




Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
Time 05:29:51
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------|-------------------------|----------|-------------|--|---------------|---------------|-------------|-------------|----------|------------------|--------------|-------------|-------------|---|---------------|------------|--------|----------------|-------------------------|-------------|---------|----------|-------------|----------|-------------------------|----------------|-------------------------|--------|---------|---------|--------|----------|----------------|----------------|-------------------------|---|---------|---|--------|-----------|-------|----------------|-------------------------|---|-------------|---------|---------|----------|--------|----------------|-------------------------|----------|---|---|--------|----------|------|----------------|-------------------------|------|---------|------|----------|-------------------------|------------|----------------|-------------------------|----------|------------------|------------|--------|----------|----------|-------------------------|-------------------------|---|---------|----------|-------------------|------------|--------|----------------|-------------------------|---|---------|---|--------|----------|------|----------------|-------------------------|---|---------|---|--------|----------|------|----------------|-------------------------|---|---------|---|--------|----------|------|----------------|-------------------------|---|---------|---|--------|----------|------|----------------|-------------------------|---|---------|---|--------|----------|
| Account 660004865 Parcel ID 20N16E-06-2-00000-000-0000 Cadastral ID 06-20-16-04000 Property Type REAL - Real Property Property Class RR VI Area 3 Tax Area 4 - VERDIGRIS/VERD FIRE Name ID 321150 MITCHELL, JASON KEITH & ALICE BETHINA 10352 E 3RD ST CLAREMORE OK 74019-0000 Parcel Location Situs 10352 E 3RD ST Subdivision Lot/Block / Parcel Size 1.15 - Acres Sec/Twn/Rng 6 / 20 / 16 / 2 Neighborhood 2016 - UNPLATTED LAND School District S008 - VERDIGRIS SCHOOLS | | | | |  <p>D:\Appraisers\JAYSON\JAYSON RESIDENTIAL VI\2021-10-4\IMG 10/5/2021</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.24477602 -95.64670342 E2 NE SE NW LESS THE E 150' LYING N TULSA WATER/L & LESS N 245' E2 NE SE NW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | Yes | 1,000 | 1,000 | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R18 06</td> <td>R19- NEW 30X30 ACC BLDG</td> <td>05/2018</td> <td>08/2018</td> <td>11,000</td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | R18 06 | R19- NEW 30X30 ACC BLDG | 05/2018 | 08/2018 | 11,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | Yes | 1,000 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R18 06 | R19- NEW 30X30 ACC BLDG | 05/2018 | 08/2018 | 11,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>104.132</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2018</td> <td>Land Value</td> <td>23,531</td> <td>23,531</td> <td>11%</td> <td>2,588</td> <td>Assessed</td> <td>24,395</td> <td>2,540.30</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>258,299</td> <td>198,244</td> <td></td> <td>21,807</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-87.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>281,830</td> <td>221,775</td> <td></td> <td>24,395</td> <td>Total Taxable</td> <td>23,395</td> <td>2,453.00</td> </tr> </tbody> </table> | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 104.132 | Current Tax | Remove Cap | 2018 | Land Value | 23,531 | 23,531 | 11% | 2,588 | Assessed | 24,395 | 2,540.30 | Year Frozen | 0 | Improvements | 258,299 | 198,244 | | 21,807 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 | -87.00 | TIF Project ID | 0 | Total Value | 281,830 | 221,775 | | 24,395 | Total Taxable | 23,395 | 2,453.00 | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2626/130</td> <td>HILL, JOE H & MARLITA S</td> <td>04/12/2017</td> <td>160,000</td> <td>YES</td> </tr> <tr> <td>2102/873</td> <td>HILL, JOE ARLO &</td> <td>05/17/2010</td> <td>0</td> <td>4</td> </tr> <tr> <td>2014/918</td> <td>HILL, JOE H & MARLITA S</td> <td>03/27/2009</td> <td>0</td> <td>4</td> </tr> <tr> <td>1083/797</td> <td>CARRUTH, ROBERT E</td> <td>09/29/1997</td> <td>15,500</td> <td>Yes</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 2626/130 | HILL, JOE H & MARLITA S | 04/12/2017 | 160,000 | YES | 2102/873 | HILL, JOE ARLO & | 05/17/2010 | 0 | 4 | 2014/918 | HILL, JOE H & MARLITA S | 03/27/2009 | 0 | 4 | 1083/797 | CARRUTH, ROBERT E | 09/29/1997 | 15,500 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 104.132 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2018 | Land Value | 23,531 | 23,531 | 11% | 2,588 | Assessed | 24,395 | 2,540.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements | 258,299 | 198,244 | | 21,807 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 | -87.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 281,830 | 221,775 | | 24,395 | Total Taxable | 23,395 | 2,453.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2626/130 | HILL, JOE H & MARLITA S | 04/12/2017 | 160,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102/873 | HILL, JOE ARLO & | 05/17/2010 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014/918 | HILL, JOE H & MARLITA S | 03/27/2009 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083/797 | CARRUTH, ROBERT E | 09/29/1997 | 15,500 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660004865</td><td>MITCHELL, JASON KEITH &</td><td>4</td><td>247,583</td><td>1000</td><td>22,685</td><td>2,379.00</td></tr> <tr><td>2024</td><td>2024-660004865</td><td>MITCHELL, JASON KEITH &</td><td>4</td><td>262,029</td><td>1000</td><td>21,995</td><td>2,119.00</td></tr> <tr><td>2023</td><td>2023-660004865</td><td>MITCHELL, JASON KEITH &</td><td>4</td><td>221,574</td><td>0</td><td>22,325</td><td>2,108.00</td></tr> <tr><td>2022</td><td>2022-660004865</td><td>MITCHELL, JASON KEITH &</td><td>4</td><td>220,665</td><td>0</td><td>21,262</td><td>2,043.00</td></tr> <tr><td>2021</td><td>2021-660004865</td><td>MITCHELL, JASON KEITH &</td><td>4</td><td>184,089</td><td>0</td><td>20,250</td><td>1,896.00</td></tr> <tr><td>2020</td><td>2020-660004865</td><td>MITCHELL, JASON KEITH &</td><td>4</td><td>181,208</td><td>0</td><td>19,694</td><td>1,847.00</td></tr> <tr><td>2019</td><td>2019-660004865</td><td>MITCHELL, JASON KEITH &</td><td>4</td><td>170,514</td><td>0</td><td>18,756</td><td>1,786.00</td></tr> <tr><td>2018</td><td>2018-660004865</td><td>MITCHELL, JASON KEITH &</td><td>4</td><td>162,567</td><td>0</td><td>17,882</td><td>1,704.00</td></tr> <tr><td>2017</td><td>2017-660004865</td><td>MITCHELL, JASON KEITH &</td><td>4</td><td>160,604</td><td>0</td><td>17,667</td><td>1,688.00</td></tr> <tr><td>2016</td><td>2016-660004865</td><td>HILL, JOE H & MARLITA S</td><td>4</td><td>156,170</td><td>0</td><td>17,179</td><td>1,646.00</td></tr> <tr><td>2015</td><td>2015-660004865</td><td>HILL, JOE H & MARLITA S</td><td>4</td><td>152,699</td><td>0</td><td>16,797</td><td>1,622.00</td></tr> <tr><td>2014</td><td>2014-660004865</td><td>HILL, JOE H & MARLITA S</td><td>4</td><td>154,014</td><td>0</td><td>16,942</td><td>1,549.00</td></tr> <tr><td>2013</td><td>2013-660004865</td><td>HILL, JOE H & MARLITA S</td><td>4</td><td>161,022</td><td>0</td><td>17,555</td><td>1,662.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660004865 | MITCHELL, JASON KEITH & | 4 | 247,583 | 1000 | 22,685 | 2,379.00 | 2024 | 2024-660004865 | MITCHELL, JASON KEITH & | 4 | 262,029 | 1000 | 21,995 | 2,119.00 | 2023 | 2023-660004865 | MITCHELL, JASON KEITH & | 4 | 221,574 | 0 | 22,325 | 2,108.00 | 2022 | 2022-660004865 | MITCHELL, JASON KEITH & | 4 | 220,665 | 0 | 21,262 | 2,043.00 | 2021 | 2021-660004865 | MITCHELL, JASON KEITH & | 4 | 184,089 | 0 | 20,250 | 1,896.00 | 2020 | 2020-660004865 | MITCHELL, JASON KEITH & | 4 | 181,208 | 0 | 19,694 | 1,847.00 | 2019 | 2019-660004865 | MITCHELL, JASON KEITH & | 4 | 170,514 | 0 | 18,756 | 1,786.00 | 2018 | 2018-660004865 | MITCHELL, JASON KEITH & | 4 | 162,567 | 0 | 17,882 | 1,704.00 | 2017 | 2017-660004865 | MITCHELL, JASON KEITH & | 4 | 160,604 | 0 | 17,667 | 1,688.00 | 2016 | 2016-660004865 | HILL, JOE H & MARLITA S | 4 | 156,170 | 0 | 17,179 | 1,646.00 | 2015 | 2015-660004865 | HILL, JOE H & MARLITA S | 4 | 152,699 | 0 | 16,797 | 1,622.00 | 2014 | 2014-660004865 | HILL, JOE H & MARLITA S | 4 | 154,014 | 0 | 16,942 | 1,549.00 | 2013 | 2013-660004865 | HILL, JOE H & MARLITA S | 4 | 161,022 | 0 | 17,555 | 1,662.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660004865 | MITCHELL, JASON KEITH & | 4 | 247,583 | 1000 | 22,685 | 2,379.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660004865 | MITCHELL, JASON KEITH & | 4 | 262,029 | 1000 | 21,995 | 2,119.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660004865 | MITCHELL, JASON KEITH & | 4 | 221,574 | 0 | 22,325 | 2,108.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660004865 | MITCHELL, JASON KEITH & | 4 | 220,665 | 0 | 21,262 | 2,043.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660004865 | MITCHELL, JASON KEITH & | 4 | 184,089 | 0 | 20,250 | 1,896.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660004865 | MITCHELL, JASON KEITH & | 4 | 181,208 | 0 | 19,694 | 1,847.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660004865 | MITCHELL, JASON KEITH & | 4 | 170,514 | 0 | 18,756 | 1,786.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660004865 | MITCHELL, JASON KEITH & | 4 | 162,567 | 0 | 17,882 | 1,704.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660004865 | MITCHELL, JASON KEITH & | 4 | 160,604 | 0 | 17,667 | 1,688.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660004865 | HILL, JOE H & MARLITA S | 4 | 156,170 | 0 | 17,179 | 1,646.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660004865 | HILL, JOE H & MARLITA S | 4 | 152,699 | 0 | 16,797 | 1,622.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660004865 | HILL, JOE H & MARLITA S | 4 | 154,014 | 0 | 16,942 | 1,549.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660004865 | HILL, JOE H & MARLITA S | 4 | 161,022 | 0 | 17,555 | 1,662.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |




Rogers

Assessment Property Record Card for Tax Year 2026

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| Lot Data | Square-Foot - UNPLATTED LAND (ACRES) | Primary Image |
|---|--------------------------------------|--|
| Lot Size Lot Count Units Buildable 4024 Non-Ag Acres 0.9477 Topography Street Access Utilities Amenities LAND QUALITY 0 0 Method Square-Foot Base Lot Value 41,282.00 x .57 = 23,531 Factor Value Adjustments 1.0000 Lot Value 23,531 | |  <p>D:\Appraisers\JAYSON\JAYSON RESIDENTIAL VI\2021-10-4\IMG 10/5/2021</p> |

| Residential Data | |
|------------------------|---|
| Type | 1 Single Family Residence |
| Condition | 3.5 - Average |
| Quality | 3 - Average |
| Architecture | TRAD TRADITIONAL |
| Style | 100% One Story |
| Exterior Wall | 90% Frame, Siding, Wood 10% Veneer, Masonry |
| Base/Total Area | 2,100 / 2,100 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 2,100 |
| Fixture/RghIn | 11 / |
| Bed/F/H Bath | 3 / 2.0 / |
| Basement Area | |
| Garage Type | 504 Attached Garage - Finished |
| Remodel | |
| Year/Eff Age | 2009 / 12 |

GRM Approach

| | |
|------------------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

Multiple Regression

| | |
|------------------------|-------------------------|
| MRA Code | 1 Test |
| Adjusted R | 0.8445 |
| Indicated Value | 281,202 133.91 Per SqFt |

Direct Comparables

| | |
|-------------------------|------------|
| Selection Model | 1 Res |
| Adjustment Model | A2 AO Test |
| Comparables | |
| Indicated Value | |

Value Reconciliation

| | |
|--------------------------|-------------------------------------|
| Selected Approach | Cost Approach |
| Improvements | 237,709 |
| Lot Value | 23,531 |
| Indicated Value | 261,240 124.40 Per SqFt |
| Agland Value | |
| Site Improvements | 20,590 |
| Total Value | 281,830 134.20 Total Value Per SqFt |

Cost Approach Manual : 01/2025

| | | | |
|----------------------|-----------|----------------------------|-----------|
| Base Cost | 98.90 | Total Misc Impr | + 4,666 |
| Roofing Adj | + 4.64 | Garage Cost | + 20,094 |
| Subfloor Adj | + -2.19 | Total RCN | = 279,658 |
| Heat/Cool Adj | + 12.64 | Depreciation (15%) | - 41,949 |
| Plumbing Adj | + 7.39 | Lump Sums | + 0 |
| Basement Adj | + 0.00 | RCNLD | = 237,709 |
| Adj Base Cost | = 121.38 | Lot Value | + 23,531 |
| Total Area | x 2,100 | Indicated Value | = 261,240 |
| Adjusted Cost | = 254,898 | Value Per SqFt | 124.40 |

Miscellaneous Improvements

| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
|------|----------------------|-----------|-------|------|-------|-----------|------|-------|
| PATO | SLAB PORCH - OPEN | 12250 | 20x10 | | 200 | 10.55 | | 2,110 |
| PRCH | SLAB PORCH - COVERED | 12251 | 16x6 | | 96 | 26.63 | | 2,556 |



Rogers

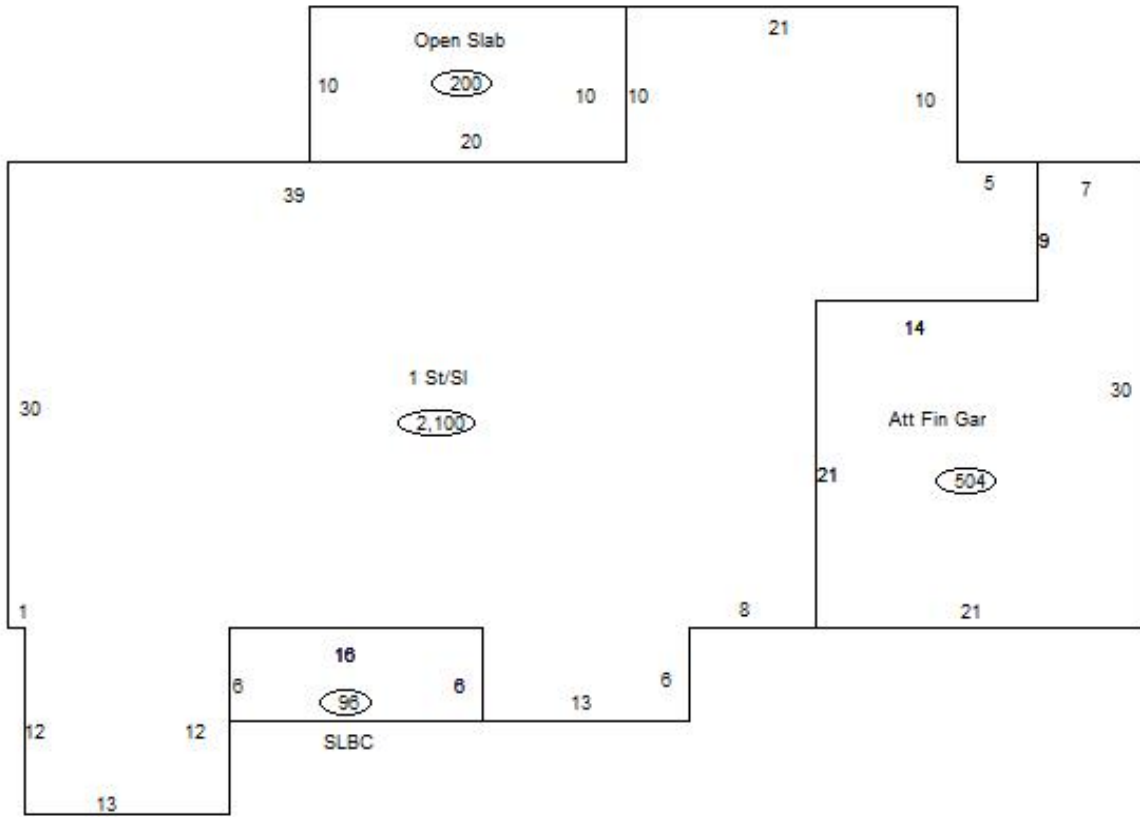
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Sketch Image

660004865



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|--------------|------------|--------------|
| 1 | R | 1 | Slab | 13 | 1 St/SI | 2,100 | 1.000 | 2,100 |
| 2 | G | 5 | | 13 | Att Fin Gar | 504 | 1.000 | 504 |
| 3 | M | PATO | | 13 | Open Slab | 200 | 1.000 | 200 |
| 4 | M | PRCH | | 13 | SLBC | 96 | 1.000 | 96 |
| Total Building Area | | | | | | 2,100 | | 2,100 |



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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|----------------|--------|------------------|------------|------------|--------------|-------------|
| | UTIL | Utility Building | 30x30x10 | Concrete | Formed Metal | 900 |
| | Qual 1 | Cond 1 | Year 2018 | Eff Age 11 | | |

| Valuation Summary | Modifier Total | RCN | Depr (22% Phys/ % Func) | RCNLD |
|-------------------------|----------------|--------|-------------------------|--------|
| Base Cost (29.33 x 900) | 26,397 | 26,397 | 5,807 | 20,590 |