



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 02:35:40
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------|---------------------|----------|-------------|--|---------------|---------------|-------------|-----------|-------------|------------------|--------------|------------|-------------|--|---------------|------------|----------|----------------|-------------------|-------------|---------|--------------|---------|----------|---------------------|----------------|-------------------|-----|----------|----------------|------------|-------------|------|----------------|-------------------|------------|-----------|-------|----------|------------------|------------|----------------|-------------------|----------|-----------------------|------------|---------------|----------|----------|----------------|---------------------|-------|---------|------|--------|--------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|--------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|
| Account 660004048 Parcel ID 000000-00-0-10772-001-0012 Cadastral ID 05-21-16-05990 Property Type REAL - Real Property Property Class RRP VI Area 1 Tax Area 18 - CLAREMORE RURAL/W/O FIRE Name ID 287088 CHAMBERS, CAROL L 822 W 24TH ST N CLAREMORE OK 74017-0000 Parcel Location Situs 00822 W 24TH ST N Subdivision SPRINGBROOK ESTATES I Lot/Block 0012 / 0001 Parcel Size 1 - Lots Sec/Twn/Rng 5 / 21 / 16 / 5 Neighborhood 1183 - R-V01-SW CLAREMORE School District S001 - CLAREMORE SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.33248561 -95.61711178 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Permits | | | | | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>2281</td> <td>NEW HOME</td> <td>04/1999</td> <td>09/1999</td> <td></td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | 2281 | NEW HOME | 04/1999 | 09/1999 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2281 | NEW HOME | 04/1999 | 09/1999 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions | | | | | Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | Yes | 1,000 | 1,000 | <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>1630/644</td> <td>THURMAN, JENNIFER R</td> <td>10/26/2004</td> <td>99,000</td> <td>YES</td> </tr> <tr> <td>1510/857</td> <td>MABERRY, EVA</td> <td>08/13/2003</td> <td>95,000</td> <td>7</td> </tr> <tr> <td>1384/667</td> <td>COGLE, LE ANNE G</td> <td>06/13/2002</td> <td>92,000</td> <td>YES</td> </tr> <tr> <td>1195/353</td> <td>REED, ROBERT G &</td> <td>09/30/1999</td> <td>84,000</td> <td>Yes</td> </tr> <tr> <td>1161/504</td> <td>STIMSON, TERRANCE J &</td> <td>03/08/1999</td> <td>9,000</td> <td>Yes</td> </tr> <tr> <td>953/399</td> <td>MORRIS, RON</td> <td>04/05/1994</td> <td>3,750</td> <td>No</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 1630/644 | THURMAN, JENNIFER R | 10/26/2004 | 99,000 | YES | 1510/857 | MABERRY, EVA | 08/13/2003 | 95,000 | 7 | 1384/667 | COGLE, LE ANNE G | 06/13/2002 | 92,000 | YES | 1195/353 | REED, ROBERT G & | 09/30/1999 | 84,000 | Yes | 1161/504 | STIMSON, TERRANCE J & | 03/08/1999 | 9,000 | Yes | 953/399 | MORRIS, RON | 04/05/1994 | 3,750 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | Yes | 1,000 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1630/644 | THURMAN, JENNIFER R | 10/26/2004 | 99,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1510/857 | MABERRY, EVA | 08/13/2003 | 95,000 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1384/667 | COGLE, LE ANNE G | 06/13/2002 | 92,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1195/353 | REED, ROBERT G & | 09/30/1999 | 84,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1161/504 | STIMSON, TERRANCE J & | 03/08/1999 | 9,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 953/399 | MORRIS, RON | 04/05/1994 | 3,750 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2005</td> <td>Land Value</td> <td>45,416</td> <td>25,590</td> <td>11%</td> <td>2,815</td> <td>Assessed</td> <td>12,047</td> <td>1,113.50</td> </tr> <tr> <td>Year Frozen</td> <td>2008</td> <td>Improvements</td> <td>148,945</td> <td>83,923</td> <td></td> <td>9,232</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-93.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>194,361</td> <td>109,513</td> <td></td> <td>12,047</td> <td>Total Taxable</td> <td>11,047</td> <td>1,021.00</td> </tr> </tbody> </table> | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | Remove Cap | 2005 | Land Value | 45,416 | 25,590 | 11% | 2,815 | Assessed | 12,047 | 1,113.50 | Year Frozen | 2008 | Improvements | 148,945 | 83,923 | | 9,232 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 | -93.00 | TIF Project ID | 0 | Total Value | 194,361 | 109,513 | | 12,047 | Total Taxable | 11,047 | 1,021.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2005 | Land Value | 45,416 | 25,590 | 11% | 2,815 | Assessed | 12,047 | 1,113.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 | -93.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 194,361 | 109,513 | | 12,047 | Total Taxable | 11,047 | 1,021.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660004048 | CHAMBERS, CAROL L | 18 | 188,659 | 1000 | 11,047 | 1,021.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660004048 | CHAMBERS, CAROL L | 18 | 192,587 | 1000 | 11,046 | 1,021.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660004048 | CHAMBERS, CAROL L | 18 | 162,047 | 1000 | 11,047 | 1,012.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660004048 | CHAMBERS, CAROL L | 18 | 146,866 | 1000 | 11,046 | 1,023.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660004048 | CHAMBERS, FLOYD J & | 18 | 137,875 | 1000 | 11,047 | 975.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660004048 | CHAMBERS, FLOYD J & | 18 | 135,605 | 1000 | 11,046 | 1,011.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660004048 | CHAMBERS, FLOYD J & | 18 | 130,085 | 1000 | 11,047 | 1,023.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660004048 | CHAMBERS, FLOYD J & | 18 | 134,927 | 1000 | 11,046 | 1,021.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660004048 | CHAMBERS, FLOYD J & | 18 | 133,791 | 1000 | 11,047 | 1,013.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660004048 | CHAMBERS, FLOYD J & | 18 | 130,361 | 1000 | 11,046 | 1,035.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660004048 | CHAMBERS, FLOYD J & | 18 | 126,266 | 1000 | 11,046 | 994.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660004048 | CHAMBERS, FLOYD J & | 18 | 127,316 | 1000 | 11,046 | 1,024.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660004048 | CHAMBERS, FLOYD J & | 18 | 119,801 | 1000 | 11,046 | 1,011.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

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| Lot Data | | Square-Foot - NBHD 1183 #1 | |
|-----------------|--------------------------|----------------------------|--|
| Lot Size | | | |
| Lot Count | 1 | | |
| Units Buildable | 9000 | | |
| Non-Ag Acres | 0.2101 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | LOT SIZE ADJUSTMENT | 0 | |
| | | 0 | |
| Method | Square-Foot | | |
| Base Lot Value | 9,152.00 x 4.96 = 45,416 | | |
| Factor Value | | | |
| Adjustments | 1.0000 | | |
| Lot Value | 45,416 | | |



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| Residential Data | |
|------------------|---|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 2.5 - Fair |
| Architecture | R3 Res Nbhd 3 |
| Style | 100% One Story |
| Exterior Wall | 100% Veneer, Masonry |
| Base/Total Area | 1,380 / 1,380 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,380 |
| Fixture/RghIn | 11 / |
| Bed/F/H Bath | 3 / 2.0 / |
| Basement Area | |
| Garage Type | 484 Attached Garage - Unfinished 2 Stalls |
| Remodel | |
| Year/Eff Age | 1999 / 20 |

| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|---------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 175,070 | 126.86 | Per SqFt |

| Direct Comparables | | | |
|--------------------|---------|------------------|----------|
| Selection Model | A | Adam Test | |
| Adjustment Model | 1 | 2022 Residential | |
| Comparables | 6 | | |
| Indicated Value | 176,260 | | Per SqFt |

| Cost Approach | | | | Manual : 01/2025 | | | |
|---------------|-----------|---------------------|---|------------------|--|--|--|
| Base Cost | 106.59 | Total Misc Impr | + | 3,641 | | | |
| Roofing Adj | + 4.52 | Garage Cost | + | 13,373 | | | |
| Subfloor Adj | + -1.20 | Total RCN | = | 198,594 | | | |
| Heat/Cool Adj | + 11.47 | Depreciation (25%) | - | 49,649 | | | |
| Plumbing Adj | + 10.20 | Lump Sums | + | 0 | | | |
| Basement Adj | + 0.00 | RCNLD | = | 148,945 | | | |
| Adj Base Cost | = 131.58 | Lot Value | + | 45,416 | | | |
| Total Area | x 1,380 | Indicated Value | = | 194,361 | | | |
| Adjusted Cost | = 181,580 | Value Per SqFt | | 140.84 | | | |

| Value Reconciliation | | | |
|----------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 148,945 | | |
| Lot Value | 45,416 | | |
| Indicated Value | 194,361 | 140.84 | Per SqFt |
| Agland Value | | | |
| Site Improvements | | | |
| Total Value | 194,361 | 140.84 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|----------------------|-----------|------|------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH | SLAB PORCH - COVERED | 10299 | 7x5 | | 35 | 24.16 | | 846 |
| PRCH | SLAB PORCH - COVERED | 10300 | 13x9 | | 117 | 23.89 | | 2,795 |



Rogers

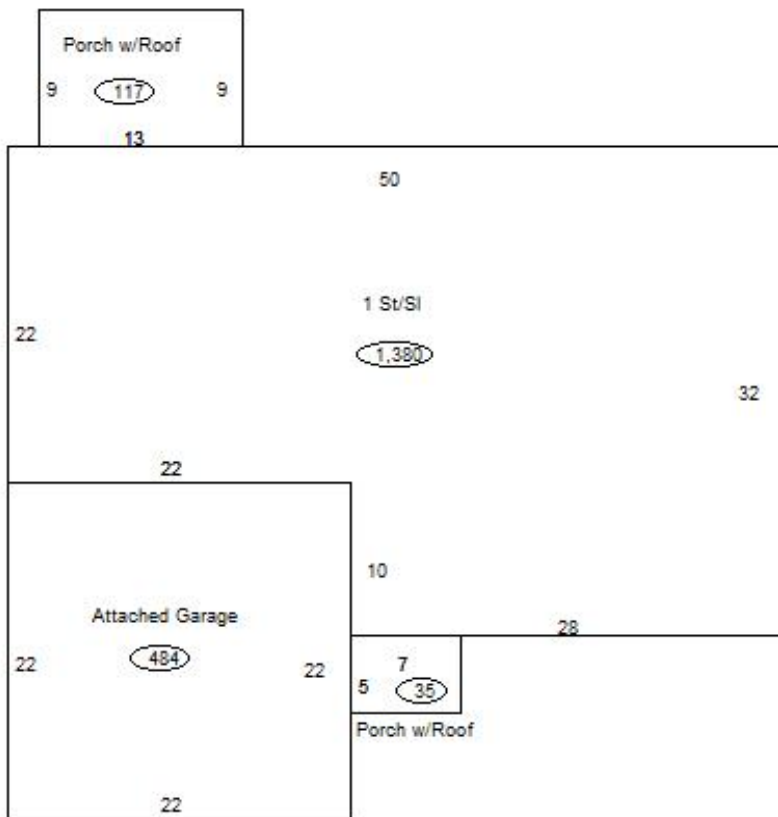
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Sketch Image

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Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|--------------|------------|--------------|
| 1 | R | 1 | Slab | 13 | 1 St/Sl | 1,380 | 1.000 | 1,380 |
| 2 | G | 1 | | 13 | Attached Garage | 484 | 1.000 | 484 |
| 3 | M | PRCH | | 13 | SLBC | 35 | 1.000 | 35 |
| 4 | M | PRCH | | 13 | SLBC | 117 | 1.000 | 117 |
| Total Building Area | | | | | | 1,380 | | 1,380 |



Rogers


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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|--|------|-------------|-----------------------|------------|---------------------------------|--------------|
|  | STF | STG FAIR | 0x0x0 | | | |
| | Qual | 2 | Cond | Year | Eff Age | |
| Valuation Summary | | | Modifier Total | RCN | Depr (100% Phys/ % Func) | RCNLD |
| Base Cost (4.68 x) | | | | | | |