



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 04:16:40  
 Page 1

| Assessment Data  |                         |                  |          |             | Primary Image |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
|--|-------------------------|------------------|----------|-------------|---------------|------------------|---------------|-----------------|-------------|------------|---------------|------------|-------------|----------------|---|------------|---------|--------|-------|----------|-------------|-----------------|------------------|--------|--------------|-------------------------|---------|----------|-------|----------------|------------------|----------------|---------|-------------|-------|--------|------|----------------|------------------|--------------|----------------|------|-------------|---------|--------|----------------|------------------|---------------|----------------|--|-------|--------|------|----------------|------------------|---------|--------|-------|-------|----------|---------------|----------------|------------------|-----|---------|-----------------------|------------|--------|------|----------------|------------------|---|--------|------|-------|--------|------|----------------|------------------|---|--------|------|-------|--------|------|----------------|------------------|---|--------|------|-------|--------|------|----------------|------------------|---|--------|------|-------|--------|------|----------------|------------------|---|--------|------|-------|--------|------|----------------|------------------|---|--------|------|-------|--------|
| <b>Account</b> 660005466<br><b>Parcel ID</b> 000000-00-0-00708-004-0005<br><b>Cadastral ID</b> 06-21-15-07010<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RRP VI Area 4<br><b>Tax Area</b> 7 - OWASSO/LIMESTONE FIRE<br><b>Name ID</b> 282841<br>GEBHART, BRIAN D<br><br>19301 S ELM RD<br>CLAREMORE OK 74019-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 19301 S ELM RD<br><b>Subdivision</b> ROLLING MEADOWS PARK<br><b>Lot/Block</b> 0005 / 0004 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 6 / 21 / 15 / 5<br><b>Neighborhood</b> 1107 - R-V04-SW OWASSO<br><b>School District</b> S021 - OWASSO SCHOOLS   |                         |                  |          |             |               |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| <b>Legal Description</b> Lat/Long: 36.33282784 -95.74744416<br>LOT 5 BLOCK 4 ROLLING MEADOWS PARK  |                         |                  |          |             |               |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                         |                  |          |             | Code          | Type             | Active        | Maximum         | Exemption   | H          | Homestead     | Yes        | 1,000       | 1,000          | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R7</td> <td>R7-2ND MH? OTC RPT 7/06</td> <td>07/2006</td> <td>12/2006</td> <td></td> </tr> </tbody> </table> |            |         |        |       | Number   | Description | Opened          | Closed           | Amount | R7           | R7-2ND MH? OTC RPT 7/06 | 07/2006 | 12/2006  |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| Code   | Type                    | Active           | Maximum  | Exemption   |               |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| H  | Homestead               | Yes              | 1,000    | 1,000       |               |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| Number   | Description             | Opened           | Closed   | Amount      |               |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| R7   | R7-2ND MH? OTC RPT 7/06 | 07/2006          | 12/2006  |             |               |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.538</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2004</td> <td>Land Value</td> <td>99,750</td> <td>74,087</td> <td>11%</td> <td>8,150</td> <td>Assessed</td> <td>10,807 1,172.97</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>79,937</td> <td>19,220</td> <td></td> <td>2,114</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>7,376</td> <td>4,936</td> <td></td> <td>543</td> <td>Exemption</td> <td>1,000 -98.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>187,063</td> <td>98,243</td> <td></td> <td>10,807</td> <td>Total Taxable</td> <td>9,807 1,075.00</td> </tr> </tbody> </table>  |                         |                  |          |             | Source        | REAL             | Fair Cash     | Capped          | Asmnt Level | Assessed   | Levy Rate     | 108.538    | Current Tax | Remove Cap     | 2004  | Land Value | 99,750  | 74,087 | 11%   | 8,150    | Assessed    | 10,807 1,172.97 | Year Frozen      | 0      | Improvements | 79,937                  | 19,220  |          | 2,114 | Penalty        | 0                | Uncapped Value | 0       | Mobile Home | 7,376 | 4,936  |      | 543            | Exemption        | 1,000 -98.00 | TIF Project ID | 0    | Total Value | 187,063 | 98,243 |                | 10,807           | Total Taxable | 9,807 1,075.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>1488/197</td> <td>BOWLES, JOY G</td> <td>06/10/2003</td> <td>78,500</td> <td>YES</td> </tr> <tr> <td>967/119</td> <td>SCHWARTZ, GERALD D JR</td> <td>09/01/1994</td> <td>45,000</td> <td>Yes</td> </tr> </tbody> </table> |       |        |      |                | Bk/Pg            | Grantor | Date   | Price | Code  | 1488/197 | BOWLES, JOY G | 06/10/2003     | 78,500           | YES | 967/119 | SCHWARTZ, GERALD D JR | 09/01/1994 | 45,000 | Yes  |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| Source   | REAL                    | Fair Cash        | Capped   | Asmnt Level | Assessed      | Levy Rate        | 108.538       | Current Tax     |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| Remove Cap   | 2004                    | Land Value       | 99,750   | 74,087      | 11%           | 8,150            | Assessed      | 10,807 1,172.97 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| Year Frozen  | 0                       | Improvements     | 79,937   | 19,220      |               | 2,114            | Penalty       | 0               |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| Uncapped Value   | 0                       | Mobile Home      | 7,376    | 4,936       |               | 543              | Exemption     | 1,000 -98.00    |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| TIF Project ID   | 0                       | Total Value      | 187,063  | 98,243      |               | 10,807           | Total Taxable | 9,807 1,075.00  |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| Bk/Pg  | Grantor                 | Date             | Price    | Code        |               |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 1488/197   | BOWLES, JOY G           | 06/10/2003       | 78,500   | YES         |               |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 967/119  | SCHWARTZ, GERALD D JR   | 09/01/1994       | 45,000   | Yes         |               |                  |               |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>166,756</td><td>1000</td><td>9,491</td><td>1,041.00</td></tr> <tr><td>2024</td><td>2024-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>174,297</td><td>1000</td><td>9,187</td><td>1,028.00</td></tr> <tr><td>2023</td><td>2023-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>114,502</td><td>1000</td><td>8,890</td><td>974.00</td></tr> <tr><td>2022</td><td>2022-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>105,853</td><td>1000</td><td>8,602</td><td>980.00</td></tr> <tr><td>2021</td><td>2021-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>93,369</td><td>1000</td><td>8,322</td><td>938.00</td></tr> <tr><td>2020</td><td>2020-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>93,161</td><td>1000</td><td>8,050</td><td>907.00</td></tr> <tr><td>2019</td><td>2019-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>92,564</td><td>1000</td><td>7,787</td><td>878.00</td></tr> <tr><td>2018</td><td>2018-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>92,921</td><td>1000</td><td>7,531</td><td>823.00</td></tr> <tr><td>2017</td><td>2017-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>92,640</td><td>1000</td><td>7,283</td><td>803.00</td></tr> <tr><td>2016</td><td>2016-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>91,973</td><td>1000</td><td>7,042</td><td>778.00</td></tr> <tr><td>2015</td><td>2015-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>92,257</td><td>1000</td><td>6,807</td><td>757.00</td></tr> <tr><td>2014</td><td>2014-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>95,247</td><td>1000</td><td>6,580</td><td>738.00</td></tr> <tr><td>2013</td><td>2013-660005466</td><td>GEBHART, BRIAN D</td><td>7</td><td>95,247</td><td>1000</td><td>6,359</td><td>701.00</td></tr> </tbody> </table> |                         |                  |          |             | Tax Year      | Statement Number | Billed Owner  | Tax Area        | Total Value | Exemptions | Taxable Value | Billed Tax | 2025        | 2025-660005466 | GEBHART, BRIAN D  | 7          | 166,756 | 1000   | 9,491 | 1,041.00 | 2024        | 2024-660005466  | GEBHART, BRIAN D | 7      | 174,297      | 1000                    | 9,187   | 1,028.00 | 2023  | 2023-660005466 | GEBHART, BRIAN D | 7              | 114,502 | 1000        | 8,890 | 974.00 | 2022 | 2022-660005466 | GEBHART, BRIAN D | 7            | 105,853        | 1000 | 8,602       | 980.00  | 2021   | 2021-660005466 | GEBHART, BRIAN D | 7             | 93,369         | 1000   | 8,322 | 938.00 | 2020 | 2020-660005466 | GEBHART, BRIAN D | 7       | 93,161 | 1000  | 8,050 | 907.00   | 2019          | 2019-660005466 | GEBHART, BRIAN D | 7   | 92,564  | 1000                  | 7,787      | 878.00 | 2018 | 2018-660005466 | GEBHART, BRIAN D | 7 | 92,921 | 1000 | 7,531 | 823.00 | 2017 | 2017-660005466 | GEBHART, BRIAN D | 7 | 92,640 | 1000 | 7,283 | 803.00 | 2016 | 2016-660005466 | GEBHART, BRIAN D | 7 | 91,973 | 1000 | 7,042 | 778.00 | 2015 | 2015-660005466 | GEBHART, BRIAN D | 7 | 92,257 | 1000 | 6,807 | 757.00 | 2014 | 2014-660005466 | GEBHART, BRIAN D | 7 | 95,247 | 1000 | 6,580 | 738.00 | 2013 | 2013-660005466 | GEBHART, BRIAN D | 7 | 95,247 | 1000 | 6,359 | 701.00 |
| Tax Year   | Statement Number        | Billed Owner     | Tax Area | Total Value | Exemptions    | Taxable Value    | Billed Tax    |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2025   | 2025-660005466          | GEBHART, BRIAN D | 7        | 166,756     | 1000          | 9,491            | 1,041.00      |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2024   | 2024-660005466          | GEBHART, BRIAN D | 7        | 174,297     | 1000          | 9,187            | 1,028.00      |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2023   | 2023-660005466          | GEBHART, BRIAN D | 7        | 114,502     | 1000          | 8,890            | 974.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2022   | 2022-660005466          | GEBHART, BRIAN D | 7        | 105,853     | 1000          | 8,602            | 980.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2021   | 2021-660005466          | GEBHART, BRIAN D | 7        | 93,369      | 1000          | 8,322            | 938.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2020   | 2020-660005466          | GEBHART, BRIAN D | 7        | 93,161      | 1000          | 8,050            | 907.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2019   | 2019-660005466          | GEBHART, BRIAN D | 7        | 92,564      | 1000          | 7,787            | 878.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2018   | 2018-660005466          | GEBHART, BRIAN D | 7        | 92,921      | 1000          | 7,531            | 823.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2017   | 2017-660005466          | GEBHART, BRIAN D | 7        | 92,640      | 1000          | 7,283            | 803.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2016   | 2016-660005466          | GEBHART, BRIAN D | 7        | 91,973      | 1000          | 7,042            | 778.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2015   | 2015-660005466          | GEBHART, BRIAN D | 7        | 92,257      | 1000          | 6,807            | 757.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2014   | 2014-660005466          | GEBHART, BRIAN D | 7        | 95,247      | 1000          | 6,580            | 738.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |
| 2013   | 2013-660005466          | GEBHART, BRIAN D | 7        | 95,247      | 1000          | 6,359            | 701.00        |                 |             |            |               |            |             |                |   |            |         |        |       |          |             |                 |                  |        |              |                         |         |          |       |                |                  |                |         |             |       |        |      |                |                  |              |                |      |             |         |        |                |                  |               |                |  |       |        |      |                |                  |         |        |       |       |          |               |                |                  |     |         |                       |            |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |      |                |                  |   |        |      |       |        |




# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 04:16:40  
 Page 2

| Lot Data                          |                           | Square-Foot - NBHD 1107 #1 |          | Primary Image  |                    |           |      |       |
|-----------------------------------|---------------------------|----------------------------|----------|--|--------------------|-----------|------|-------|
| Lot Size                          |                           |                            |          |  |                    |           |      |       |
| Lot Count                         |                           |                            |          |  |                    |           |      |       |
| Units Buildable                   | 168740                    |                            |          |  |                    |           |      |       |
| Non-Ag Acres                      | 4.3598                    |                            |          |  |                    |           |      |       |
| Topography                        |                           |                            |          |  |                    |           |      |       |
| Street Access                     |                           |                            |          |  |                    |           |      |       |
| Utilities                         |                           |                            |          |  |                    |           |      |       |
| Amenities                         | LAND QUALITY              | 0                          | 0        |  |                    |           |      |       |
| Method                            | Square-Foot               |                            |          |  |                    |           |      |       |
| Base Lot Value                    | 189,911.00 x .53 = 99,750 |                            |          |  |                    |           |      |       |
| Factor Value                      |                           |                            |          |  |                    |           |      |       |
| Adjustments                       | 1.0000                    |                            |          |  |                    |           |      |       |
| Lot Value                         | 99,750                    |                            |          |  |                    |           |      |       |
| <b>Residential Data</b>           |                           |                            |          | D:\Convert\Photos\660\005\466-01.jpg 10/12/2010                                    |                    |           |      |       |
| Type                              |                           |                            |          | <b>GRM Approach</b>  |                    |           |      |       |
| Condition                         | -                         |                            |          | GRM Code   |                    |           |      |       |
| Quality                           | -                         |                            |          | Gross Rent   | 0.00               |           |      |       |
| Architecture                      |                           |                            |          | Indicated Value  |                    |           |      |       |
| Style                             |                           |                            |          | <b>Multiple Regression</b>   |                    |           |      |       |
| Exterior Wall                     |                           |                            |          | MRA Code   |                    |           |      |       |
| Base/Total Area /                 |                           |                            |          | Adjusted R   |                    |           |      |       |
| Style                             |                           |                            |          | Indicated Value  |                    |           |      |       |
| HVAC                              |                           |                            |          | <b>Direct Comparables</b>  |                    |           |      |       |
| Roof Cover                        |                           |                            |          | Selection Model  | A Adam Test        |           |      |       |
| Area on Slab                      |                           |                            |          | Adjustment Model   | 1 2022 Residential |           |      |       |
| Fixture/RghIn /                   |                           |                            |          | Comparables  |                    |           |      |       |
| Bed/F/H Bath / /                  |                           |                            |          | Indicated Value  |                    |           |      |       |
| Basement Area                     |                           |                            |          | <b>Value Reconciliation</b>  |                    |           |      |       |
| Garage Type                       |                           |                            |          | Selected Approach  | Cost Approach      |           |      |       |
| Remodel                           |                           |                            |          | Improvements   |                    |           |      |       |
| Year/Eff Age /                    |                           |                            |          | Lot Value  | 99,750             |           |      |       |
| <b>Cost Approach</b>              |                           |                            |          | Manual : 01/2025   |                    |           |      |       |
| Base Cost                         | 0.00                      | Total Misc Impr            | + 0      | Indicated Value  | 99,750             |           |      |       |
| Roofing Adj                       | + 0.00                    | Garage Cost                | + 0      | Value Per SqFt   | 0.00               |           |      |       |
| Subfloor Adj                      | + 0.00                    | Total RCN                  | = 0      |  |                    |           |      |       |
| Heat/Cool Adj                     | + 0.00                    | Depreciation ( 0%)         | - 0      |  |                    |           |      |       |
| Plumbing Adj                      | + 0.00                    | Lump Sums                  | + 0      |  |                    |           |      |       |
| Basement Adj                      | + 0.00                    | RCNLD                      | = 0      |  |                    |           |      |       |
| Adj Base Cost                     | = 0.00                    | Lot Value                  | + 99,750 |  |                    |           |      |       |
| Total Area                        | x                         | Indicated Value            | = 99,750 |  |                    |           |      |       |
| Adjusted Cost                     | = 0                       | Value Per SqFt             | 0.00     |  |                    |           |      |       |
| <b>Miscellaneous Improvements</b> |                           |                            |          |  |                    |           |      |       |
| Code                              | Description               | Sketch ID                  | Size     | Year   | Units              | Unit Cost | Depr | Value |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 04:16:40  
 Page 3

660005466

### Outbuildings/Site Improvements

| Building Image | Code  | Description        | Dimensions            | Floor | Roofing            | Total Units                           |
|----------------|---|--------------------|-----------------------|-------|--------------------|---------------------------------------|
|                | UTIL  | SHOP BUILDING      | 0x0x0                 |       |                    | 4,320                                 |
|                | Qual  | 2                  | Cond 3                | Year  | Eff Age            |                                       |
|                | <b>Valuation Summary</b><br>Base Cost (23.54 x 4,320) 101,693 |                    | <b>Modifier Total</b> |       | <b>RCN</b> 101,693 | <b>Depr (35% Phys/ % Func)</b> 35,593 |
|                | BARN  | BARN               | 0x0x0                 |       |                    | 2,856                                 |
|                | Qual  | 3                  | Cond 3                | Year  | Eff Age            |                                       |
|                | <b>Valuation Summary</b><br>Base Cost (8.56 x 2,856) 24,447   |                    | <b>Modifier Total</b> |       | <b>RCN</b> 24,447  | <b>Depr (55% Phys/ % Func)</b> 13,446 |
|                | PCPT  | Carport - Portable | 0x0x0                 |       |                    |                                       |
|                | Qual  |                    | Cond                  | Year  | Eff Age            |                                       |
|                | <b>Valuation Summary</b><br>Base Cost (4.61 x )               |                    | <b>Modifier Total</b> |       | <b>RCN</b>         | <b>Depr (100% Phys/ % Func)</b>       |
|                | STF   | STG FAIR           | 0x0x0                 |       |                    |                                       |
|                | Qual  |                    | Cond                  | Year  | Eff Age            |                                       |
|                | <b>Valuation Summary</b><br>Base Cost (4.68 x )               |                    | <b>Modifier Total</b> |       | <b>RCN</b>         | <b>Depr (100% Phys/ % Func)</b>       |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 04:16:41  
Page 4

| Lot Data  | Primary Image |
|---|---------------|
| <p>Lot Size</p> <p>Lot Count</p> <p>Units Buildable</p> <p>Non-Ag Acres</p> <p>Topography</p> <p>Street Access</p> <p>Utilities</p> <p>Amenities LAND QUALITY</p> <p>Method</p> <p>Base Lot Value</p> <p>Factor Value</p> <p>Adjustments</p> <p>Lot Value</p> |               |

| Residential Data |                       |
|------------------|-----------------------|
| Type             | 6 Mobile Home 76 x 14 |
| Condition        | 2 - Fair              |
| Quality          | 2 - Fair              |
| Architecture     | 6 MS ADJ              |
| Style            | 100% Single Wide      |
| Exterior Wall    | 100% Aluminum Sheet   |
| Base/Total Area  | 1,064 / 1,064         |
| Style            | 100% Single Wide      |
| HVAC             |                       |
| Roof Cover       | 14 Metal, Ribbed      |
| Area on Slab     | 0                     |
| Fixture/RghIn    | /                     |
| Bed/F/H Bath     | / /                   |
| Basement Area    |                       |
| Garage Type      |                       |
| Remodel          |                       |
| Year/Eff Age     | 1979 / 47             |

\\tsclient\C\Users\Randy Necessary\Pictures\101\_0419\IMG\_0001. 4/19/2022

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |  |
|---------------------|--|
| MRA Code            |  |
| Adjusted R          |  |
| Indicated Value     |  |

| Direct Comparables |                    |
|--------------------|--------------------|
| Selection Model    | A Adam Test        |
| Adjustment Model   | 1 2022 Residential |
| Comparables        |                    |
| Indicated Value    |                    |

| Value Reconciliation |               |      |                      |
|----------------------|---------------|------|----------------------|
| Selected Approach    | Cost Approach |      |                      |
| Improvements         | 10,212        |      |                      |
| Lot Value            |               |      |                      |
| Indicated Value      | 10,212        | 9.60 | Per SqFt             |
| Agland Value         |               |      |                      |
| Site Improvements    |               |      |                      |
| Total Value          | 10,212        | 9.60 | Total Value Per SqFt |

| Cost Approach |          |                     |   | Manual : 01/2025 |  |  |  |
|---------------|----------|---------------------|---|------------------|--|--|--|
| Base Cost     | 31.15    | Total Misc Impr     | + | 0                |  |  |  |
| Roofing Adj   | + 2.58   | Garage Cost         | + |                  |  |  |  |
| Subfloor Adj  | + 0.00   | Total RCN           | = | 43,390           |  |  |  |
| Heat/Cool Adj | + 0.00   | Depreciation ( 83%) | - | 36,014           |  |  |  |
| Plumbing Adj  | + 7.05   | Lump Sums           | + | 2,836            |  |  |  |
| Basement Adj  | + 0.00   | RCNLD               | = | 10,212           |  |  |  |
| Adj Base Cost | = 40.78  | Lot Value           | + |                  |  |  |  |
| Total Area    | x 1,064  | Indicated Value     | = | 10,212           |  |  |  |
| Adjusted Cost | = 43,390 | Value Per SqFt      |   | 9.60             |  |  |  |

| Miscellaneous Improvements |                  |           |      |      |       |           |      |       |
|----------------------------|------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description      | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| WODO                       | Wood Deck - Open | 153462    | 312  |      | 312   | 15.15     | 40%  | 2,836 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

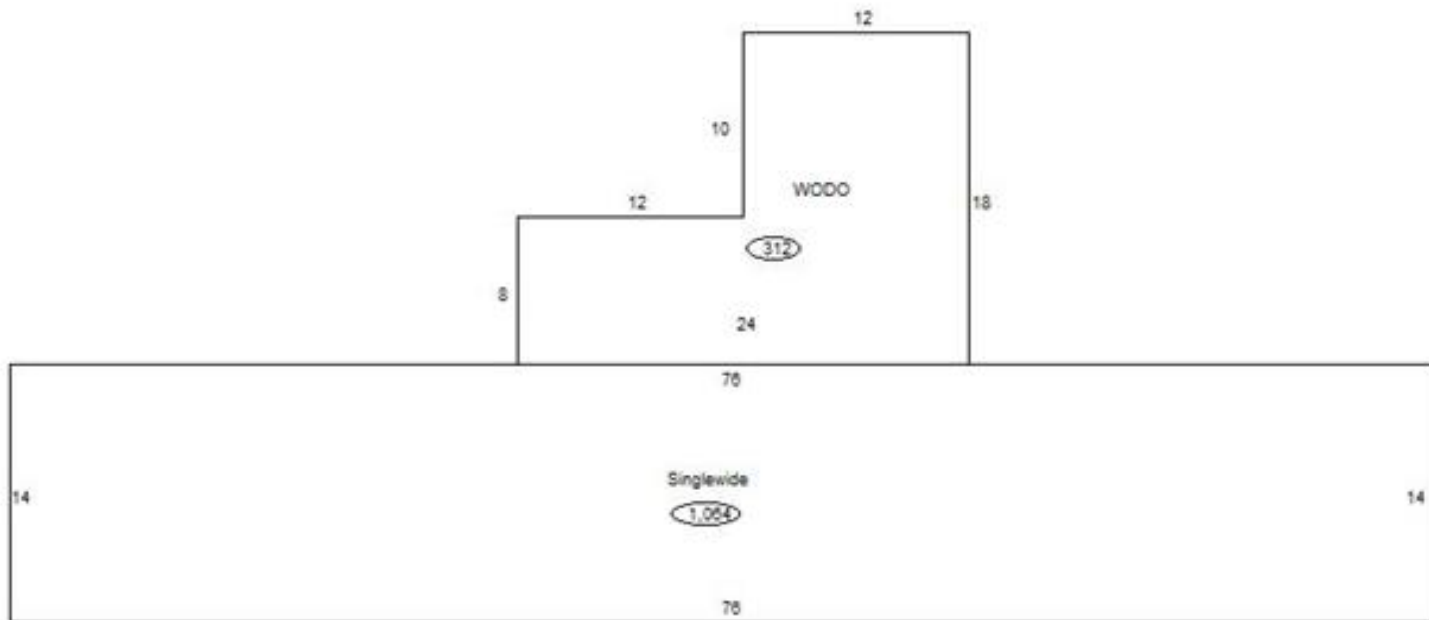
Date 04/17/2026

Time 04:16:41

Page 5

### Sketch Image

660005466



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 13   |            | 10    | Singlewide    | 1,064     | 1.000      | 1,064      |
| 2                          | M    | WODO |            | 10    | WODO          | 312       | 1.000      | 312        |
| <b>Total Building Area</b> |      |      |            |       |               | 1,064     |            | 1,064      |