



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 03:07:18
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| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------|--------------------------|------------------|------------------|---|------------------------------|----------------------|----------------------|--------------------|--------|-------------|--------|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Account 660004111 Parcel ID 000000-00-0-10260-002-0023 Cadastral ID 05-21-16-06620 Property Type REAL - Real Property Property Class URP VI Area 1 Tax Area 17 - CLAREMORE OT Name ID 335209 CRITCHFIELD, TRISTIAN 1114 W 16TH ST CLAREMORE OK 74017-0000 Parcel Location Situs 01114 W 16TH ST N Subdivision MEADOW VIEW Lot/Block 0023 / 0002 Parcel Size 1 - Lots Sec/Twn/Rng 5 / 21 / 16 / 5 Neighborhood 1183 - R-V01-SW CLAREMORE School District S001 - CLAREMORE SCHOOLS | | | | | <p style="text-align: right; color: orange;">04/21/2023</p> <p>\\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-4-21\IMG_005: 4/24/2023</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.32418626 -95.62280247 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOT 23 BLOCK 2 MEADOW VIEW | | | | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Exemptions | | | | | Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | / | DIXON, KELLIE D BLAND & | 06/29/2021 | 145,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | / | TAPLEY, MARK C & DONNA M | 06/30/2020 | 95,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1479/336 | L R H ENTERPRISE | 05/19/2003 | 72,500 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1342/808 | BROWN, JOSEPH A & JOHNNA-LEE | 12/14/2001 | 67,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1105/488 | GILCHRIST, BETTY M | 03/27/1998 | 58,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 745/689 | | | 0 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2022 | Land Value | 37,940 | 37,940 | 11% | 4,173 | Assessed | 12,257 | 1,132.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements | 73,495 | 73,495 | | 8,084 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 111,435 | 111,435 | | 12,257 | Total Taxable | 12,257 | 1,133.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tax Year | Statement Number | Billed Owner | | | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660004111 | CRITCHFIELD, TRISTIAN | | | 17 | 109,086 | 0 | 11,999 | 1,109.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660004111 | CRITCHFIELD, TRISTIAN | | | 17 | 108,963 | 0 | 11,986 | 1,108.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660004111 | CRITCHFIELD, TRISTIAN | | | 17 | 145,000 | 0 | 15,950 | 1,461.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660004111 | CRITCHFIELD, TRISTIAN | | | 17 | 145,000 | 0 | 15,950 | 1,476.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660004111 | CRITCHFIELD, TRISTIAN | | | 17 | 100,959 | 0 | 11,105 | 981.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660004111 | DIXON, KELLIE D BLAND & | | | 17 | 84,576 | 0 | 9,303 | 852.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660004111 | TAPLEY, MARK C & DONNA M | | | 17 | 80,922 | 0 | 8,901 | 824.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660004111 | TAPLEY, MARK C & DONNA M | | | 17 | 84,268 | 0 | 9,269 | 856.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660004111 | TAPLEY, MARK C & DONNA M | | | 17 | 83,625 | 0 | 9,199 | 845.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660004111 | TAPLEY, MARK C & DONNA M | | | 17 | 81,684 | 0 | 8,985 | 843.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660004111 | TAPLEY, MARK C & DONNA M | | | 17 | 79,398 | 0 | 8,734 | 788.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660004111 | TAPLEY, MARK C & DONNA M | | | 17 | 81,682 | 0 | 8,946 | 830.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660004111 | TAPLEY, MARK C & DONNA M | | | 17 | 77,454 | 0 | 8,520 | 780.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 03:07:18
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| Lot Data | Square-Foot - NBHD 1183 #1 | Primary Image |
|---|----------------------------|---|
| Lot Size Lot Count 1 Units Buildable 1 Non-Ag Acres 0.1742 Topography Street Access Utilities Amenities LOT SIZE ADJUSTMENT 0 0 Method Square-Foot Base Lot Value 7,588.00 x 5.00 = 37,940 Factor Value Adjustments 1.0000 Lot Value 37,940 | | <p>\\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-4-21\IMG_005: 4/24/2023</p> |

| Residential Data | |
|------------------------|----------------------------------|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 2 - Fair |
| Architecture | |
| Style | 100% One Story |
| Exterior Wall | 100% Veneer, Masonry |
| Base/Total Area | 1,054 / 1,054 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,054 |
| Fixture/RghIn | 7 / |
| Bed/F/H Bath | 3 / 1.5 / |
| Basement Area | |
| Garage Type | 437 Attached Garage - Unfinished |
| Remodel | |
| Year/Eff Age | 1972 / 41 |

| Cost Approach | | | | Manual : 01/2025 | | | |
|----------------------|-----------|----------------------------|-----------|------------------|--|--|--|
| Base Cost | 108.21 | Total Misc Impr | + 1,554 | | | | |
| Roofing Adj | + 4.44 | Garage Cost | + 10,562 | | | | |
| Subfloor Adj | + 0.00 | Total RCN | = 149,990 | | | | |
| Heat/Cool Adj | + 10.30 | Depreciation (51%) | - 76,495 | | | | |
| Plumbing Adj | + 7.86 | Lump Sums | + 0 | | | | |
| Basement Adj | + 0.00 | RCNLD | = 73,495 | | | | |
| Adj Base Cost | = 130.81 | Lot Value | + 37,940 | | | | |
| Total Area | x 1,054 | Indicated Value | = 111,435 | | | | |
| Adjusted Cost | = 137,874 | Value Per SqFt | 105.73 | | | | |

| GRM Approach | |
|------------------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|------------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 110,220 | 104.57 | Per SqFt |

| Direct Comparables | | | |
|-------------------------|---------|------------------|----------|
| Selection Model | A | Adam Test | |
| Adjustment Model | 1 | 2022 Residential | |
| Comparables | 6 | | |
| Indicated Value | 146,360 | | Per SqFt |

| Value Reconciliation | | | |
|--------------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 73,495 | | |
| Lot Value | 37,940 | | |
| Indicated Value | 111,435 | 105.73 | Per SqFt |
| Agland Value | | | |
| Site Improvements | | | |
| Total Value | 111,435 | 105.73 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|----------------------|-----------|-------|------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH | SLAB PORCH - COVERED | 10542 | 5x5 | | 25 | 21.21 | | 530 |
| PATO | SLAB PORCH - OPEN | 10543 | 10x10 | | 100 | 10.24 | | 1,024 |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

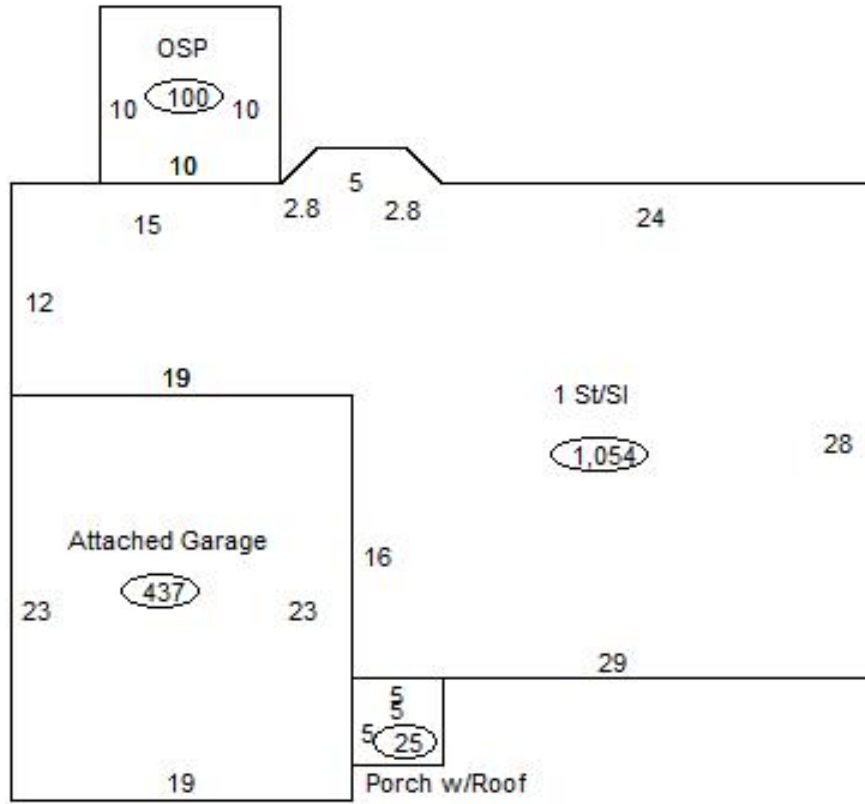
Date 04/17/2026

Time 03:07:18

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Sketch Image

660004111



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 1 | Slab | 13 | 1 St/Sl | 1,054 | 1.000 | 1,054 |
| 2 | G | 1 | | 13 | Attached Garage | 437 | 1.000 | 437 |
| 3 | M | PRCH | | 13 | SLBC | 25 | 1.000 | 25 |
| 4 | M | PATO | | 13 | Open Slab | 100 | 1.000 | 100 |
| Total Building Area | | | | | | 1,054 | | 1,054 |