



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
Time 06:42:47
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | |
|---|----------------------------|---------------------|----------|-------------|------------------|---------------|---------------|-------------|--------|--|--|--|--|--|
| Account | 660005719 | | | | No Image On File | | | | | | | | | |
| Parcel ID | 000000-00-0-00612-010-0001 | | | | | | | | | | | | | |
| Cadastral ID | 06-22-16-01930 | | | | | | | | | | | | | |
| Property Type | REAL - Real Property | | | | | | | | | | | | | |
| Property Class | RUWA | VI Area | 1 | | | | | | | | | | | |
| Tax Area | 11 - SEQUOYAH/NW FIRE | | | | | | | | | | | | | |
| Name ID | 19964 | | | | | | | | | | | | | |
| RURAL WATER DIST #3 | | | | | | | | | | | | | | |
| 13277 S ASH ST CLAREMORE OK 74017-0000 | | | | | | | | | | | | | | |
| Parcel Location | | | | | | | | | | | | | | |
| Situs | 13033 COTTONWOOD ST | | | | | | | | | | | | | |
| Subdivision | PONDEROSA EXTENDED | | | | | | | | | | | | | |
| Lot/Block | 0001 / 0010 | Parcel Size | 1 - Lots | | | | | | | | | | | |
| Sec/Twn/Rng | 6 / 22 / 16 / 5 | | | | | | | | | | | | | |
| Neighborhood | 5562 - RUWA / ELEC | | | | | | | | | | | | | |
| School District | S006 - SEQUOYAH SCHOOLS | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.42032186 -95.64904706 | | | | | | | | | | | | | | |
| Building Permits | | | | | | | | | | | | | | |
| LOT 1 BLOCK 10 PONDEROSA EXTENDED | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Exemptions | | | | | | | | | | | | | | |
| Sale History | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | Bk/Pg | Grantor | Date | Price | Code | | | | | |
| | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 102.332 | Current Tax | | | | | | |
| Remove Cap | 0 | Land Value | 63,239 | 0 | 11% | 0 | Assessed | 0 | 0.00 | | | | | |
| Year Frozen | 0 | Improvements | 0 | 0 | 0 | 0 | Penalty | 0 | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | 0 | 0 | Exemption | 0 | 0.00 | | | | | |
| TIF Project ID | 0 | Total Value | 63,239 | 0 | 0 | 0 | Total Taxable | 0 | 0.00 | | | | | |
| Assessment History | | | | | | | | | | | | | | |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | |
| 2025 | 2025-660005719 | RURAL WATER DIST #3 | 11 | 63,239 | 0 | | .00 | | | | | | | |
| 2024 | 2024-660005719 | RURAL WATER DIST #3 | 11 | 63,239 | 0 | | .00 | | | | | | | |
| 2023 | 2023-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2022 | 2022-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2021 | 2021-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2020 | 2020-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2019 | 2019-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2018 | 2018-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2017 | 2017-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2016 | 2016-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2015 | 2015-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2014 | 2014-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |
| 2013 | 2013-660005719 | RURAL WATER DIST #3 | 11 | 9,020 | 0 | | .00 | | | | | | | |