



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data  |                            |                                 |                     |                  | Primary Image      |                                 |                   |                      |                    |       |  |  |  |  |
|--|----------------------------|---------------------------------|---------------------|------------------|--------------------|---------------------------------|-------------------|----------------------|--------------------|-------|--|--|--|--|
| <b>Account</b>   | 660005759                  |                                 |                     |                  | No Image On File   |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Parcel ID</b>   | 000000-00-0-00606-001-0015 |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Cadastral ID</b>  | 06-22-16-02350             |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Property Type</b>   | REAL - Real Property       |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Property Class</b>  | RRP                        | VI Area 1                       |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Tax Area</b>  | 11 - SEQUOYAH/NW FIRE      |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Name ID</b>   | 298787                     |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| MIDDLETON, WALLACE A &<br>ELIZABETH A<br>REVOCABLE LIVING TRUST<br>11865 N 156TH E AVE<br>COLLINSVILLE OK 74021-0000   |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Parcel Location</b>   |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Situs</b>   |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Subdivision</b>   | PONDEROSA                  |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Lot/Block</b>   | 0015 / 0001                | <b>Parcel Size</b> 1 - Lots     |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Sec/Twn/Rng</b>   | 6 / 22 / 16 / 5            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Neighborhood</b>  | 1085 - R-V04-NW SEQUOYAH   |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>School District</b>   | S006 - SEQUOYAH SCHOOLS    |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Legal Description</b> Lat/Long: 36.41577764 -95.64731227  |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Building Permits</b>  |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| LOT 15 BLOCK 1 PONDEROSA   |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                            |                                 |                     |                  | Number             | Description                     | Opened            | Closed               | Amount             |       |  |  |  |  |
| Number   | Description                | Opened                          | Closed              | Amount           |                    |                                 |                   |                      |                    |       |  |  |  |  |
|  |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Exemptions</b>  |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Sale History</b>  |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Code</b>  | <b>Type</b>                | <b>Active</b>                   | <b>Maximum</b>      | <b>Exemption</b> | <b>Bk/Pg</b>       | <b>Grantor</b>                  | <b>Date</b>       | <b>Price</b>         | <b>Code</b>        |       |  |  |  |  |
|  |                            |                                 |                     |                  | /                  | MIDDLETON, WALLACE OR ELIZABETH | 03/17/2022        | 0                    | WB                 |       |  |  |  |  |
|  |                            |                                 |                     |                  | 2556/154           | DEWITT, KENNETH &               | 06/13/2016        | 0                    | 1                  |       |  |  |  |  |
|  |                            |                                 |                     |                  | 2104/622           | AULT, DELMAL                    | 05/06/2000        | 0                    | YES                |       |  |  |  |  |
| <b>Parcel Valuation</b>  |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Source</b>  | REAL                       |                                 | <b>Fair Cash</b>    | <b>Capped</b>    | <b>Asmnt Level</b> | <b>Assessed</b>                 | <b>Levy Rate</b>  | 102.332              | <b>Current Tax</b> |       |  |  |  |  |
| <b>Remove Cap</b>  | 2017                       |                                 | <b>Land Value</b>   | 4,030            | 4,030              | 11%                             | 443               | <b>Assessed</b>      | 443                | 45.33 |  |  |  |  |
| <b>Year Frozen</b>   | 0                          |                                 | <b>Improvements</b> | 0                | 0                  |                                 | 0                 | <b>Penalty</b>       | 0                  |       |  |  |  |  |
| <b>Uncapped Value</b>  | 0                          |                                 | <b>Mobile Home</b>  | 0                | 0                  |                                 | 0                 | <b>Exemption</b>     | 0                  | 0.00  |  |  |  |  |
| <b>TIF Project ID</b>  | 0                          |                                 | <b>Total Value</b>  | 4,030            | 4,030              |                                 | 443               | <b>Total Taxable</b> | 443                | 45.00 |  |  |  |  |
| <b>Assessment History</b>  |                            |                                 |                     |                  |                    |                                 |                   |                      |                    |       |  |  |  |  |
| <b>Tax Year</b>  | <b>Statement Number</b>    | <b>Billed Owner</b>             |                     |                  | <b>Tax Area</b>    | <b>Total Value</b>              | <b>Exemptions</b> | <b>Taxable Value</b> | <b>Billed Tax</b>  |       |  |  |  |  |
| 2025   | 2025-660005759             | MIDDLETON, WALLACE A &          |                     |                  | 11                 | 4,030                           | 0                 | 443                  | 45.00              |       |  |  |  |  |
| 2024   | 2024-660005759             | MIDDLETON, WALLACE A &          |                     |                  | 11                 | 40,298                          | 0                 | 578                  | 59.00              |       |  |  |  |  |
| 2023   | 2023-660005759             | MIDDLETON, WALLACE A &          |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 58.00              |       |  |  |  |  |
| 2022   | 2022-660005759             | MIDDLETON, WALLACE A &          |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 58.00              |       |  |  |  |  |
| 2021   | 2021-660005759             | MIDDLETON, WALLACE OR ELIZABETH |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 56.00              |       |  |  |  |  |
| 2020   | 2020-660005759             | MIDDLETON, WALLACE OR ELIZABETH |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 58.00              |       |  |  |  |  |
| 2019   | 2019-660005759             | MIDDLETON, WALLACE OR ELIZABETH |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 57.00              |       |  |  |  |  |
| 2018   | 2018-660005759             | MIDDLETON, WALLACE OR ELIZABETH |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 58.00              |       |  |  |  |  |
| 2017   | 2017-660005759             | MIDDLETON, WALLACE OR ELIZABETH |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 56.00              |       |  |  |  |  |
| 2016   | 2016-660005759             | MIDDLETON, WALLACE OR ELIZABETH |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 57.00              |       |  |  |  |  |
| 2015   | 2015-660005759             | DEWITT, KENNETH &               |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 57.00              |       |  |  |  |  |
| 2014   | 2014-660005759             | DEWITT, KENNETH &               |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 57.00              |       |  |  |  |  |
| 2013   | 2013-660005759             | DEWITT, KENNETH &               |                     |                  | 11                 | 5,000                           | 0                 | 550                  | 56.00              |       |  |  |  |  |



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| Lot Data                          |                           | Square-Foot - NBHD 1085 #1 |         | Primary Image               |                                 |           |      |       |
|-----------------------------------|---------------------------|----------------------------|---------|-----------------------------|---------------------------------|-----------|------|-------|
| Lot Size                          |                           |                            |         |                             |                                 |           |      |       |
| Lot Count                         |                           |                            |         |                             |                                 |           |      |       |
| Units Buildable                   | 4397                      |                            |         |                             |                                 |           |      |       |
| Non-Ag Acres                      | 0.2937                    |                            |         |                             |                                 |           |      |       |
| Topography                        |                           |                            |         |                             |                                 |           |      |       |
| Street Access                     |                           |                            |         |                             |                                 |           |      |       |
| Utilities                         |                           |                            |         |                             |                                 |           |      |       |
| Amenities                         | LAND QUALITY              | 7                          | 0       |                             |                                 |           |      |       |
| Method                            | Square-Foot               |                            |         |                             |                                 |           |      |       |
| Base Lot Value                    | 12,793.00 x 3.15 = 40,298 |                            |         |                             |                                 |           |      |       |
| Factor Value                      | -36,268                   |                            |         |                             |                                 |           |      |       |
| Adjustments                       | 1.0000                    |                            |         |                             |                                 |           |      |       |
| Lot Value                         | 4,030                     |                            |         |                             |                                 |           |      |       |
| <b>Residential Data</b>           |                           |                            |         | <b>GRM Approach</b>         |                                 |           |      |       |
| Type                              |                           |                            |         | GRM Code                    |                                 |           |      |       |
| Condition                         | -                         |                            |         | Gross Rent                  | 0.00                            |           |      |       |
| Quality                           | -                         |                            |         | Indicated Value             |                                 |           |      |       |
| Architecture                      |                           |                            |         | <b>Multiple Regression</b>  |                                 |           |      |       |
| Style                             |                           |                            |         | MRA Code                    |                                 |           |      |       |
| Exterior Wall                     |                           |                            |         | Adjusted R                  |                                 |           |      |       |
| Base/Total Area /                 |                           |                            |         | Indicated Value             |                                 |           |      |       |
| Style                             |                           |                            |         | <b>Direct Comparables</b>   |                                 |           |      |       |
| HVAC                              |                           |                            |         | Selection Model             | A Adam Test                     |           |      |       |
| Roof Cover                        |                           |                            |         | Adjustment Model            | 1 2022 Residential              |           |      |       |
| Area on Slab                      |                           |                            |         | Comparables                 |                                 |           |      |       |
| Fixture/RghIn /                   |                           |                            |         | Indicated Value             |                                 |           |      |       |
| Bed/F/H Bath / /                  |                           |                            |         | <b>Value Reconciliation</b> |                                 |           |      |       |
| Basement Area                     |                           |                            |         | Selected Approach           | Cost Approach                   |           |      |       |
| Garage Type                       |                           |                            |         | Improvements                |                                 |           |      |       |
| Remodel                           |                           |                            |         | Lot Value                   | 4,030                           |           |      |       |
| Year/Eff Age /                    |                           |                            |         | Indicated Value             | 4,030 0.00 Per SqFt             |           |      |       |
| <b>Cost Approach</b>              |                           | <b>Manual : 01/2025</b>    |         | Agland Value                |                                 |           |      |       |
| Base Cost                         | 0.00                      | Total Misc Impr            | + 0     | Site Improvements           |                                 |           |      |       |
| Roofing Adj                       | + 0.00                    | Garage Cost                | + 0     | Total Value                 | 4,030 0.00 Total Value Per SqFt |           |      |       |
| Subfloor Adj                      | + 0.00                    | Total RCN                  | = 0     |                             |                                 |           |      |       |
| Heat/Cool Adj                     | + 0.00                    | Depreciation ( 0%)         | - 0     |                             |                                 |           |      |       |
| Plumbing Adj                      | + 0.00                    | Lump Sums                  | + 0     |                             |                                 |           |      |       |
| Basement Adj                      | + 0.00                    | RCNLD                      | = 0     |                             |                                 |           |      |       |
| Adj Base Cost                     | = 0.00                    | Lot Value                  | + 4,030 |                             |                                 |           |      |       |
| Total Area                        | x                         | Indicated Value            | = 4,030 |                             |                                 |           |      |       |
| Adjusted Cost                     | = 0                       | Value Per SqFt             | 0.00    |                             |                                 |           |      |       |
| <b>Miscellaneous Improvements</b> |                           |                            |         |                             |                                 |           |      |       |
| Code                              | Description               | Sketch ID                  | Size    | Year                        | Units                           | Unit Cost | Depr | Value |