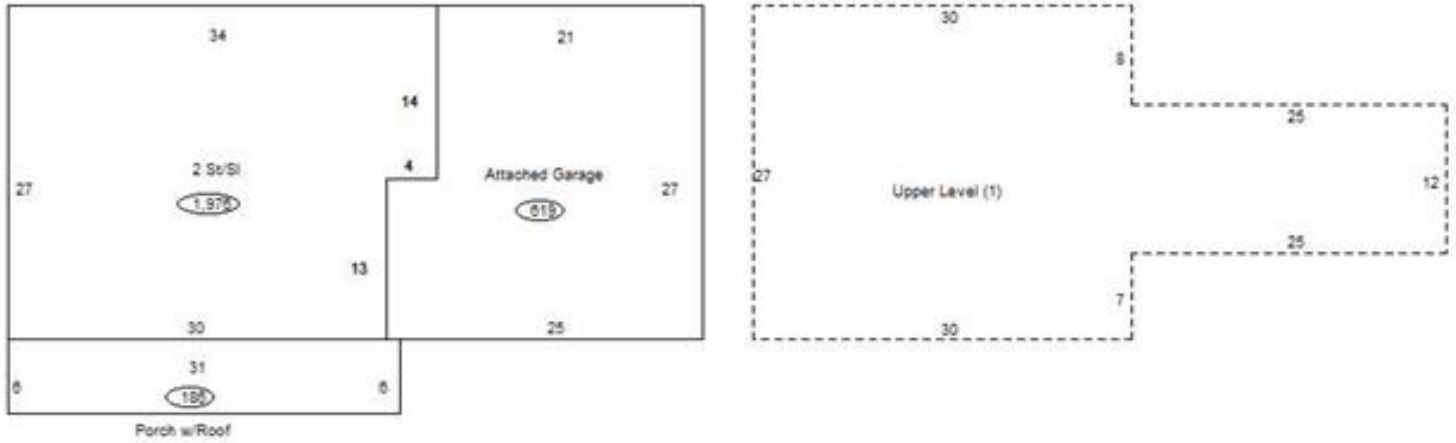
Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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Sketch Image

660003827



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 2 | Slab | 13 | 2 St/Sl | 866 | 2.282 | 1,976 |
| 2 | G | 1 | | 13 | Attached Garage | 619 | 1.000 | 619 |
| 3 | M | PRCH | | 13 | SLBC | 186 | 1.000 | 186 |
| 4 | U | ^UL | | 13 | Upper Level (1) | 1,110 | 1.000 | 1,110 |
| Total Building Area | | | | | | 866 | | 1,976 |



Rogers

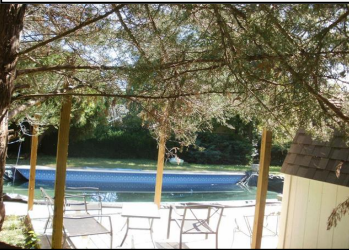

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|--|--------|---------------------------|-----------------------|------------|---------------------------------|--------------|
|  | SV | SWIM VINYL | 0x0x0 | | | 1 |
| | Qual 3 | Cond 3 | Year | Eff Age | | |
| | | Valuation Summary | Modifier Total | RCN | Depr (55% Phys/ % Func) | RCNLD |
| | | Base Cost (25,000.00 x 1) | 25,000 | 25,000 | 13,750 | 11,250 |
|  | STF | STG FAIR | 0x0x0 | | | |
| | Qual 2 | Cond | Year | Eff Age | | |
| | | Valuation Summary | Modifier Total | RCN | Depr (100% Phys/ % Func) | RCNLD |
| | | Base Cost (4.68 x) | | | | |