



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 02:52:33
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|-------------------|----------|-------------|--|---------------|---------------|-----------------|-----------|----------|------------------|--------------|----------|-------------|------------|---------------|------------|-------------|----------------|---|------------|---------|--------|--------|----------|-------------|-----------------|-------------------|--------|--------------|----------------|------------|----------|-------------|----------------|-------------------|----------------|---------|-------------|---------|----------|------|----------------|-------------------|--------------|----------------|------|-------------|----------|---------|----------------|-------------------|---------------|-----------------|------|--------|----------|------|----------------|-------------------|----|---------|------|--------|----------|------|----------------|-------------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|
| Account 660006245 Parcel ID 000000-00-0-10475-018-0005 Cadastral ID 07-21-16-05800 Property Type REAL - Real Property Property Class URP VI Area 1 Tax Area 17 - CLAREMORE OT Name ID 328282 SANSOM, CHERI J & JERMAINE D 626 ROSEWOOD CT CLAREMORE OK 74017-0000 Parcel Location Situs 00626 ROSEWOOD CT Subdivision WESTWOOD ESTATES II Lot/Block 0005 / 0018 Parcel Size 1 - Lots Sec/Twn/Rng 7 / 21 / 16 / 5 Neighborhood 1180 - R-V01-SW CLAREMORE School District S001 - CLAREMORE SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.30839774 -95.63831423 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Permits | | | | | \\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-5-5\IMG_0032. 5/5/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions | | | | | Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | Yes | 1,000 | 1,000 | H | Homestead | No | 1,000 | | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>SMITH, JAMES E</td> <td>07/25/2019</td> <td></td> <td>132,500 YES</td> </tr> <tr> <td>1166/628</td> <td>WALKER, GAYLE E</td> <td>04/15/1999</td> <td></td> <td>92,500 Yes</td> </tr> <tr> <td>821/365</td> <td></td> <td></td> <td></td> <td>55,000 No</td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | / | SMITH, JAMES E | 07/25/2019 | | 132,500 YES | 1166/628 | WALKER, GAYLE E | 04/15/1999 | | 92,500 Yes | 821/365 | | | | 55,000 No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | Yes | 1,000 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | No | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | SMITH, JAMES E | 07/25/2019 | | 132,500 YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1166/628 | WALKER, GAYLE E | 04/15/1999 | | 92,500 Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 821/365 | | | | 55,000 No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2020</td> <td>Land Value</td> <td>46,546</td> <td>26,894</td> <td>11%</td> <td>2,958</td> <td>Assessed</td> <td>16,202 1,497.55</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>121,537</td> <td>120,400</td> <td></td> <td>13,244</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000 -93.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>168,083</td> <td>147,294</td> <td></td> <td>16,202</td> <td>Total Taxable</td> <td>15,202 1,405.00</td> </tr> </tbody> </table> | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | Remove Cap | 2020 | Land Value | 46,546 | 26,894 | 11% | 2,958 | Assessed | 16,202 1,497.55 | Year Frozen | 0 | Improvements | 121,537 | 120,400 | | 13,244 | Penalty | 0 | Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 -93.00 | TIF Project ID | 0 | Total Value | 168,083 | 147,294 | | 16,202 | Total Taxable | 15,202 1,405.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2020 | Land Value | 46,546 | 26,894 | 11% | 2,958 | Assessed | 16,202 1,497.55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements | 121,537 | 120,400 | | 13,244 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 -93.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 168,083 | 147,294 | | 16,202 | Total Taxable | 15,202 1,405.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660006245</td><td>SANSOM, CHERI J &</td><td>17</td><td>166,510</td><td>1000</td><td>14,731</td><td>1,362.00</td></tr> <tr><td>2024</td><td>2024-660006245</td><td>SANSOM, CHERI J &</td><td>17</td><td>173,781</td><td>1000</td><td>14,272</td><td>1,319.00</td></tr> <tr><td>2023</td><td>2023-660006245</td><td>SANSOM, CHERI J &</td><td>17</td><td>164,734</td><td>1000</td><td>13,828</td><td>1,267.00</td></tr> <tr><td>2022</td><td>2022-660006245</td><td>SANSOM, CHERI J &</td><td>17</td><td>130,870</td><td>1000</td><td>13,396</td><td>1,240.00</td></tr> <tr><td>2021</td><td>2021-660006245</td><td>SANSOM, CHERI J &</td><td>17</td><td>137,619</td><td>1000</td><td>14,138</td><td>1,248.00</td></tr> <tr><td>2020</td><td>2020-660006245</td><td>SANSOM, CHERI J &</td><td>17</td><td>135,384</td><td>1000</td><td>13,892</td><td>1,272.00</td></tr> <tr><td>2019</td><td>2019-660006245</td><td>SANSOM, CHERI J &</td><td>17</td><td>120,479</td><td>1000</td><td>12,253</td><td>1,135.00</td></tr> <tr><td>2018</td><td>2018-660006245</td><td>SMITH, JAMES E</td><td>17</td><td>125,639</td><td>1000</td><td>12,820</td><td>1,185.00</td></tr> <tr><td>2017</td><td>2017-660006245</td><td>SMITH, JAMES E</td><td>17</td><td>124,423</td><td>1000</td><td>12,515</td><td>1,149.00</td></tr> <tr><td>2016</td><td>2016-660006245</td><td>SMITH, JAMES E</td><td>17</td><td>121,490</td><td>1000</td><td>12,122</td><td>1,138.00</td></tr> <tr><td>2015</td><td>2015-660006245</td><td>SMITH, JAMES E</td><td>17</td><td>120,473</td><td>1000</td><td>11,740</td><td>1,059.00</td></tr> <tr><td>2014</td><td>2014-660006245</td><td>SMITH, JAMES E</td><td>17</td><td>122,756</td><td>1000</td><td>11,369</td><td>1,054.00</td></tr> <tr><td>2013</td><td>2013-660006245</td><td>SMITH, JAMES E</td><td>17</td><td>116,683</td><td>1000</td><td>11,008</td><td>1,007.00</td></tr> </tbody> </table> | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660006245 | SANSOM, CHERI J & | 17 | 166,510 | 1000 | 14,731 | 1,362.00 | 2024 | 2024-660006245 | SANSOM, CHERI J & | 17 | 173,781 | 1000 | 14,272 | 1,319.00 | 2023 | 2023-660006245 | SANSOM, CHERI J & | 17 | 164,734 | 1000 | 13,828 | 1,267.00 | 2022 | 2022-660006245 | SANSOM, CHERI J & | 17 | 130,870 | 1000 | 13,396 | 1,240.00 | 2021 | 2021-660006245 | SANSOM, CHERI J & | 17 | 137,619 | 1000 | 14,138 | 1,248.00 | 2020 | 2020-660006245 | SANSOM, CHERI J & | 17 | 135,384 | 1000 | 13,892 | 1,272.00 | 2019 | 2019-660006245 | SANSOM, CHERI J & | 17 | 120,479 | 1000 | 12,253 | 1,135.00 | 2018 | 2018-660006245 | SMITH, JAMES E | 17 | 125,639 | 1000 | 12,820 | 1,185.00 | 2017 | 2017-660006245 | SMITH, JAMES E | 17 | 124,423 | 1000 | 12,515 | 1,149.00 | 2016 | 2016-660006245 | SMITH, JAMES E | 17 | 121,490 | 1000 | 12,122 | 1,138.00 | 2015 | 2015-660006245 | SMITH, JAMES E | 17 | 120,473 | 1000 | 11,740 | 1,059.00 | 2014 | 2014-660006245 | SMITH, JAMES E | 17 | 122,756 | 1000 | 11,369 | 1,054.00 | 2013 | 2013-660006245 | SMITH, JAMES E | 17 | 116,683 | 1000 | 11,008 | 1,007.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660006245 | SANSOM, CHERI J & | 17 | 166,510 | 1000 | 14,731 | 1,362.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660006245 | SANSOM, CHERI J & | 17 | 173,781 | 1000 | 14,272 | 1,319.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660006245 | SANSOM, CHERI J & | 17 | 164,734 | 1000 | 13,828 | 1,267.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660006245 | SANSOM, CHERI J & | 17 | 130,870 | 1000 | 13,396 | 1,240.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660006245 | SANSOM, CHERI J & | 17 | 137,619 | 1000 | 14,138 | 1,248.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660006245 | SANSOM, CHERI J & | 17 | 135,384 | 1000 | 13,892 | 1,272.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660006245 | SANSOM, CHERI J & | 17 | 120,479 | 1000 | 12,253 | 1,135.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660006245 | SMITH, JAMES E | 17 | 125,639 | 1000 | 12,820 | 1,185.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660006245 | SMITH, JAMES E | 17 | 124,423 | 1000 | 12,515 | 1,149.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660006245 | SMITH, JAMES E | 17 | 121,490 | 1000 | 12,122 | 1,138.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660006245 | SMITH, JAMES E | 17 | 120,473 | 1000 | 11,740 | 1,059.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660006245 | SMITH, JAMES E | 17 | 122,756 | 1000 | 11,369 | 1,054.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660006245 | SMITH, JAMES E | 17 | 116,683 | 1000 | 11,008 | 1,007.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 02:52:33
 Page 2

| Lot Data | | Square-Foot - NBHD 1180 #1 | |
|-----------------|---------------------------|----------------------------|--|
| Lot Size | | | |
| Lot Count | 1 | | |
| Units Buildable | 16146 | | |
| Non-Ag Acres | 0.2575 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | | 0 | |
| | | 0 | |
| Method | Square-Foot | | |
| Base Lot Value | 11,216.00 x 4.15 = 46,546 | | |
| Factor Value | | | |
| Adjustments | 1.0000 | | |
| Lot Value | 46,546 | | |



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| Residential Data | |
|------------------|--|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 2.5 - Fair |
| Architecture | |
| Style | 100% One Story |
| Exterior Wall | 90% Veneer, Stone 10% Frame, Siding, Vinyl |
| Base/Total Area | 1,368 / 1,368 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,368 |
| Fixture/RghIn | 11 / |
| Bed/F/H Bath | 3 / 2.0 / |
| Basement Area | |
| Garage Type | 550 Attached Garage - Unfinished 2 Stalls |
| Remodel | |
| Year/Eff Age | 1976 / 38 |

| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|---------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 167,336 | 122.32 | Per SqFt |

| Direct Comparables | | | |
|--------------------|---------|------------------|----------|
| Selection Model | A | Adam Test | |
| Adjustment Model | 1 | 2022 Residential | |
| Comparables | 8 | | |
| Indicated Value | 197,050 | | Per SqFt |

| Cost Approach | | | | Manual : 01/2025 | | | |
|---------------|-----------|---------------------|---|------------------|--|--|--|
| Base Cost | 108.85 | Total Misc Impr | + | 10,157 | | | |
| Roofing Adj | + 4.42 | Garage Cost | + | 14,784 | | | |
| Subfloor Adj | + -1.15 | Total RCN | = | 208,089 | | | |
| Heat/Cool Adj | + 11.47 | Depreciation (47%) | - | 97,802 | | | |
| Plumbing Adj | + 10.29 | Lump Sums | + | 0 | | | |
| Basement Adj | + 0.00 | RCNLD | = | 110,287 | | | |
| Adj Base Cost | = 133.88 | Lot Value | + | 46,546 | | | |
| Total Area | x 1,368 | Indicated Value | = | 156,833 | | | |
| Adjusted Cost | = 183,148 | Value Per SqFt | | 114.64 | | | |

| Value Reconciliation | | | |
|----------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 110,287 | | |
| Lot Value | 46,546 | | |
| Indicated Value | 156,833 | 114.64 | Per SqFt |
| Agland Value | | | |
| Site Improvements | 11,250 | | |
| Total Value | 168,083 | 122.87 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 5,095.98 | | 5,096 |
| PRCH | SLAB PORCH - COVERED | 15110 | | 181 | 181 | 23.64 | | 4,279 |
| PATO | SLAB PORCH - OPEN | 145015 | | 12x6 | 72 | 10.86 | | 782 |



Rogers

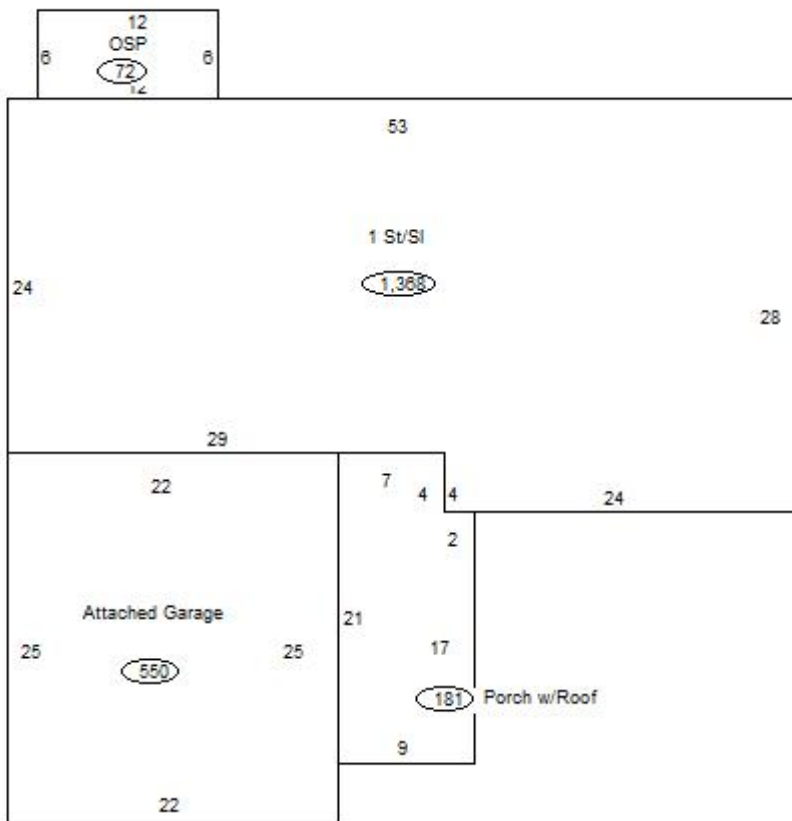
Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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Sketch Image

660006245



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|--------------|------------|--------------|
| 1 | R | 1 | Slab | 13 | 1 St/Sl | 1,368 | 1.000 | 1,368 |
| 2 | G | 1 | | 13 | Attached Garage | 550 | 1.000 | 550 |
| 3 | M | PRCH | | 13 | SLBC | 181 | 1.000 | 181 |
| 4 | M | PATO | | 13 | Open Slab | 72 | 1.000 | 72 |
| Total Building Area | | | | | | 1,368 | | 1,368 |



Rogers

Assessment Property Record Card for Tax Year 2026

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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|----------------|--------|-------------|------------|---------|---------|-------------|
| | SV | SWIM VINYL | | | | 1 |
| | Qual 3 | Cond 3 | Year | Eff Age | | |

| Valuation Summary | | Modifier Total | RCN | Depr (55% Phys/ % Func) | RCNLD |
|---------------------------|--------|----------------|--------|-------------------------|--------|
| Base Cost (25,000.00 x 1) | 25,000 | | 25,000 | 13,750 | 11,250 |



| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|----------------|------|-------------|------------|---------|---------|-------------|
| | STF | STG FAIR | 0x0x0 | | | |
| | Qual | Cond | Year | Eff Age | | |

| Valuation Summary | | Modifier Total | RCN | Depr (100% Phys/ % Func) | RCNLD |
|---------------------|--|----------------|-----|--------------------------|-------|
| Base Cost (4.68 x) | | | | | |