



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 07:35:52  
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| Assessment Data   |                              |                      |          |             | Primary Image   |               |            |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
|---|------------------------------|----------------------|----------|-------------|---|---------------|------------|-------------|-------------|----------|------------------|--------------|-------------|-------------|---|-------------------|------------|------|----------------|--------------------|-------------|----------|-------------|--------|----------------------|-------------------------|----------------|--------------------|---------|---------|------|----------------|----------|---------------|----------------|--------------------|----|-----------|-------|--------|----------------|------|---------------------|--------------------|----|---------|---------------|--------|----------|---|----------------|--------------------|----|---------|-------|---------|----------|-------|----------------|--------------------|------------------------------|------------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|------|----------------|--------------------|----|---------|------|--------|----------|
| <b>Account</b> 660004939<br><b>Parcel ID</b> 000000-00-0-00252-008-0004<br><b>Cadastral ID</b> 06-20-16-05190<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> URP VI Area 3<br><b>Tax Area</b> 80 - VERDIGRIS TOWN/ VERDIGRI<br><b>Name ID</b> 253296<br>BUTLER, CURTIS R &<br><br>MARTHA E<br>10556 E 2ND ST<br>CLAREMORE OK 74019-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 10556 2ND ST<br><b>Subdivision</b> DIXIE ESTATES<br><b>Lot/Block</b> 0004 / 0008 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 6 / 20 / 16 / 5<br><b>Neighborhood</b> 1083 - R-V01-SW CLAREMORE<br><b>School District</b> S008 - VERDIGRIS SCHOOLS   |                              |                      |          |             | <p>D:\Appraisers\JAYSON\JAYSON RESIDENTIAL VI\2021-9-30\IMG 9/30/2021</p> |               |            |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| <b>Legal Description</b> Lot/Long: 36.24670427 -95.64351864<br>LOT 4 BLOCK 8 DIXIE ESTATES  |                              |                      |          |             |   |               |            |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>  |                              |                      |          |             | Code  | Type          | Active     | Maximum     | Exemption   | H        | Homestead        | Yes          | 1,000       | 1,000       | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>05-022</td> <td>R6-30x40 ACCESSORY BLDG</td> <td>08/2005</td> <td>12/2005</td> <td>12,000</td> </tr> </tbody> </table> |                   |            |      |                | Number             | Description | Opened   | Closed      | Amount | 05-022               | R6-30x40 ACCESSORY BLDG | 08/2005        | 12/2005            | 12,000  |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| Code  | Type                         | Active               | Maximum  | Exemption   |   |               |            |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| H   | Homestead                    | Yes                  | 1,000    | 1,000       |   |               |            |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| Number  | Description                  | Opened               | Closed   | Amount      |   |               |            |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 05-022  | R6-30x40 ACCESSORY BLDG      | 08/2005              | 12/2005  | 12,000      |   |               |            |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>104.132</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>0</td> <td>Land Value 72,195</td> <td>30,101</td> <td>11%</td> <td>3,311</td> <td>Assessed</td> <td>16,107</td> <td>1,677.25</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 146,551</td> <td>116,326</td> <td></td> <td>12,796</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-87.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 218,746</td> <td>146,427</td> <td></td> <td>16,107</td> <td>Total Taxable</td> <td>15,107</td> <td>1,590.00</td> </tr> </tbody> </table>  |                              |                      |          |             | Source  | REAL          | Fair Cash  | Capped      | Asmnt Level | Assessed | Levy Rate        | 104.132      | Current Tax | Remove Cap  | 0   | Land Value 72,195 | 30,101     | 11%  | 3,311          | Assessed           | 16,107      | 1,677.25 | Year Frozen | 0      | Improvements 146,551 | 116,326                 |                | 12,796             | Penalty | 0       |      | Uncapped Value | 0        | Mobile Home 0 | 0              |                    | 0  | Exemption | 1,000 | -87.00 | TIF Project ID | 0    | Total Value 218,746 | 146,427            |    | 16,107  | Total Taxable | 15,107 | 1,590.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>887/836</td> <td>SECRETARY OF VETERAN-AFFAIRS</td> <td>07/27/1992</td> <td></td> <td>0 No</td> </tr> </tbody> </table> |                |                    |    |         | Bk/Pg | Grantor | Date     | Price | Code           | 887/836            | SECRETARY OF VETERAN-AFFAIRS | 07/27/1992 |      | 0 No   |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| Source  | REAL                         | Fair Cash            | Capped   | Asmnt Level | Assessed  | Levy Rate     | 104.132    | Current Tax |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| Remove Cap  | 0                            | Land Value 72,195    | 30,101   | 11%         | 3,311   | Assessed      | 16,107     | 1,677.25    |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| Year Frozen   | 0                            | Improvements 146,551 | 116,326  |             | 12,796  | Penalty       | 0          |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| Uncapped Value  | 0                            | Mobile Home 0        | 0        |             | 0   | Exemption     | 1,000      | -87.00      |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| TIF Project ID  | 0                            | Total Value 218,746  | 146,427  |             | 16,107  | Total Taxable | 15,107     | 1,590.00    |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| Bk/Pg   | Grantor                      | Date                 | Price    | Code        |   |               |            |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 887/836   | SECRETARY OF VETERAN-AFFAIRS | 07/27/1992           |          | 0 No        |   |               |            |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>195,407</td><td>1000</td><td>14,639</td><td>1,541.00</td></tr> <tr><td>2024</td><td>2024-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>186,530</td><td>1000</td><td>14,182</td><td>1,369.00</td></tr> <tr><td>2023</td><td>2023-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>134,003</td><td>1000</td><td>13,740</td><td>1,308.00</td></tr> <tr><td>2022</td><td>2022-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>130,416</td><td>1000</td><td>13,346</td><td>1,293.00</td></tr> <tr><td>2021</td><td>2021-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>127,246</td><td>1000</td><td>12,997</td><td>1,227.00</td></tr> <tr><td>2020</td><td>2020-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>125,460</td><td>1000</td><td>12,782</td><td>1,209.00</td></tr> <tr><td>2019</td><td>2019-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>121,644</td><td>1000</td><td>12,381</td><td>1,190.00</td></tr> <tr><td>2018</td><td>2018-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>126,108</td><td>1000</td><td>12,682</td><td>1,219.00</td></tr> <tr><td>2017</td><td>2017-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>125,205</td><td>1000</td><td>12,285</td><td>1,184.00</td></tr> <tr><td>2016</td><td>2016-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>122,500</td><td>1000</td><td>11,898</td><td>1,151.00</td></tr> <tr><td>2015</td><td>2015-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>121,489</td><td>1000</td><td>11,522</td><td>1,123.00</td></tr> <tr><td>2014</td><td>2014-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>122,505</td><td>1000</td><td>11,157</td><td>1,030.00</td></tr> <tr><td>2013</td><td>2013-660004939</td><td>BUTLER, CURTIS R &amp;</td><td>80</td><td>123,121</td><td>1000</td><td>10,803</td><td>1,034.00</td></tr> </tbody> </table> |                              |                      |          |             |   |               |            |             |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions  | Taxable Value     | Billed Tax | 2025 | 2025-660004939 | BUTLER, CURTIS R & | 80          | 195,407  | 1000        | 14,639 | 1,541.00             | 2024                    | 2024-660004939 | BUTLER, CURTIS R & | 80      | 186,530 | 1000 | 14,182         | 1,369.00 | 2023          | 2023-660004939 | BUTLER, CURTIS R & | 80 | 134,003   | 1000  | 13,740 | 1,308.00       | 2022 | 2022-660004939      | BUTLER, CURTIS R & | 80 | 130,416 | 1000          | 13,346 | 1,293.00 | 2021  | 2021-660004939 | BUTLER, CURTIS R & | 80 | 127,246 | 1000  | 12,997  | 1,227.00 | 2020  | 2020-660004939 | BUTLER, CURTIS R & | 80                           | 125,460    | 1000 | 12,782 | 1,209.00 | 2019 | 2019-660004939 | BUTLER, CURTIS R & | 80 | 121,644 | 1000 | 12,381 | 1,190.00 | 2018 | 2018-660004939 | BUTLER, CURTIS R & | 80 | 126,108 | 1000 | 12,682 | 1,219.00 | 2017 | 2017-660004939 | BUTLER, CURTIS R & | 80 | 125,205 | 1000 | 12,285 | 1,184.00 | 2016 | 2016-660004939 | BUTLER, CURTIS R & | 80 | 122,500 | 1000 | 11,898 | 1,151.00 | 2015 | 2015-660004939 | BUTLER, CURTIS R & | 80 | 121,489 | 1000 | 11,522 | 1,123.00 | 2014 | 2014-660004939 | BUTLER, CURTIS R & | 80 | 122,505 | 1000 | 11,157 | 1,030.00 | 2013 | 2013-660004939 | BUTLER, CURTIS R & | 80 | 123,121 | 1000 | 10,803 | 1,034.00 |
| Tax Year  | Statement Number             | Billed Owner         | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2025  | 2025-660004939               | BUTLER, CURTIS R &   | 80       | 195,407     | 1000  | 14,639        | 1,541.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2024  | 2024-660004939               | BUTLER, CURTIS R &   | 80       | 186,530     | 1000  | 14,182        | 1,369.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2023  | 2023-660004939               | BUTLER, CURTIS R &   | 80       | 134,003     | 1000  | 13,740        | 1,308.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2022  | 2022-660004939               | BUTLER, CURTIS R &   | 80       | 130,416     | 1000  | 13,346        | 1,293.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2021  | 2021-660004939               | BUTLER, CURTIS R &   | 80       | 127,246     | 1000  | 12,997        | 1,227.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2020  | 2020-660004939               | BUTLER, CURTIS R &   | 80       | 125,460     | 1000  | 12,782        | 1,209.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2019  | 2019-660004939               | BUTLER, CURTIS R &   | 80       | 121,644     | 1000  | 12,381        | 1,190.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2018  | 2018-660004939               | BUTLER, CURTIS R &   | 80       | 126,108     | 1000  | 12,682        | 1,219.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2017  | 2017-660004939               | BUTLER, CURTIS R &   | 80       | 125,205     | 1000  | 12,285        | 1,184.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2016  | 2016-660004939               | BUTLER, CURTIS R &   | 80       | 122,500     | 1000  | 11,898        | 1,151.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2015  | 2015-660004939               | BUTLER, CURTIS R &   | 80       | 121,489     | 1000  | 11,522        | 1,123.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2014  | 2014-660004939               | BUTLER, CURTIS R &   | 80       | 122,505     | 1000  | 11,157        | 1,030.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |
| 2013  | 2013-660004939               | BUTLER, CURTIS R &   | 80       | 123,121     | 1000  | 10,803        | 1,034.00   |             |             |          |                  |              |             |             |   |                   |            |      |                |                    |             |          |             |        |                      |                         |                |                    |         |         |      |                |          |               |                |                    |    |           |       |        |                |      |                     |                    |    |         |               |        |          |   |                |                    |    |         |       |         |          |       |                |                    |                              |            |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |      |                |                    |    |         |      |        |          |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data  | Square-Foot - NBHD 1083 #1 | Primary Image |
|---|----------------------------|---------------|
| <b>Lot Size</b><br><b>Lot Count</b><br><b>Units Buildable</b> 1<br><b>Non-Ag Acres</b> 1.0369<br><b>Topography</b><br><b>Street Access</b><br><b>Utilities</b><br><b>Amenities</b> LAND QUALITY 0<br>0<br><b>Method</b> Square-Foot<br><b>Base Lot Value</b> 45,165.00 x 1.60 = 72,195<br><b>Factor Value</b><br><b>Adjustments</b> 1.0000<br><b>Lot Value</b> 72,195 |                            |               |

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| Residential Data       |  |
|------------------------|--|
| <b>Type</b>            | 1 Single Family Residence                    |
| <b>Condition</b>       | 3.5 - Average                                |
| <b>Quality</b>         | 2.5 - Fair                                   |
| <b>Architecture</b>    | TRAD TRADITIONAL                             |
| <b>Style</b>           | 100% One Story                               |
| <b>Exterior Wall</b>   | 90% Veneer, Masonry 10% Frame, Plywood or Ha |
| <b>Base/Total Area</b> | 1,362 / 1,362                                |
| <b>Style</b>           | 100% One Story                               |
| <b>HVAC</b>            | 100% Warmed & Cooled Air                     |
| <b>Roof Cover</b>      | 1 Composition Shingle                        |
| <b>Area on Slab</b>    | 1,362  |
| <b>Fixture/RghIn</b>   | 7 /  |
| <b>Bed/F/H Bath</b>    | 3 / 1.5 /                                    |
| <b>Basement Area</b>   |  |
| <b>Garage Type</b>     | 440 Attached Garage - Finished               |
| <b>Remodel</b>         |  |
| <b>Year/Eff Age</b>    | 1975 / 35                                    |

| GRM Approach           |      |
|------------------------|------|
| <b>GRM Code</b>        |      |
| <b>Gross Rent</b>      | 0.00 |
| <b>Indicated Value</b> |      |

| Multiple Regression    |         |        |          |
|------------------------|---------|--------|----------|
| <b>MRA Code</b>        | 1       | Test   |          |
| <b>Adusted R</b>       | 0.8445  |        |          |
| <b>Indicated Value</b> | 180,452 | 132.49 | Per SqFt |

| Direct Comparables      |         |                  |          |
|-------------------------|---------|------------------|----------|
| <b>Selection Model</b>  | A       | Adam Test        |          |
| <b>Adjustment Model</b> | 1       | 2022 Residential |          |
| <b>Comparables</b>      | 2       |                  |          |
| <b>Indicated Value</b>  | 201,270 |                  | Per SqFt |

| Cost Approach        |           |                            |           | Manual : 01/2025 |  |  |  |
|----------------------|-----------|----------------------------|-----------|------------------|--|--|--|
| <b>Base Cost</b>     | 105.81    | <b>Total Misc Impr</b>     | + 9,192   |                  |  |  |  |
| <b>Roofing Adj</b>   | + 4.53    | <b>Garage Cost</b>         | + 15,646  |                  |  |  |  |
| <b>Subfloor Adj</b>  | + -1.19   | <b>Total RCN</b>           | = 198,357 |                  |  |  |  |
| <b>Heat/Cool Adj</b> | + 11.47   | <b>Depreciation ( 44%)</b> | - 87,277  |                  |  |  |  |
| <b>Plumbing Adj</b>  | + 6.78    | <b>Lump Sums</b>           | + 0       |                  |  |  |  |
| <b>Basement Adj</b>  | + 0.00    | <b>RCNLD</b>               | = 111,080 |                  |  |  |  |
| <b>Adj Base Cost</b> | = 127.40  | <b>Lot Value</b>           | + 72,195  |                  |  |  |  |
| <b>Total Area</b>    | x 1,362   | <b>Indicated Value</b>     | = 183,275 |                  |  |  |  |
| <b>Adjusted Cost</b> | = 173,519 | <b>Value Per SqFt</b>      | 134.56    |                  |  |  |  |

| Value Reconciliation     |               |        |                      |
|--------------------------|---------------|--------|----------------------|
| <b>Selected Approach</b> | Cost Approach |        |                      |
| <b>Improvements</b>      | 111,080       |        |                      |
| <b>Lot Value</b>         | 72,195        |        |                      |
| <b>Indicated Value</b>   | 183,275       | 134.56 | Per SqFt             |
| <b>Agland Value</b>      |               |        |                      |
| <b>Site Improvements</b> | 35,471        |        |                      |
| <b>Total Value</b>       | 218,746       | 160.61 | Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |       |      |       |           |      |       |
|----------------------------|---------------------------------|-----------|-------|------|-------|-----------|------|-------|
| Code                       | Description                     | Sketch ID | Size  | Year | Units | Unit Cost | Depr | Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |       | 1    | 1     | 5,095.98  |      | 5,096 |
| PRCH                       | SLAB PORCH - COVERED            | 12535     | 17x6  |      | 102   | 23.95     |      | 2,443 |
| PATO                       | SLAB PORCH - OPEN               | 12536     | 16x10 |      | 160   | 10.33     |      | 1,653 |



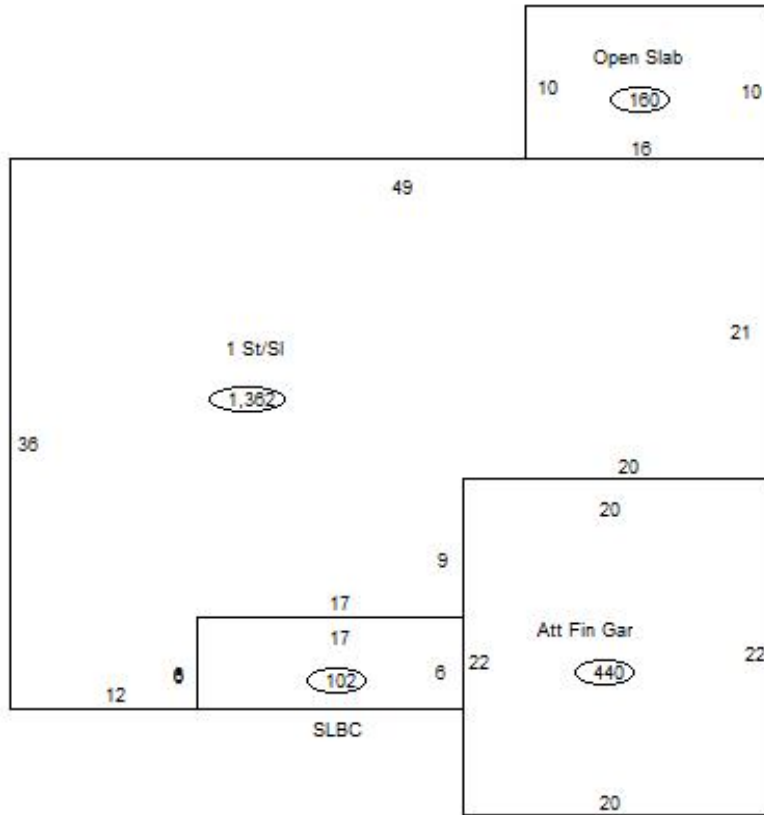
**Rogers**  
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Sketch Image

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**Sketch Vector Information**

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 1    | Slab       | 13    | 1 St/SI       | 1,362     | 1.000      | 1,362      |
| 2                          | G    | 5    |            | 13    | Att Fin Gar   | 440       | 1.000      | 440        |
| 3                          | M    | PRCH |            | 13    | SLBC          | 102       | 1.000      | 102        |
| 4                          | M    | PATO |            | 13    | Open Slab     | 160       | 1.000      | 160        |
| <b>Total Building Area</b> |      |      |            |       |               | 1,362     |            | 1,362      |



# Rogers

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### Outbuildings/Site Improvements

| Building Image    | Code             | Description | Dimensions | Floor       | Roofing      | Total Units    |    |
|-------------------|------------------|-------------|------------|-------------|--------------|----------------|----|
| UTIL              | Utility Building |             | 30x50x12   | Concrete    | Formed Metal | 1,500          |    |
| <b>Qual</b>       | 3                | <b>Cond</b> | 3          | <b>Year</b> | 2005         | <b>Eff Age</b> | 16 |
| Warm & Cooled Air |                  | Total Area  |            | 500         |              | 10,590         |    |

| Valuation Summary         |        | Modifier Total | RCN    | Depr (37% Phys/ % Func) | RCNLD  |
|---------------------------|--------|----------------|--------|-------------------------|--------|
| Base Cost (29.64 x 1,500) | 44,460 | 10,590         | 55,050 | 20,369                  | 34,681 |

| Building Image | Code         | Description | Dimensions | Floor       | Roofing          | Total Units    |    |
|----------------|--------------|-------------|------------|-------------|------------------|----------------|----|
| SHDS           | Shed - Small |             | 8x10x7     | Plank       | Galvanized Metal | 80             |    |
| <b>Qual</b>    | 2            | <b>Cond</b> | 3          | <b>Year</b> | 2000             | <b>Eff Age</b> | 20 |

| Valuation Summary      |       | Modifier Total | RCN   | Depr (59% Phys/ % Func) | RCNLD |
|------------------------|-------|----------------|-------|-------------------------|-------|
| Base Cost (24.08 x 80) | 1,926 |                | 1,926 | 1,136                   | 790   |