



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 11:48:54
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------------|--------------------|----------|-------------|--|---------------|---------------|-------------|-----------|-------------|------------------|--------------|------------|-------------|--|------------------------|------------|----------|----------------|-----------------|-------------|---------|--------------|---------|----------|------------------|----------------|-----------------|-----|----------|------------------|------------|-------------|------|----------------|--------------------|------------|-----------|----|---------|----------------------|------------|----------------|-----------------|---------|---------|--------|---------------|----------|----------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|---|--------|----------|------|----------------|--------------------|---|--------|---|-----|-------|------|----------------|--------------------|---|--------|---|-----|-------|
| Account 660005037 Parcel ID 000000-00-0-00468-015-0015 Cadastral ID 06-21-15-02560 Property Type REAL - Real Property Property Class RRP VI Area 4 Tax Area 7 - OWASSO/LIMESTONE FIRE Name ID 337013 BELL, JULIE C & AIMEE I SHANER 330 W SIERRA AVE #131 FRESNO CA 93704-0000 Parcel Location Situs 12104 N 194TH E AVE Subdivision LOOKING GLASS ESTATE Lot/Block 0015 / 0015 Parcel Size 1 - Lots Sec/Twn/Rng 6 / 21 / 15 / 5 Neighborhood 1014 - R-V04-SW OWASSO School District S021 - OWASSO SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.32943267 -95.75687637 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Permits | | | | | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R2014 11 6</td> <td>R16-NEW 1250 SQ FT SFR</td> <td>11/2014</td> <td>12/2014</td> <td>70,000</td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | R2014 11 6 | R16-NEW 1250 SQ FT SFR | 11/2014 | 12/2014 | 70,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R2014 11 6 | R16-NEW 1250 SQ FT SFR | 11/2014 | 12/2014 | 70,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions | | | | | Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | No | 1,000 | | <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>DENHAM, RANDIE L</td> <td>12/22/2021</td> <td>200,000</td> <td>YES</td> </tr> <tr> <td>2476/426</td> <td>DENHAM HOMES LLC</td> <td>05/28/2015</td> <td>116,000</td> <td>4</td> </tr> <tr> <td>2438/258</td> <td>RYAN, JAMES DANIEL</td> <td>11/12/2014</td> <td>7,500</td> <td>15</td> </tr> <tr> <td>914/595</td> <td>SMITH, CLARENCE L JR</td> <td>04/26/1993</td> <td>1,000</td> <td>Yes</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | / | DENHAM, RANDIE L | 12/22/2021 | 200,000 | YES | 2476/426 | DENHAM HOMES LLC | 05/28/2015 | 116,000 | 4 | 2438/258 | RYAN, JAMES DANIEL | 11/12/2014 | 7,500 | 15 | 914/595 | SMITH, CLARENCE L JR | 04/26/1993 | 1,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | No | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | DENHAM, RANDIE L | 12/22/2021 | 200,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2476/426 | DENHAM HOMES LLC | 05/28/2015 | 116,000 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2438/258 | RYAN, JAMES DANIEL | 11/12/2014 | 7,500 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 914/595 | SMITH, CLARENCE L JR | 04/26/1993 | 1,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.538</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2022</td> <td>Land Value</td> <td>26,176</td> <td>26,176</td> <td>11%</td> <td>2,879</td> <td>Assessed</td> <td>24,309</td> <td>2,638.45</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>194,821</td> <td>194,821</td> <td></td> <td>21,430</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>220,997</td> <td>220,997</td> <td></td> <td>24,309</td> <td>Total Taxable</td> <td>24,309</td> <td>2,638.00</td> </tr> </tbody> </table> | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 108.538 | Current Tax | Remove Cap | 2022 | Land Value | 26,176 | 26,176 | 11% | 2,879 | Assessed | 24,309 | 2,638.45 | Year Frozen | 0 | Improvements | 194,821 | 194,821 | | 21,430 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 0 | 0.00 | TIF Project ID | 0 | Total Value | 220,997 | 220,997 | | 24,309 | Total Taxable | 24,309 | 2,638.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 108.538 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2022 | Land Value | 26,176 | 26,176 | 11% | 2,879 | Assessed | 24,309 | 2,638.45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements | 194,821 | 194,821 | | 21,430 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 220,997 | 220,997 | | 24,309 | Total Taxable | 24,309 | 2,638.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660005037</td><td>BELL, JULIE C &</td><td>7</td><td>212,977</td><td>0</td><td>23,427</td><td>2,543.00</td></tr> <tr><td>2024</td><td>2024-660005037</td><td>BELL, JULIE C &</td><td>7</td><td>227,355</td><td>0</td><td>23,100</td><td>2,549.00</td></tr> <tr><td>2023</td><td>2023-660005037</td><td>BELL, JULIE C &</td><td>7</td><td>200,000</td><td>0</td><td>22,000</td><td>2,376.00</td></tr> <tr><td>2022</td><td>2022-660005037</td><td>BELL, JULIE C &</td><td>7</td><td>200,000</td><td>1000</td><td>21,000</td><td>2,371.00</td></tr> <tr><td>2021</td><td>2021-660005037</td><td>DENHAM, RANDIE L</td><td>7</td><td>162,097</td><td>1000</td><td>16,824</td><td>1,883.00</td></tr> <tr><td>2020</td><td>2020-660005037</td><td>DENHAM, RANDIE L</td><td>7</td><td>160,856</td><td>1000</td><td>16,305</td><td>1,822.00</td></tr> <tr><td>2019</td><td>2019-660005037</td><td>DENHAM, RANDIE L</td><td>7</td><td>152,738</td><td>1000</td><td>15,801</td><td>1,767.00</td></tr> <tr><td>2018</td><td>2018-660005037</td><td>DENHAM, RANDIE L</td><td>7</td><td>150,191</td><td>1000</td><td>15,521</td><td>1,681.00</td></tr> <tr><td>2017</td><td>2017-660005037</td><td>DENHAM, RANDIE L</td><td>7</td><td>148,900</td><td>1000</td><td>15,379</td><td>1,681.00</td></tr> <tr><td>2016</td><td>2016-660005037</td><td>DENHAM, RANDIE L</td><td>7</td><td>144,906</td><td>1000</td><td>14,940</td><td>1,635.00</td></tr> <tr><td>2015</td><td>2015-660005037</td><td>DENHAM, RANDIE L</td><td>7</td><td>145,206</td><td>0</td><td>15,973</td><td>1,743.00</td></tr> <tr><td>2014</td><td>2014-660005037</td><td>RYAN, JAMES DANIEL</td><td>7</td><td>20,000</td><td>0</td><td>295</td><td>32.00</td></tr> <tr><td>2013</td><td>2013-660005037</td><td>RYAN, JAMES DANIEL</td><td>7</td><td>25,000</td><td>0</td><td>281</td><td>30.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660005037 | BELL, JULIE C & | 7 | 212,977 | 0 | 23,427 | 2,543.00 | 2024 | 2024-660005037 | BELL, JULIE C & | 7 | 227,355 | 0 | 23,100 | 2,549.00 | 2023 | 2023-660005037 | BELL, JULIE C & | 7 | 200,000 | 0 | 22,000 | 2,376.00 | 2022 | 2022-660005037 | BELL, JULIE C & | 7 | 200,000 | 1000 | 21,000 | 2,371.00 | 2021 | 2021-660005037 | DENHAM, RANDIE L | 7 | 162,097 | 1000 | 16,824 | 1,883.00 | 2020 | 2020-660005037 | DENHAM, RANDIE L | 7 | 160,856 | 1000 | 16,305 | 1,822.00 | 2019 | 2019-660005037 | DENHAM, RANDIE L | 7 | 152,738 | 1000 | 15,801 | 1,767.00 | 2018 | 2018-660005037 | DENHAM, RANDIE L | 7 | 150,191 | 1000 | 15,521 | 1,681.00 | 2017 | 2017-660005037 | DENHAM, RANDIE L | 7 | 148,900 | 1000 | 15,379 | 1,681.00 | 2016 | 2016-660005037 | DENHAM, RANDIE L | 7 | 144,906 | 1000 | 14,940 | 1,635.00 | 2015 | 2015-660005037 | DENHAM, RANDIE L | 7 | 145,206 | 0 | 15,973 | 1,743.00 | 2014 | 2014-660005037 | RYAN, JAMES DANIEL | 7 | 20,000 | 0 | 295 | 32.00 | 2013 | 2013-660005037 | RYAN, JAMES DANIEL | 7 | 25,000 | 0 | 281 | 30.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660005037 | BELL, JULIE C & | 7 | 212,977 | 0 | 23,427 | 2,543.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660005037 | BELL, JULIE C & | 7 | 227,355 | 0 | 23,100 | 2,549.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660005037 | BELL, JULIE C & | 7 | 200,000 | 0 | 22,000 | 2,376.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660005037 | BELL, JULIE C & | 7 | 200,000 | 1000 | 21,000 | 2,371.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660005037 | DENHAM, RANDIE L | 7 | 162,097 | 1000 | 16,824 | 1,883.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660005037 | DENHAM, RANDIE L | 7 | 160,856 | 1000 | 16,305 | 1,822.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660005037 | DENHAM, RANDIE L | 7 | 152,738 | 1000 | 15,801 | 1,767.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660005037 | DENHAM, RANDIE L | 7 | 150,191 | 1000 | 15,521 | 1,681.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660005037 | DENHAM, RANDIE L | 7 | 148,900 | 1000 | 15,379 | 1,681.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660005037 | DENHAM, RANDIE L | 7 | 144,906 | 1000 | 14,940 | 1,635.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660005037 | DENHAM, RANDIE L | 7 | 145,206 | 0 | 15,973 | 1,743.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660005037 | RYAN, JAMES DANIEL | 7 | 20,000 | 0 | 295 | 32.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660005037 | RYAN, JAMES DANIEL | 7 | 25,000 | 0 | 281 | 30.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 11:48:54
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| Lot Data | | Square-Foot - NBHD 1014 #1 | |
|-----------------|---------------------------|----------------------------|---|
| Lot Size | | | |
| Lot Count | | | |
| Units Buildable | 1 | | |
| Non-Ag Acres | 0.3248 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | LAND QUALITY | 0 | 0 |
| Method | Square-Foot | | |
| Base Lot Value | 14,149.00 x 1.85 = 26,176 | | |
| Factor Value | | | |
| Adjustments | 1.0000 | | |
| Lot Value | 26,176 | | |



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| Residential Data | |
|------------------|---------------------------------------|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3 - Average |
| Architecture | |
| Style | 100% One Story |
| Exterior Wall | 90% Veneer, Masonry 10% Veneer, Stone |
| Base/Total Area | 1,298 / 1,298 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,298 |
| Fixture/RghIn | 11 / |
| Bed/F/H Bath | 3 / 2.0 / |
| Basement Area | |
| Garage Type | 599 Attached Garage - Unfinished |
| Remodel | |
| Year/Eff Age | 2014 / 9 |

GRM Approach

| | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

Multiple Regression

| | |
|-----------------|-------------------------|
| MRA Code | 1 Test |
| Adusted R | 0.8445 |
| Indicated Value | 218,549 168.37 Per SqFt |

Direct Comparables

| | |
|------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | 3 |
| Indicated Value | 212,230 Per SqFt |

Value Reconciliation

| | |
|-------------------|-------------------------------------|
| Selected Approach | Cost Approach |
| Improvements | 194,821 |
| Lot Value | 26,176 |
| Indicated Value | 220,997 170.26 Per SqFt |
| Agland Value | |
| Site Improvements | |
| Total Value | 220,997 170.26 Total Value Per SqFt |

| Cost Approach | | Manual : 01/2025 | |
|---------------|-----------|--------------------|-----------|
| Base Cost | 115.67 | Total Misc Impr | + 10,209 |
| Roofing Adj | + 5.02 | Garage Cost | + 18,305 |
| Subfloor Adj | + -2.31 | Total RCN | = 214,089 |
| Heat/Cool Adj | + 12.64 | Depreciation (9%) | - 19,268 |
| Plumbing Adj | + 11.95 | Lump Sums | + 0 |
| Basement Adj | + 0.00 | RCNLD | = 194,821 |
| Adj Base Cost | = 142.97 | Lot Value | + 26,176 |
| Total Area | x 1,298 | Indicated Value | = 220,997 |
| Adjusted Cost | = 185,575 | Value Per SqFt | 170.26 |

Miscellaneous Improvements

| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
|------|----------------------|-----------|-------|------|-------|-----------|------|-------|
| PRCH | SLAB PORCH - COVERED | 121683 | 5x3 | | 15 | 26.88 | | 403 |
| PRCH | SLAB PORCH - COVERED | 121684 | 26x12 | | 312 | 25.95 | | 8,096 |
| PATO | SLAB PORCH - OPEN | 121685 | 26x6 | | 156 | 10.96 | | 1,710 |



Rogers

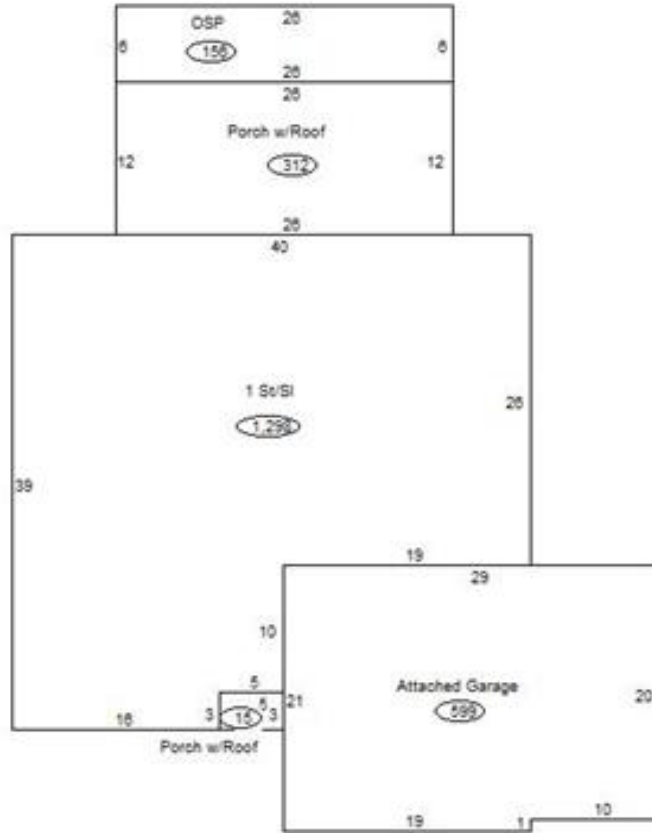
Assessment Property Record Card for Tax Year 2026

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Sketch Image

660005037



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 1 | Slab | 13 | 1 St/Sl | 1,298 | 1.000 | 1,298 |
| 2 | G | 1 | | 13 | Attached Garage | 599 | 1.000 | 599 |
| 3 | M | PRCH | | 13 | SLBC | 15 | 1.000 | 15 |
| 4 | M | PRCH | | 13 | SLBC | 312 | 1.000 | 312 |
| 5 | M | PATO | | 13 | Open Slab | 156 | 1.000 | 156 |
| Total Building Area | | | | | | 1,298 | | 1,298 |