



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data                                      |                            |                      |           | Primary Image    |             |                               |               |               |             |  |
|--|----------------------------|----------------------|-----------|------------------|-------------|-------------------------------|---------------|---------------|-------------|--|
| Account  | 660004080                  |                      |           |                  |             |                               |               |               |             |  |
| Parcel ID  | 000000-00-0-10260-001-0010 |                      |           |                  |             |                               |               |               |             |  |
| Cadastral ID   | 05-21-16-06310             |                      |           |                  |             |                               |               |               |             |  |
| Property Type  | REAL - Real Property       |                      |           |                  |             |                               |               |               |             |  |
| Property Class                                       | URP                        | VI Area              | 1         |                  |             |                               |               |               |             |  |
| Tax Area   | 17 - CLAREMORE OT          |                      |           |                  |             |                               |               |               |             |  |
| Name ID  | 322346                     |                      |           |                  |             |                               |               |               |             |  |
| MILLER, DAVID M                                      |                            |                      |           |                  |             |                               |               |               |             |  |
| 1514 N CHAMBERS TERR<br>CLAREMORE OK 74017-0000      |                            |                      |           |                  |             |                               |               |               |             |  |
| Parcel Location                                      |                            |                      |           |                  |             |                               |               |               |             |  |
| Situs  | 01514 N CHAMBERS TER       |                      |           |                  |             |                               |               |               |             |  |
| Subdivision  | MEADOW VIEW                |                      |           |                  |             |                               |               |               |             |  |
| Lot/Block  | 0010 / 0001                | Parcel Size          | 1 - Lots  |                  |             |                               |               |               |             |  |
| Sec/Twn/Rng  | 5 / 21 / 16 / 5            |                      |           |                  |             |                               |               |               |             |  |
| Neighborhood   | 1183 - R-V01-SW CLAREMORE  |                      |           |                  |             |                               |               |               |             |  |
| School District                                      | S001 - CLAREMORE SCHOOLS   |                      |           |                  |             |                               |               |               |             |  |
| Legal Description Lat/Long: 36.32389051 -95.62168975 |                            |                      |           | Building Permits |             |                               |               |               |             |  |
| LOT 10 BLOCK 1 MEADOW VIEW                           |                            |                      |           | Number           | Description | Opened                        | Closed        | Amount        |             |  |
|  |                            |                      |           |                  |             |                               |               |               |             |  |
| Exemptions   |                            |                      |           | Sale History     |             |                               |               |               |             |  |
| Code   | Type                       | Active               | Maximum   | Exemption        | Bk/Pg       | Grantor                       | Date          | Price         | Code        |  |
|  |                            |                      |           |                  | 2657/105    | DOMBROVSKI, DANIEL R          | 08/31/2017    | 87,500        | YES         |  |
|  |                            |                      |           |                  | 1653/60     | SIMMONS, SUZANNE              | 01/13/2005    | 74,000        | YES         |  |
|  |                            |                      |           |                  | 871/610     | SECRETARY HOUSING & URBAN-DEV | 01/21/1992    | 35,500        | Yes         |  |
| Parcel Valuation                                     |                            |                      |           |                  |             |                               |               |               |             |  |
| Source   | REAL                       |                      | Fair Cash | Capped           | Asmnt Level | Assessed                      | Levy Rate     | 92.430        | Current Tax |  |
| Remove Cap   | 2018                       | Land Value           | 35,130    | 35,130           | 11%         | 3,864                         | Assessed      | 11,111        | 1,026.99    |  |
| Year Frozen  | 0                          | Improvements         | 65,883    | 65,883           |             | 7,247                         | Penalty       | 0             |             |  |
| Uncapped Value                                       | 0                          | Mobile Home          | 0         | 0                |             | 0                             | Exemption     | 0             | 0.00        |  |
| TIF Project ID                                       | 0                          | Total Value          | 101,013   | 101,013          |             | 11,111                        | Total Taxable | 11,111        | 1,027.00    |  |
| Assessment History                                   |                            |                      |           |                  |             |                               |               |               |             |  |
| Tax Year   | Statement Number           | Billed Owner         |           |                  | Tax Area    | Total Value                   | Exemptions    | Taxable Value | Billed Tax  |  |
| 2025   | 2025-660004080             | MILLER, DAVID M      |           |                  | 17          | 98,862                        | 0             | 10,814        | 1,000.00    |  |
| 2024   | 2024-660004080             | MILLER, DAVID M      |           |                  | 17          | 98,591                        | 0             | 10,299        | 952.00      |  |
| 2023   | 2023-660004080             | MILLER, DAVID M      |           |                  | 17          | 96,318                        | 0             | 9,809         | 899.00      |  |
| 2022   | 2022-660004080             | MILLER, DAVID M      |           |                  | 17          | 84,924                        | 0             | 9,342         | 865.00      |  |
| 2021   | 2021-660004080             | MILLER, DAVID M      |           |                  | 17          | 86,757                        | 0             | 9,543         | 843.00      |  |
| 2020   | 2020-660004080             | MILLER, DAVID M      |           |                  | 17          | 87,485                        | 0             | 9,623         | 881.00      |  |
| 2019   | 2019-660004080             | MILLER, DAVID M      |           |                  | 17          | 84,174                        | 0             | 9,259         | 858.00      |  |
| 2018   | 2018-660004080             | MILLER, DAVID M      |           |                  | 17          | 88,446                        | 0             | 9,729         | 899.00      |  |
| 2017   | 2017-660004080             | MILLER, DAVID M      |           |                  | 17          | 78,825                        | 0             | 8,671         | 796.00      |  |
| 2016   | 2016-660004080             | DOMBROVSKI, DANIEL R |           |                  | 17          | 77,041                        | 0             | 8,475         | 795.00      |  |
| 2015   | 2015-660004080             | DOMBROVSKI, DANIEL R |           |                  | 17          | 75,088                        | 0             | 8,260         | 745.00      |  |
| 2014   | 2014-660004080             | DOMBROVSKI, DANIEL R |           |                  | 17          | 76,418                        | 0             | 8,406         | 779.00      |  |
| 2013   | 2013-660004080             | DOMBROVSKI, DANIEL R |           |                  | 17          | 73,392                        | 0             | 8,073         | 739.00      |  |



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| Lot Data        |                          | Square-Foot - NBHD 1183 #1 |   |
|-----------------|--------------------------|----------------------------|---|
| Lot Size        |                          |                            |   |
| Lot Count       | 1                        |                            |   |
| Units Buildable | 10000                    |                            |   |
| Non-Ag Acres    | 0.1613                   |                            |   |
| Topography      |                          |                            |   |
| Street Access   |                          |                            |   |
| Utilities       |                          |                            |   |
| Amenities       | LOT SIZE ADJUSTMENT      | 0                          | 0 |
| Method          | Square-Foot              |                            |   |
| Base Lot Value  | 7,026.00 x 5.00 = 35,130 |                            |   |
| Factor Value    |                          |                            |   |
| Adjustments     | 1.0000                   |                            |   |
| Lot Value       | 35,130                   |                            |   |



\\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-4-21\IMG\_001: 4/24/2023

| Residential Data |  |
|------------------|--|
| Type             | 1 Single Family Residence                    |
| Condition        | 3 - Average                                  |
| Quality          | 2 - Fair                                     |
| Architecture     |  |
| Style            | 100% One Story                               |
| Exterior Wall    | 75% Veneer, Masonry 25% Frame, Siding, Metal |
| Base/Total Area  | 1,015 / 1,015                                |
| Style            | 100% One Story                               |
| HVAC             | 100% Warmed & Cooled Air                     |
| Roof Cover       | 1 Composition Shingle                        |
| Area on Slab     | 1,015  |
| Fixture/RghIn    | 4 /  |
| Bed/F/H Bath     | 3 / 1.0 /                                    |
| Basement Area    |  |
| Garage Type      | 437 Attached Garage - Unfinished             |
| Remodel          |  |
| Year/Eff Age     | 1970 / 42                                    |

### GRM Approach

|                 |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

### Multiple Regression

|                 |                         |
|-----------------|-------------------------|
| MRA Code        | 1 Test                  |
| Adusted R       | 0.8445                  |
| Indicated Value | 106,570 105.00 Per SqFt |

### Direct Comparables

|                  |                    |
|------------------|--------------------|
| Selection Model  | A Adam Test        |
| Adjustment Model | 1 2022 Residential |
| Comparables      | 2                  |
| Indicated Value  | 124,940 Per SqFt   |

### Value Reconciliation

|                   |                                    |
|-------------------|------------------------------------|
| Selected Approach | Cost Approach                      |
| Improvements      | 65,883                             |
| Lot Value         | 35,130                             |
| Indicated Value   | 101,013 99.52 Per SqFt             |
| Agland Value      |                                    |
| Site Improvements |                                    |
| Total Value       | 101,013 99.52 Total Value Per SqFt |

### Cost Approach Manual : 01/2025

|               |           |                     |           |
|---------------|-----------|---------------------|-----------|
| Base Cost     | 102.20    | Total Misc Impr     | + 3,129   |
| Roofing Adj   | + 4.30    | Garage Cost         | + 10,562  |
| Subfloor Adj  | + 0.00    | Total RCN           | = 137,257 |
| Heat/Cool Adj | + 10.30   | Depreciation ( 52%) | - 71,374  |
| Plumbing Adj  | + 4.94    | Lump Sums           | + 0       |
| Basement Adj  | + 0.00    | RCNLD               | = 65,883  |
| Adj Base Cost | = 121.74  | Lot Value           | + 35,130  |
| Total Area    | x 1,015   | Indicated Value     | = 101,013 |
| Adjusted Cost | = 123,566 | Value Per SqFt      | 99.52     |

### Miscellaneous Improvements

| Code | Description          | Sketch ID | Size  | Year | Units | Unit Cost | Depr | Value |
|------|----------------------|-----------|-------|------|-------|-----------|------|-------|
| PRCH | SLAB PORCH - COVERED | 10424     | 8x6   |      | 48    | 21.14     |      | 1,015 |
| PATO | SLAB PORCH - OPEN    | 10425     | 24x10 |      | 240   | 8.81      |      | 2,114 |



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### Sketch Image

660004080



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1                          | R    | 1    | Slab       | 13    | 1 St/SI         | 1,015     | 1.000      | 1,015      |
| 2                          | G    | 1    |            | 13    | Attached Garage | 437       | 1.000      | 437        |
| 3                          | M    | PRCH |            | 13    | SLBC            | 48        | 1.000      | 48         |
| 4                          | M    | PATO |            | 13    | Open Slab       | 240       | 1.000      | 240        |
| <b>Total Building Area</b> |      |      |            |       |                 | 1,015     |            | 1,015      |