



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                  |                  |                |                  | Primary Image  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|---|------------------|------------------|----------------|------------------|--|------------------------------|---------------|-----------------|-------------|--------|-------------|-----------|--------|-------------|----------|-----------|--------|-------------|------------|------|------------|--------|--------|-----|-------|----------|-----------------|-------------|---|--------------|---------|---------|--|--------|---------|---|----------------|---|-------------|---|---|--|---|-----------|--------------|----------------|---|-------------|---------|---------|--|--------|---------------|-----------------|
| <b>Account</b> 660004315<br><b>Parcel ID</b> 000000-00-0-10520-005-0006<br><b>Cadastral ID</b> 05-21-16-08660<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> URP VI Area 1<br><b>Tax Area</b> 17 - CLAREMORE OT<br><b>Name ID</b> 312979<br>SMITH, MATTHEW R<br><br>1706 N MEADOW RD<br>CLAREMORE OK 74017-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 01706 N MEADOW RD<br><b>Subdivision</b> WILL ROGERS HGTS III<br><b>Lot/Block</b> 0006 / 0005 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 5 / 21 / 16 / 5<br><b>Neighborhood</b> 1183 - R-V01-SW CLAREMORE<br><b>School District</b> S001 - CLAREMORE SCHOOLS |                  |                  |                |                  | <p>\\tsclient\T\TOMMY DUNLAP\New folder (172)\IMG_0051.JPG 4/14/2023</p>   |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| <b>Legal Description</b> Lat/Long: 36.32639796 -95.62852047   |                  |                  |                |                  |  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| LOT 6 BLOCK 5 WILL ROGERS HGTS III  |                  |                  |                |                  | <b>Building Permits</b><br><table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>   |                              |               |                 |             | Number | Description | Opened    | Closed | Amount      |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| Number  | Description      | Opened           | Closed         | Amount           |  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  |  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  |  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  |  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  |  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  |  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| <b>Exemptions</b>   |                  |                  |                |                  | <b>Sale History</b>  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| <b>Code</b>   | <b>Type</b>      | <b>Active</b>    | <b>Maximum</b> | <b>Exemption</b> | <b>Bk/Pg</b>   | <b>Grantor</b>               | <b>Date</b>   | <b>Price</b>    | <b>Code</b> |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| H   | Homestead        | Yes              | 1,000          | 1,000            | 2419/866   | SHEPPARD, JULIA              | 08/12/2014    | 141,000         | YES         |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  | 1971/624   | NELSON, SABRINA M            | 08/01/2008    | 126,000         | YES         |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  | 1962/832   | LUNSFORD, STEVE              | 06/29/2006    | 113,000         | 9           |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  | 1782/516   | FEDERAL NATIONAL MORTGAGE-AS | 06/08/2006    | 113,000         | 3           |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  | 1737/144   | HELBERT, JORDAN ROARK        | 12/02/2005    | 0               | 10          |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
|   |                  |                  |                |                  | 1095/164   | DUNLAP, JAMES LEROY          | 01/14/1998    | 83,500          | Yes         |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| <b>Parcel Valuation</b>   |                  |                  |                |                  | <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2015</td> <td>Land Value</td> <td>51,416</td> <td>33,368</td> <td>11%</td> <td>3,670</td> <td>Assessed</td> <td>17,991 1,662.91</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>138,284</td> <td>130,193</td> <td> </td> <td>14,321</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td> </td> <td>0</td> <td>Exemption</td> <td>1,000 -93.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>189,700</td> <td>163,561</td> <td> </td> <td>17,991</td> <td>Total Taxable</td> <td>16,991 1,570.00</td> </tr> </tbody> </table> |                              |               |                 |             | Source | REAL        | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | Remove Cap | 2015 | Land Value | 51,416 | 33,368 | 11% | 3,670 | Assessed | 17,991 1,662.91 | Year Frozen | 0 | Improvements | 138,284 | 130,193 |  | 14,321 | Penalty | 0 | Uncapped Value | 0 | Mobile Home | 0 | 0 |  | 0 | Exemption | 1,000 -93.00 | TIF Project ID | 0 | Total Value | 189,700 | 163,561 |  | 17,991 | Total Taxable | 16,991 1,570.00 |
| Source  | REAL             | Fair Cash        | Capped         | Asmnt Level      | Assessed   | Levy Rate                    | 92.430        | Current Tax     |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| Remove Cap  | 2015             | Land Value       | 51,416         | 33,368           | 11%  | 3,670                        | Assessed      | 17,991 1,662.91 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| Year Frozen   | 0                | Improvements     | 138,284        | 130,193          |  | 14,321                       | Penalty       | 0               |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| Uncapped Value  | 0                | Mobile Home      | 0              | 0                |  | 0                            | Exemption     | 1,000 -93.00    |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| TIF Project ID  | 0                | Total Value      | 189,700        | 163,561          |  | 17,991                       | Total Taxable | 16,991 1,570.00 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| <b>Assessment History</b>   |                  |                  |                |                  |  |                              |               |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| Tax Year  | Statement Number | Billed Owner     | Tax Area       | Total Value      | Exemptions   | Taxable Value                | Billed Tax    |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2025  | 2025-660004315   | SMITH, MATTHEW R | 17             | 184,989          | 1000   | 16,468                       | 1,522.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2024  | 2024-660004315   | SMITH, MATTHEW R | 17             | 191,900          | 1000   | 15,959                       | 1,475.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2023  | 2023-660004315   | SMITH, MATTHEW R | 17             | 151,747          | 1000   | 15,465                       | 1,417.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2022  | 2022-660004315   | SMITH, MATTHEW R | 17             | 145,324          | 1000   | 14,986                       | 1,387.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2021  | 2021-660004315   | SMITH, MATTHEW R | 17             | 155,614          | 1000   | 15,948                       | 1,408.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2020  | 2020-660004315   | SMITH, MATTHEW R | 17             | 153,175          | 1000   | 15,455                       | 1,415.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2019  | 2019-660004315   | SMITH, MATTHEW R | 17             | 145,235          | 1000   | 14,976                       | 1,387.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2018  | 2018-660004315   | SMITH, MATTHEW R | 17             | 149,712          | 1000   | 15,468                       | 1,429.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2017  | 2017-660004315   | SMITH, MATTHEW R | 17             | 148,485          | 1000   | 15,333                       | 1,408.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2016  | 2016-660004315   | SMITH, MATTHEW R | 17             | 144,707          | 1000   | 14,897                       | 1,398.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2015  | 2015-660004315   | SMITH, MATTHEW R | 17             | 140,310          | 1000   | 14,434                       | 1,302.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2014  | 2014-660004315   | SMITH, MATTHEW R | 17             | 136,905          | 1000   | 13,611                       | 1,262.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |
| 2013  | 2013-660004315   | SHEPPARD, JULIA  | 17             | 128,959          | 1000   | 13,185                       | 1,207.00      |                 |             |        |             |           |        |             |          |           |        |             |            |      |            |        |        |     |       |          |                 |             |   |              |         |         |  |        |         |   |                |   |             |   |   |  |   |           |              |                |   |             |         |         |  |        |               |                 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 16:30:11  
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| Lot Data                          |   | Square-Foot - NBHD 1183 #1                      |       | Primary Image  |       |           |      |       |
|-----------------------------------|---|---|-------|--|-------|-----------|------|-------|
| Lot Size                          |   |   |       | <p>\\tsclient\T\TOMMY DUNLAP\New folder (172)\IMG_0051.JPG 4/14/2023</p> |       |           |      |       |
| Lot Count                         | 1   |   |       |  |       |           |      |       |
| Units Buildable                   | 11125                                     |   |       |  |       |           |      |       |
| Non-Ag Acres                      | 0.2602                                    |   |       |  |       |           |      |       |
| Topography                        |   |   |       |  |       |           |      |       |
| Street Access                     |   |   |       |  |       |           |      |       |
| Utilities                         |   |   |       |  |       |           |      |       |
| Amenities                         | LOT SIZE ADJUSTMENT                       | 0   | 0     |  |       |           |      |       |
| Method                            | Square-Foot                               |   |       |  |       |           |      |       |
| Base Lot Value                    | 11,334.00 x 4.54 = 51,416                 |   |       |  |       |           |      |       |
| Factor Value                      |   |   |       |  |       |           |      |       |
| Adjustments                       | 1.0000                                    |   |       |  |       |           |      |       |
| Lot Value                         | 51,416                                    |   |       |  |       |           |      |       |
| <b>Residential Data</b>           |   |   |       |  |       |           |      |       |
| Type                              | 1 Single Family Residence                 |   |       |  |       |           |      |       |
| Condition                         | 3 - Average                               |   |       |  |       |           |      |       |
| Quality                           | 3 - Average                               |   |       |  |       |           |      |       |
| Architecture                      | R3 Res Nbhd 3                             |   |       |  |       |           |      |       |
| Style                             | 100% One Story                            |   |       |  |       |           |      |       |
| Exterior Wall                     | 100% Veneer, Masonry                      |   |       |  |       |           |      |       |
| Base/Total Area                   | 1,755 / 1,755                             |   |       |  |       |           |      |       |
| Style                             | 100% One Story                            |   |       |  |       |           |      |       |
| HVAC                              | 100% Warmed & Cooled Air                  |   |       |  |       |           |      |       |
| Roof Cover                        | 1 Composition Shingle                     |   |       |  |       |           |      |       |
| Area on Slab                      | 1,755                                     |   |       |  |       |           |      |       |
| Fixture/RghIn                     | 8 /                                       |   |       |  |       |           |      |       |
| Bed/F/H Bath                      | 3 / 2.0 /                                 |   |       |  |       |           |      |       |
| Basement Area                     |   |   |       |  |       |           |      |       |
| Garage Type                       | 648 Attached Garage - Unfinished 2 Stalls |   |       |  |       |           |      |       |
| Remodel                           |   |   |       |  |       |           |      |       |
| Year/Eff Age                      | 1975 / 38                                 |   |       |  |       |           |      |       |
| <b>Cost Approach</b>              |   | <b>Manual : 01/2025</b>                         |       |  |       |           |      |       |
| Base Cost                         | 108.03                                    | Total Misc Impr                                 | +     | 4,428  |       |           |      |       |
| Roofing Adj                       | + 4.72                                    | Garage Cost                                     | +     | 19,602   |       |           |      |       |
| Subfloor Adj                      | + -2.37                                   | Total RCN                                       | =     | 251,425  |       |           |      |       |
| Heat/Cool Adj                     | + 12.64                                   | Depreciation ( 45%)                             | -     | 113,141  |       |           |      |       |
| Plumbing Adj                      | + 6.55                                    | Lump Sums                                       | +     | 0  |       |           |      |       |
| Basement Adj                      | + 0.00                                    | RCNLD   | =     | 138,284  |       |           |      |       |
| Adj Base Cost                     | = 129.57                                  | Lot Value                                       | +     | 51,416   |       |           |      |       |
| Total Area                        | x 1,755                                   | Indicated Value                                 | =     | 189,700  |       |           |      |       |
| Adjusted Cost                     | = 227,395                                 | Value Per SqFt                                  |       | 108.09   |       |           |      |       |
|                                   |   | <b>GRM Approach</b>                             |       |  |       |           |      |       |
|                                   |   | GRM Code  |       |  |       |           |      |       |
|                                   |   | Gross Rent 0.00                                 |       |  |       |           |      |       |
|                                   |   | Indicated Value                                 |       |  |       |           |      |       |
|                                   |   | <b>Multiple Regression</b>                      |       |  |       |           |      |       |
|                                   |   | MRA Code 1 Test                                 |       |  |       |           |      |       |
|                                   |   | Adusted R 0.8445                                |       |  |       |           |      |       |
|                                   |   | Indicated Value 209,211 119.21 Per SqFt         |       |  |       |           |      |       |
|                                   |   | <b>Direct Comparables</b>                       |       |  |       |           |      |       |
|                                   |   | Selection Model A Adam Test                     |       |  |       |           |      |       |
|                                   |   | Adjustment Model 1 2022 Residential             |       |  |       |           |      |       |
|                                   |   | Comparables 4                                   |       |  |       |           |      |       |
|                                   |   | Indicated Value 220,700 Per SqFt                |       |  |       |           |      |       |
|                                   |   | <b>Value Reconciliation</b>                     |       |  |       |           |      |       |
|                                   |   | Selected Approach Cost Approach                 |       |  |       |           |      |       |
|                                   |   | Improvements 138,284                            |       |  |       |           |      |       |
|                                   |   | Lot Value 51,416                                |       |  |       |           |      |       |
|                                   |   | Indicated Value 189,700 108.09 Per SqFt         |       |  |       |           |      |       |
|                                   |   | Agland Value                                    |       |  |       |           |      |       |
|                                   |   | Site Improvements                               |       |  |       |           |      |       |
|                                   |   | Total Value 189,700 108.09 Total Value Per SqFt |       |  |       |           |      |       |
| <b>Miscellaneous Improvements</b> |   |   |       |  |       |           |      |       |
| Code                              | Description                               | Sketch ID                                       | Size  | Year   | Units | Unit Cost | Depr | Value |
| PRCH                              | SLAB PORCH - COVERED                      | 11090   | 17x4  |  | 68    | 26.71     |      | 1,816 |
| PATO                              | SLAB PORCH - OPEN                         | 11091   | 24x12 |  | 288   | 9.07      |      | 2,612 |



# Rogers

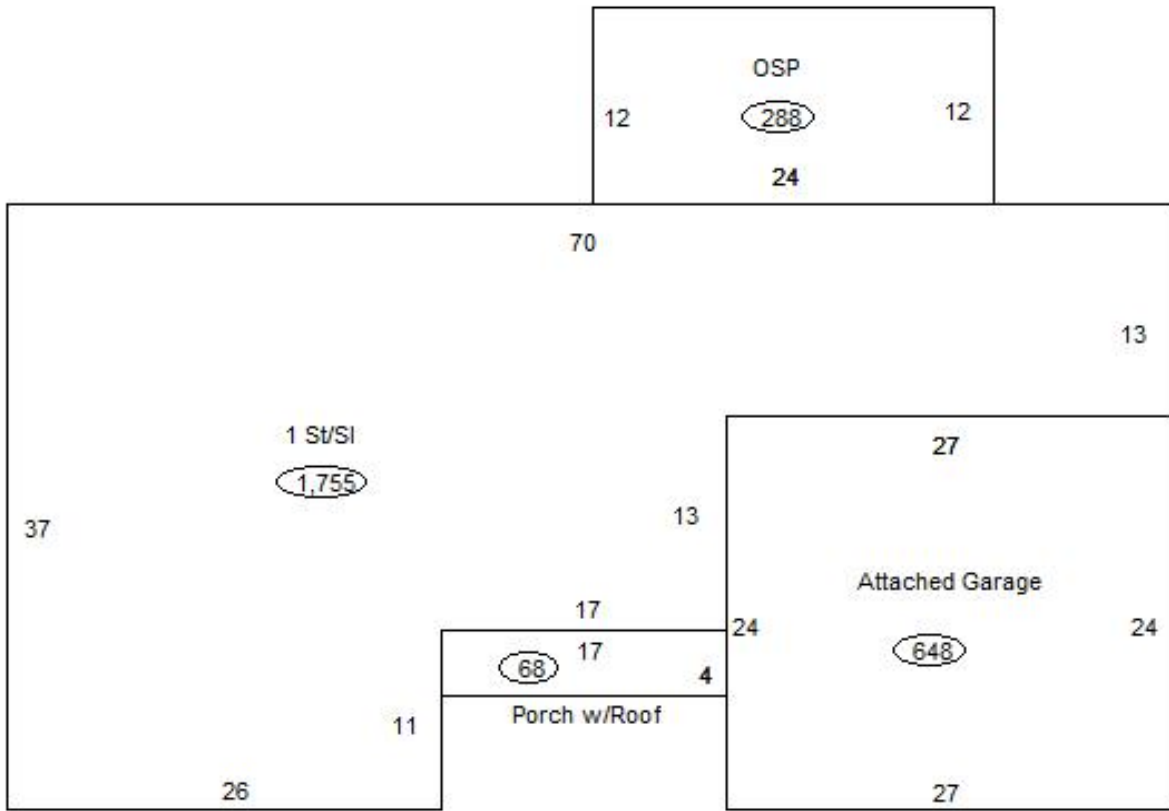
## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 16:30:12  
 Page 3

Sketch Image

660004315



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1                          | R    | 1    | Slab       | 13    | 1 St/Sl         | 1,755     | 1.000      | 1,755      |
| 2                          | G    | 1    |            | 13    | Attached Garage | 648       | 1.000      | 648        |
| 3                          | M    | PRCH |            | 13    | SLBC            | 68        | 1.000      | 68         |
| 4                          | M    | PATO |            | 13    | Open Slab       | 288       | 1.000      | 288        |
| <b>Total Building Area</b> |      |      |            |       |                 | 1,755     |            | 1,755      |