



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 09:11:33
 Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Account 660006151 Parcel ID 000000-00-0-10170-002-0003 Cadastral ID 07-21-16-03340 Property Type REAL - Real Property Property Class URP VI Area 1 Tax Area 17 - CLAREMORE OT Name ID 293549 SMITH, TODD R & GLORIA M REVOCABLE LIVING TRUST 2933 W BERWICK ST CLAREMORE OK 74017-0000 Parcel Location Situs 02933 W BERWICK Subdivision HIGHLANDS THE III Lot/Block 0003 / 0002 Parcel Size 1 - Lots Sec/Twn/Rng 7 / 21 / 16 / 5 Neighborhood 1180 - R-V01-SW CLAREMORE School District S001 - CLAREMORE SCHOOLS | | | | | <p>\\tsclient\T\TOMMY DUNLAP\New folder (191)\IMG_0033.JPG 5/16/2023</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.30941293 -95.64647585 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description LOT 3 BLOCK 2 HIGHLANDS III | | | | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | | | | | | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>1817/345</td> <td>GREEN, SCOTT A</td> <td>10/19/2006</td> <td>130,000</td> <td>YES</td> </tr> <tr> <td>1602/888</td> <td>TATUM, GUY W & MYLENE D</td> <td>07/06/2004</td> <td>138,500</td> <td>YES</td> </tr> <tr> <td>1154/34</td> <td>MURRAY, MICHAEL A &</td> <td>11/11/1998</td> <td>117,000</td> <td>Yes</td> </tr> <tr> <td>1074/810</td> <td>STRABALA, DAVID M &</td> <td>08/01/1997</td> <td>106,000</td> <td>Yes</td> </tr> <tr> <td>1002/361</td> <td>BRADLEY, RONALD DEAN</td> <td>09/18/1995</td> <td>105,000</td> <td>Yes</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 1817/345 | GREEN, SCOTT A | 10/19/2006 | 130,000 | YES | 1602/888 | TATUM, GUY W & MYLENE D | 07/06/2004 | 138,500 | YES | 1154/34 | MURRAY, MICHAEL A & | 11/11/1998 | 117,000 | Yes | 1074/810 | STRABALA, DAVID M & | 08/01/1997 | 106,000 | Yes | 1002/361 | BRADLEY, RONALD DEAN | 09/18/1995 | 105,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1817/345 | GREEN, SCOTT A | 10/19/2006 | 130,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1154/34 | MURRAY, MICHAEL A & | 11/11/1998 | 117,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1002/361 | BRADLEY, RONALD DEAN | 09/18/1995 | 105,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2007</td> <td>Land Value 49,559</td> <td>31,640</td> <td>11%</td> <td>3,480</td> <td>Assessed</td> <td>19,011</td> <td>1,757.19</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 151,501</td> <td>141,187</td> <td></td> <td>15,531</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 201,060</td> <td>172,827</td> <td></td> <td>19,011</td> <td>Total Taxable</td> <td>19,011</td> <td>1,757.00</td> </tr> </tbody> </table> | | | | | | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | Remove Cap | 2007 | Land Value 49,559 | 31,640 | 11% | 3,480 | Assessed | 19,011 | 1,757.19 | Year Frozen | 0 | Improvements 151,501 | 141,187 | | 15,531 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | TIF Project ID | 0 | Total Value 201,060 | 172,827 | | 19,011 | Total Taxable | 19,011 | 1,757.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2007 | Land Value 49,559 | 31,640 | 11% | 3,480 | Assessed | 19,011 | 1,757.19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements 151,501 | 141,187 | | 15,531 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 201,060 | 172,827 | | 19,011 | Total Taxable | 19,011 | 1,757.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660006151</td><td>SMITH, TODD R & GLORIA M</td><td>17</td><td>198,449</td><td>0</td><td>18,106</td><td>1,674.00</td></tr> <tr><td>2024</td><td>2024-660006151</td><td>SMITH, TODD R & GLORIA M</td><td>17</td><td>199,761</td><td>0</td><td>17,244</td><td>1,594.00</td></tr> <tr><td>2023</td><td>2023-660006151</td><td>SMITH, TODD R & GLORIA M</td><td>17</td><td>169,241</td><td>0</td><td>16,423</td><td>1,504.00</td></tr> <tr><td>2022</td><td>2022-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>142,187</td><td>0</td><td>15,641</td><td>1,448.00</td></tr> <tr><td>2021</td><td>2021-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>147,384</td><td>0</td><td>16,212</td><td>1,432.00</td></tr> <tr><td>2020</td><td>2020-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>144,973</td><td>0</td><td>15,947</td><td>1,460.00</td></tr> <tr><td>2019</td><td>2019-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>151,160</td><td>0</td><td>16,628</td><td>1,540.00</td></tr> <tr><td>2018</td><td>2018-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>157,327</td><td>0</td><td>17,306</td><td>1,599.00</td></tr> <tr><td>2017</td><td>2017-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>156,035</td><td>0</td><td>17,164</td><td>1,576.00</td></tr> <tr><td>2016</td><td>2016-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>151,907</td><td>0</td><td>16,710</td><td>1,568.00</td></tr> <tr><td>2015</td><td>2015-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>148,460</td><td>0</td><td>16,331</td><td>1,473.00</td></tr> <tr><td>2014</td><td>2014-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>149,660</td><td>0</td><td>16,284</td><td>1,510.00</td></tr> <tr><td>2013</td><td>2013-660006151</td><td>SMITH, TODD R &</td><td>17</td><td>140,987</td><td>0</td><td>15,509</td><td>1,419.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660006151 | SMITH, TODD R & GLORIA M | 17 | 198,449 | 0 | 18,106 | 1,674.00 | 2024 | 2024-660006151 | SMITH, TODD R & GLORIA M | 17 | 199,761 | 0 | 17,244 | 1,594.00 | 2023 | 2023-660006151 | SMITH, TODD R & GLORIA M | 17 | 169,241 | 0 | 16,423 | 1,504.00 | 2022 | 2022-660006151 | SMITH, TODD R & | 17 | 142,187 | 0 | 15,641 | 1,448.00 | 2021 | 2021-660006151 | SMITH, TODD R & | 17 | 147,384 | 0 | 16,212 | 1,432.00 | 2020 | 2020-660006151 | SMITH, TODD R & | 17 | 144,973 | 0 | 15,947 | 1,460.00 | 2019 | 2019-660006151 | SMITH, TODD R & | 17 | 151,160 | 0 | 16,628 | 1,540.00 | 2018 | 2018-660006151 | SMITH, TODD R & | 17 | 157,327 | 0 | 17,306 | 1,599.00 | 2017 | 2017-660006151 | SMITH, TODD R & | 17 | 156,035 | 0 | 17,164 | 1,576.00 | 2016 | 2016-660006151 | SMITH, TODD R & | 17 | 151,907 | 0 | 16,710 | 1,568.00 | 2015 | 2015-660006151 | SMITH, TODD R & | 17 | 148,460 | 0 | 16,331 | 1,473.00 | 2014 | 2014-660006151 | SMITH, TODD R & | 17 | 149,660 | 0 | 16,284 | 1,510.00 | 2013 | 2013-660006151 | SMITH, TODD R & | 17 | 140,987 | 0 | 15,509 | 1,419.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660006151 | SMITH, TODD R & GLORIA M | 17 | 198,449 | 0 | 18,106 | 1,674.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660006151 | SMITH, TODD R & GLORIA M | 17 | 199,761 | 0 | 17,244 | 1,594.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660006151 | SMITH, TODD R & GLORIA M | 17 | 169,241 | 0 | 16,423 | 1,504.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660006151 | SMITH, TODD R & | 17 | 142,187 | 0 | 15,641 | 1,448.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660006151 | SMITH, TODD R & | 17 | 147,384 | 0 | 16,212 | 1,432.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660006151 | SMITH, TODD R & | 17 | 144,973 | 0 | 15,947 | 1,460.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660006151 | SMITH, TODD R & | 17 | 151,160 | 0 | 16,628 | 1,540.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660006151 | SMITH, TODD R & | 17 | 157,327 | 0 | 17,306 | 1,599.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660006151 | SMITH, TODD R & | 17 | 156,035 | 0 | 17,164 | 1,576.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660006151 | SMITH, TODD R & | 17 | 151,907 | 0 | 16,710 | 1,568.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660006151 | SMITH, TODD R & | 17 | 148,460 | 0 | 16,331 | 1,473.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660006151 | SMITH, TODD R & | 17 | 149,660 | 0 | 16,284 | 1,510.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660006151 | SMITH, TODD R & | 17 | 140,987 | 0 | 15,509 | 1,419.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 09:11:33
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| Lot Data | Square-Foot - NBHD 1180 #1 | Primary Image |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|
| Lot Size Lot Count 1 Units Buildable 21500 Non-Ag Acres 0.2742 Topography Street Access Utilities Amenities 0 Method Square-Foot Base Lot Value 11,942.00 x 4.15 = 49,559 Factor Value Adjustments 1.0000 Lot Value 49,559 | | |
| Residential Data Type 1 Single Family Residence Condition 3 - Average Quality 3 - Average Architecture Style 100% 1 1/2 Story Finished Exterior Wall 30% Veneer, Masonry 70% Frame, Siding, Wood Base/Total Area 1,574 / 2,030 Style 100% 1 1/2 Story Finished HVAC 100% Warmed & Cooled Air Roof Cover 1 Composition Shingle Area on Slab 1,574 Fixture/RghIn 11 / Bed/F/H Bath 3 / 2.0 / Basement Area Garage Type 572 Attached Garage - Unfinished 2 Stalls Remodel Year/Eff Age 1981 / 34 | | |

| Residential Data | |
|------------------------|---------------------------------------------|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3 - Average |
| Architecture | |
| Style | 100% 1 1/2 Story Finished |
| Exterior Wall | 30% Veneer, Masonry 70% Frame, Siding, Wood |
| Base/Total Area | 1,574 / 2,030 |
| Style | 100% 1 1/2 Story Finished |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,574 |
| Fixture/RghIn | 11 / |
| Bed/F/H Bath | 3 / 2.0 / |
| Basement Area | |
| Garage Type | 572 Attached Garage - Unfinished 2 Stalls |
| Remodel | |
| Year/Eff Age | 1981 / 34 |

| Cost Approach | | Manual : 01/2025 | |
|----------------------|-----------|----------------------------|-----------|
| Base Cost | 87.38 | Total Misc Impr | + 8,801 |
| Roofing Adj | + 3.57 | Garage Cost | + 17,686 |
| Subfloor Adj | + -1.70 | Total RCN | = 248,833 |
| Heat/Cool Adj | + 12.64 | Depreciation (42%) | - 104,510 |
| Plumbing Adj | + 7.64 | Lump Sums | + 7,178 |
| Basement Adj | + 0.00 | RCNLD | = 151,501 |
| Adj Base Cost | = 109.53 | Lot Value | + 49,559 |
| Total Area | x 2,030 | Indicated Value | = 201,060 |
| Adjusted Cost | = 222,346 | Value Per SqFt | 99.04 |

| GRM Approach | |
|------------------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|------------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 228,243 | 112.43 | Per SqFt |

| Direct Comparables | |
|-------------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | 8 |
| Indicated Value | 226,040 Per SqFt |

| Value Reconciliation | | | |
|--------------------------|---------------|-------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 151,501 | | |
| Lot Value | 49,559 | | |
| Indicated Value | 201,060 | 99.04 | Per SqFt |
| Agland Value | | | |
| Site Improvements | | | |
| Total Value | 201,060 | 99.04 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr Value |
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 5,615.40 | 5,615 |
| PRCH | SLAB PORCH - COVERED | 14738 | | 120 | 120 | 26.55 | 3,186 |
| WODO | WOOD DECK - OPEN | 14740 | | 423 | 423 | 16.97 | 7,178 |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

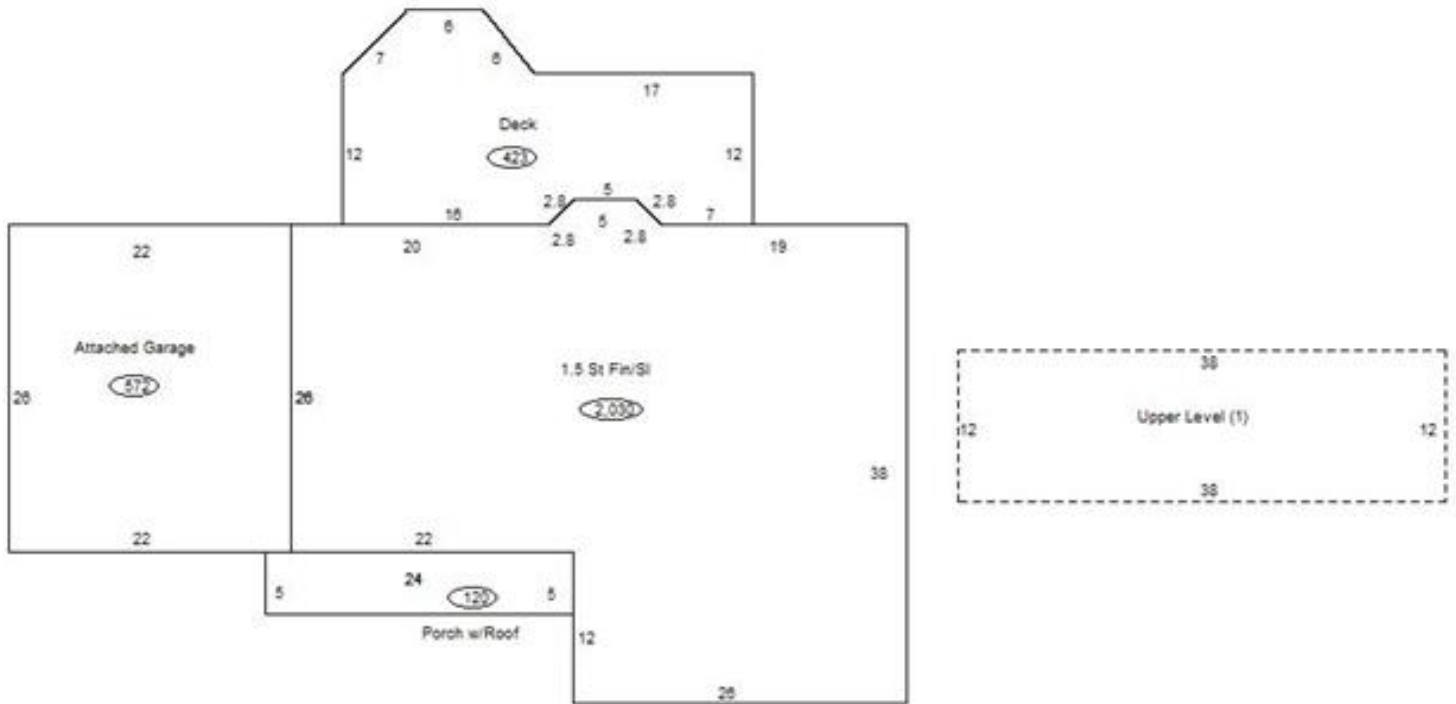
Date 04/17/2026

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Sketch Image

660006151



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 5 | Slab | 13 | 1.5 St Fin/Sl | 1,574 | 1.290 | 2,030 |
| 2 | G | 1 | | 13 | Attached Garage | 572 | 1.000 | 572 |
| 3 | M | PRCH | | 13 | SLBC | 120 | 1.000 | 120 |
| 4 | U | ^UL | | 13 | Upper Level (1) | 456 | 1.000 | 456 |
| 5 | M | WODO | | 13 | WODO | 423 | 1.000 | 423 |
| Total Building Area | | | | | | 1,574 | | 2,030 |