



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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Time 18:06:14
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| Assessment Data | Primary Image |
|--|---------------|
| Account 660006291 Parcel ID 000000-00-0-10480-013-0014 Cadastral ID 07-21-16-06260 Property Type REAL - Real Property Property Class URP VI Area 1 Tax Area 17 - CLAREMORE OT Name ID 337327 CLARKE, ELIZABETH D | |

2507 W DRIFTWOOD DR
CLAREMORE OK 74017-0000

Parcel Location

Situs 02507 W DRIFTWOOD DR
Subdivision WESTWOOD ESTATES III
Lot/Block 0014 / 0013 **Parcel Size** 1 - Lots
Sec/Twn/Rng 7 / 21 / 16 / 5
Neighborhood 1180 - R-V01-SW CLAREMORE
School District S001 - CLAREMORE SCHOOLS

\\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-5-8\IMG_0033. 5/8/2023

| Legal Description | Lat/Long: 36.31365755 -95.64069630 | Building Permits | | | | | | | | | | |
|--------------------------------------|------------------------------------|---|--------|-------------|--------|--------|--------|--|--|--|--|--|
| LOT 14 BLOCK 13 WESTWOOD ESTATES III | | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Number | Description | Opened | Closed | Amount | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | |
| | | | | | | | | | | | | |

| Exemptions | Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|------------|---------|-----------|-----------|---|-----------|----|-------|--|--|-------|---------|------|-------|------|---|-------------------------|------------|---------|-----|---|--------------------------------|------------|---------|---|---|---------------|------------|---|----|----------|------------------------------|------------|---|---|----------|-------------------|------------|---|----|----------|-------------------------|------------|---|-----|
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table> | Code | Type | Active | Maximum | Exemption | H | Homestead | No | 1,000 | | <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>ANDERSON, SHAWN SEABURN</td> <td>02/01/2022</td> <td>206,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>WILMINGTON SAVINGS FUND SOCIET</td> <td>04/13/2021</td> <td>116,500</td> <td>3</td> </tr> <tr> <td>/</td> <td>VOSS, CELESTE</td> <td>03/05/2020</td> <td>0</td> <td>10</td> </tr> <tr> <td>2092/313</td> <td>FEDERAL NATIONAL MORTGAGE-AS</td> <td>03/08/2010</td> <td>0</td> <td>3</td> </tr> <tr> <td>2053/931</td> <td>GUINN, ANGELO W &</td> <td>08/27/2009</td> <td>0</td> <td>10</td> </tr> <tr> <td>1821/905</td> <td>SEC OF VETERANS AFFAIRS</td> <td>10/12/2006</td> <td>0</td> <td>YES</td> </tr> </tbody> </table> | Bk/Pg | Grantor | Date | Price | Code | / | ANDERSON, SHAWN SEABURN | 02/01/2022 | 206,000 | YES | / | WILMINGTON SAVINGS FUND SOCIET | 04/13/2021 | 116,500 | 3 | / | VOSS, CELESTE | 03/05/2020 | 0 | 10 | 2092/313 | FEDERAL NATIONAL MORTGAGE-AS | 03/08/2010 | 0 | 3 | 2053/931 | GUINN, ANGELO W & | 08/27/2009 | 0 | 10 | 1821/905 | SEC OF VETERANS AFFAIRS | 10/12/2006 | 0 | YES |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | No | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | ANDERSON, SHAWN SEABURN | 02/01/2022 | 206,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | WILMINGTON SAVINGS FUND SOCIET | 04/13/2021 | 116,500 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | VOSS, CELESTE | 03/05/2020 | 0 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2092/313 | FEDERAL NATIONAL MORTGAGE-AS | 03/08/2010 | 0 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2053/931 | GUINN, ANGELO W & | 08/27/2009 | 0 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1821/905 | SEC OF VETERANS AFFAIRS | 10/12/2006 | 0 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Parcel Valuation | | | | | Sale History | | | | |
|-----------------------|------|---------------------|------------------|---------------|--------------------|-----------------|----------------------|--------|--------------------|
| Source | REAL | | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax |
| Remove Cap | 2023 | Land Value | 65,269 | 65,269 | 11% | 7,180 | Assessed | 22,825 | 2,109.71 |
| Year Frozen | 0 | Improvements | 142,220 | 142,220 | | 15,645 | Penalty | 0 | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 0 | 0.00 |
| TIF Project ID | 0 | Total Value | 207,489 | 207,489 | | 22,825 | Total Taxable | 22,825 | 2,110.00 |

| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax |
|----------|------------------|---------------------------------|----------|-------------|------------|---------------|------------|
| 2025 | 2025-660006291 | CLARKE, ELIZABETH D | 17 | 203,028 | 0 | 22,334 | 2,064.00 |
| 2024 | 2024-660006291 | CLARKE, ELIZABETH D | 17 | 206,000 | 0 | 22,661 | 2,094.00 |
| 2023 | 2023-660006291 | CLARKE, ELIZABETH D | 17 | 206,000 | 0 | 22,660 | 2,076.00 |
| 2022 | 2022-660006291 | CLARKE, ELIZABETH D | 17 | 131,818 | 0 | 14,500 | 1,342.00 |
| 2021 | 2021-660006291 | ANDERSON, SHAWN SEABURN | 17 | 134,238 | 0 | 14,766 | 1,304.00 |
| 2020 | 2020-660006291 | WILMINGTON SAVINGS FUND SOCIETY | 17 | 135,049 | 1000 | 13,550 | 1,241.00 |
| 2019 | 2019-660006291 | VOSS, CELESTE | 17 | 128,424 | 1000 | 13,127 | 1,216.00 |
| 2018 | 2018-660006291 | VOSS, CELESTE | 17 | 133,894 | 1000 | 13,728 | 1,268.00 |
| 2017 | 2017-660006291 | VOSS, CELESTE | 17 | 132,654 | 1000 | 13,592 | 1,248.00 |
| 2016 | 2016-660006291 | VOSS, CELESTE | 17 | 129,415 | 1000 | 13,236 | 1,242.00 |
| 2015 | 2015-660006291 | VOSS, CELESTE | 17 | 133,816 | 1000 | 13,272 | 1,197.00 |
| 2014 | 2014-660006291 | VOSS, CELESTE | 17 | 136,294 | 1000 | 12,856 | 1,192.00 |
| 2013 | 2013-660006291 | VOSS, CELESTE | 17 | 130,284 | 1000 | 12,453 | 1,140.00 |



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| Lot Data | | Square-Foot - NBHD 1180 #1 | |
|-----------------|---------------------------|----------------------------|--|
| Lot Size | | | |
| Lot Count | 1 | | |
| Units Buildable | 17426 | | |
| Non-Ag Acres | 0.2777 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | | 0 | |
| | | 0 | |
| Method | Square-Foot | | |
| Base Lot Value | 12,098.00 x 4.15 = 50,207 | | |
| Factor Value | | | |
| Adjustments | 1.3000 | | |
| Lot Value | 65,269 | | |



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| Residential Data | |
|------------------|---|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 2.5 - Fair |
| Architecture | R3 Res Nbhd 3 |
| Style | 100% One Story |
| Exterior Wall | 25% Frame, Siding, Wood 75% Veneer, Stone |
| Base/Total Area | 1,542 / 1,542 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,542 |
| Fixture/RghIn | 11 / |
| Bed/F/H Bath | 3 / 2.0 / |
| Basement Area | |
| Garage Type | 452 Attached Garage - Unfinished 2 Stalls |
| Remodel | |
| Year/Eff Age | 1978 / 36 |

| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|---------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 168,592 | 109.33 | Per SqFt |

| Direct Comparables | | | |
|--------------------|---------|------------------|----------|
| Selection Model | A | Adam Test | |
| Adjustment Model | 1 | 2022 Residential | |
| Comparables | 8 | | |
| Indicated Value | 236,710 | | Per SqFt |

| Cost Approach | | | | Manual : 01/2025 | | | |
|---------------|-----------|---------------------|---|------------------|--|--|--|
| Base Cost | 108.49 | Total Misc Impr | + | 21,401 | | | |
| Roofing Adj | + 4.48 | Garage Cost | + | 12,733 | | | |
| Subfloor Adj | + -1.15 | Total RCN | = | 238,326 | | | |
| Heat/Cool Adj | + 11.47 | Depreciation (45%) | - | 107,247 | | | |
| Plumbing Adj | + 9.13 | Lump Sums | + | 2,391 | | | |
| Basement Adj | + 0.00 | RCNLD | = | 133,470 | | | |
| Adj Base Cost | = 132.42 | Lot Value | + | 65,269 | | | |
| Total Area | x 1,542 | Indicated Value | = | 198,739 | | | |
| Adjusted Cost | = 204,192 | Value Per SqFt | | 128.88 | | | |

| Value Reconciliation | | | |
|----------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 133,470 | | |
| Lot Value | 65,269 | | |
| Indicated Value | 198,739 | 128.88 | Per SqFt |
| Agland Value | | | |
| Site Improvements | 8,750 | | |
| Total Value | 207,489 | 134.56 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------------------|-----------|------|-------|-------|-----------|------|--------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 5,095.98 | | 5,096 |
| PRCH | SLAB PORCH - COVERED | 15298 | | 186 | 186 | 23.62 | | 4,393 |
| WODO | WOOD DECK - OPEN | 15299 | | 284 | 284 | 16.84 | 50% | 2,391 |
| EPSW | ENCLOSED PORCH - SOLID WALL | 15300 | | 16x12 | 192 | 62.04 | | 11,912 |

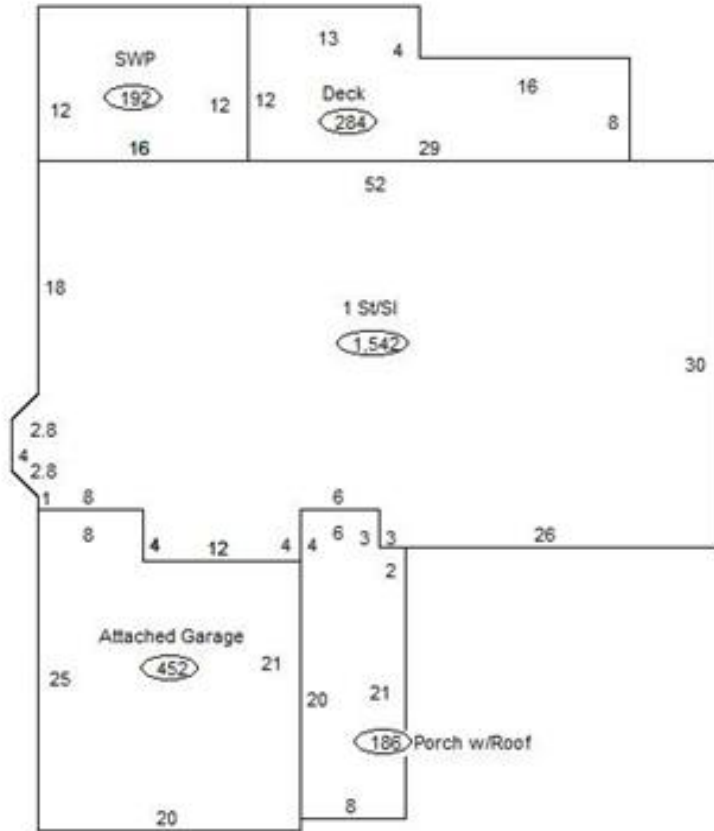


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Sketch Image

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Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 1 | Slab | 13 | 1 St/Sl | 1,542 | 1.000 | 1,542 |
| 2 | G | 1 | | 13 | Attached Garage | 452 | 1.000 | 452 |
| 3 | M | PRCH | | 13 | SLBC | 186 | 1.000 | 186 |
| 4 | M | WODO | | 13 | WODO | 284 | 1.000 | 284 |
| 5 | M | EPSW | | 13 | EPSW | 192 | 1.000 | 192 |
| Total Building Area | | | | | | 1,542 | | 1,542 |



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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|----------------|--------|-------------|------------|---------|---------|-------------|
| | SV | SWIM VINYL | | | | 1 |
| | Qual 3 | Cond 3 | Year | Eff Age | | |

| Valuation Summary | | Modifier Total | RCN | Depr (65% Phys/ % Func) | RCNLD |
|---------------------------|--------|----------------|--------|-------------------------|-------|
| Base Cost (25,000.00 x 1) | 25,000 | | 25,000 | 16,250 | 8,750 |