



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 08:07:47  
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| Assessment Data  |                      |                             |          |             | Primary Image   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
|--|----------------------|-----------------------------|----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|--|---------------|------------|-------------|----------------|-----------------------------|-------------------|--------|-------|-------|----------|----------------------|----------------|-----------------------------|----|---------------------|-----------------|------------|--------|---------|----------------|-----------------------------|----------------|--------|---------------|-------|--------|------|----------------|-----------------------------|--------|----------------|------|--------------------|--------|------|----------------|-----------------------------|-------|--------|------|-------|--------|------|----------------|-----------------------------|----|--------|------|-------|--------|------|----------------|-----------------------------|----|--------|------|-------|--------|------|----------------|-----------------------------|----|--------|------|-------|--------|------|----------------|-----------------------------|----|--------|------|-------|--------|------|----------------|-----------------------------|----|--------|------|-------|--------|------|----------------|-----------------------------|----|--------|------|-------|--------|------|----------------|-----------------------------|----|--------|------|-------|--------|------|----------------|-----------------------------|----|--------|------|-------|--------|
| <b>Account</b> 660007260<br><b>Parcel ID</b> 000000-00-0-10030-029-0016<br><b>Cadastral ID</b> 08-21-16-03230<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> URP VI Area 1<br><b>Tax Area</b> 17 - CLAREMORE OT<br><b>Name ID</b> 306227<br>MARTINEZ, ANDREA & ANGELITA<br><br>MARTINEZ & ALICIA MARTINEZ<br>1223 W STRAIN<br>CLAREMORE OK 74017-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 01223 W STRAIN ST<br><b>Subdivision</b> BAYLESS<br><b>Lot/Block</b> 0016 / 0029 <b>Parcel Size</b> 2 - Lots<br><b>Sec/Twn/Rng</b> 8 / 21 / 16 / 5<br><b>Neighborhood</b> 1177 - R-V01-SW CLAREMORE<br><b>School District</b> S001 - CLAREMORE SCHOOLS   |                      |                             |          |             |   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| <b>Legal Description</b> Lot/Long: 36.31455876 -95.62523311  |                      |                             |          |             |   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| <b>Legal Description</b> LOTS 15 & 16 BLOCK 29 BAYLESS   |                      |                             |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| Number   | Description          | Opened                      | Closed   | Amount      |   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
|  |                      |                             |          |             |   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                      |                             |          |             | Code  | Type          | Active     | Maximum     | Exemption | H        | Homestead        | Yes          | 1,000    | 1,000       | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2220/240</td> <td>MARTINEZ, SHEILA F &amp;</td> <td>01/20/2012</td> <td>0</td> <td>4</td> </tr> <tr> <td>1075/283</td> <td>SALCIDO, MANUEL</td> <td>07/20/1997</td> <td>35,500</td> <td>No</td> </tr> </tbody> </table> |               |            |             |                | Bk/Pg                       | Grantor           | Date   | Price | Code  | 2220/240 | MARTINEZ, SHEILA F & | 01/20/2012     | 0                           | 4  | 1075/283            | SALCIDO, MANUEL | 07/20/1997 | 35,500 | No      |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| Code   | Type                 | Active                      | Maximum  | Exemption   |   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| H  | Homestead            | Yes                         | 1,000    | 1,000       |   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| Bk/Pg  | Grantor              | Date                        | Price    | Code        |   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| 2220/240   | MARTINEZ, SHEILA F & | 01/20/2012                  | 0        | 4           |   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| 1075/283   | SALCIDO, MANUEL      | 07/20/1997                  | 35,500   | No          |   |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>1998</td> <td>Land Value 28,332</td> <td>14,868</td> <td>11%</td> <td>1,635</td> <td>Assessed</td> <td>3,460</td> <td>319.81</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 59,967</td> <td>16,594</td> <td></td> <td>1,825</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-93.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 88,299</td> <td>31,462</td> <td></td> <td>3,460</td> <td>Total Taxable</td> <td>2,460</td> <td>227.00</td> </tr> </tbody> </table>   |                      |                             |          |             |   |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed   | Levy Rate     | 92.430     | Current Tax | Remove Cap     | 1998                        | Land Value 28,332 | 14,868 | 11%   | 1,635 | Assessed | 3,460                | 319.81         | Year Frozen                 | 0  | Improvements 59,967 | 16,594          |            | 1,825  | Penalty | 0              |                             | Uncapped Value | 0      | Mobile Home 0 | 0     |        | 0    | Exemption      | 1,000                       | -93.00 | TIF Project ID | 0    | Total Value 88,299 | 31,462 |      | 3,460          | Total Taxable               | 2,460 | 227.00 |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| Source   | REAL                 | Fair Cash                   | Capped   | Asmnt Level | Assessed  | Levy Rate     | 92.430     | Current Tax |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| Remove Cap   | 1998                 | Land Value 28,332           | 14,868   | 11%         | 1,635   | Assessed      | 3,460      | 319.81      |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| Year Frozen  | 0                    | Improvements 59,967         | 16,594   |             | 1,825   | Penalty       | 0          |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| Uncapped Value   | 0                    | Mobile Home 0               | 0        |             | 0   | Exemption     | 1,000      | -93.00      |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| TIF Project ID   | 0                    | Total Value 88,299          | 31,462   |             | 3,460   | Total Taxable | 2,460      | 227.00      |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>86,902</td><td>1000</td><td>2,360</td><td>218.00</td></tr> <tr><td>2024</td><td>2024-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>88,566</td><td>1000</td><td>2,263</td><td>209.00</td></tr> <tr><td>2023</td><td>2023-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>52,413</td><td>1000</td><td>2,168</td><td>199.00</td></tr> <tr><td>2022</td><td>2022-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>27,956</td><td>1000</td><td>2,075</td><td>192.00</td></tr> <tr><td>2021</td><td>2021-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>37,661</td><td>1000</td><td>3,007</td><td>266.00</td></tr> <tr><td>2020</td><td>2020-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>35,707</td><td>1000</td><td>2,891</td><td>265.00</td></tr> <tr><td>2019</td><td>2019-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>34,339</td><td>1000</td><td>2,777</td><td>257.00</td></tr> <tr><td>2018</td><td>2018-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>34,566</td><td>1000</td><td>2,802</td><td>259.00</td></tr> <tr><td>2017</td><td>2017-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>34,346</td><td>1000</td><td>2,778</td><td>255.00</td></tr> <tr><td>2016</td><td>2016-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>33,677</td><td>1000</td><td>2,704</td><td>254.00</td></tr> <tr><td>2015</td><td>2015-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>32,905</td><td>1000</td><td>2,620</td><td>236.00</td></tr> <tr><td>2014</td><td>2014-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>66,234</td><td>1000</td><td>4,400</td><td>408.00</td></tr> <tr><td>2013</td><td>2013-660007260</td><td>MARTINEZ, ANDREA &amp; ANGELITA</td><td>17</td><td>63,662</td><td>1000</td><td>4,242</td><td>388.00</td></tr> </tbody> </table> |                      |                             |          |             |   |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions   | Taxable Value | Billed Tax | 2025        | 2025-660007260 | MARTINEZ, ANDREA & ANGELITA | 17                | 86,902 | 1000  | 2,360 | 218.00   | 2024                 | 2024-660007260 | MARTINEZ, ANDREA & ANGELITA | 17 | 88,566              | 1000            | 2,263      | 209.00 | 2023    | 2023-660007260 | MARTINEZ, ANDREA & ANGELITA | 17             | 52,413 | 1000          | 2,168 | 199.00 | 2022 | 2022-660007260 | MARTINEZ, ANDREA & ANGELITA | 17     | 27,956         | 1000 | 2,075              | 192.00 | 2021 | 2021-660007260 | MARTINEZ, ANDREA & ANGELITA | 17    | 37,661 | 1000 | 3,007 | 266.00 | 2020 | 2020-660007260 | MARTINEZ, ANDREA & ANGELITA | 17 | 35,707 | 1000 | 2,891 | 265.00 | 2019 | 2019-660007260 | MARTINEZ, ANDREA & ANGELITA | 17 | 34,339 | 1000 | 2,777 | 257.00 | 2018 | 2018-660007260 | MARTINEZ, ANDREA & ANGELITA | 17 | 34,566 | 1000 | 2,802 | 259.00 | 2017 | 2017-660007260 | MARTINEZ, ANDREA & ANGELITA | 17 | 34,346 | 1000 | 2,778 | 255.00 | 2016 | 2016-660007260 | MARTINEZ, ANDREA & ANGELITA | 17 | 33,677 | 1000 | 2,704 | 254.00 | 2015 | 2015-660007260 | MARTINEZ, ANDREA & ANGELITA | 17 | 32,905 | 1000 | 2,620 | 236.00 | 2014 | 2014-660007260 | MARTINEZ, ANDREA & ANGELITA | 17 | 66,234 | 1000 | 4,400 | 408.00 | 2013 | 2013-660007260 | MARTINEZ, ANDREA & ANGELITA | 17 | 63,662 | 1000 | 4,242 | 388.00 |
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| 2024   | 2024-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 88,566      | 1000  | 2,263         | 209.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
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| 2022   | 2022-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 27,956      | 1000  | 2,075         | 192.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
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| 2020   | 2020-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 35,707      | 1000  | 2,891         | 265.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| 2019   | 2019-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 34,339      | 1000  | 2,777         | 257.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| 2018   | 2018-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 34,566      | 1000  | 2,802         | 259.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| 2017   | 2017-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 34,346      | 1000  | 2,778         | 255.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| 2016   | 2016-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 33,677      | 1000  | 2,704         | 254.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| 2015   | 2015-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 32,905      | 1000  | 2,620         | 236.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| 2014   | 2014-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 66,234      | 1000  | 4,400         | 408.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |
| 2013   | 2013-660007260       | MARTINEZ, ANDREA & ANGELITA | 17       | 63,662      | 1000  | 4,242         | 388.00     |             |           |          |                  |              |          |             |  |               |            |             |                |                             |                   |        |       |       |          |                      |                |                             |    |                     |                 |            |        |         |                |                             |                |        |               |       |        |      |                |                             |        |                |      |                    |        |      |                |                             |       |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |      |                |                             |    |        |      |       |        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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Time 08:07:47  
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| Lot Data  | Square-Foot - NBHD 1177 #1 | Primary Image |
|---|----------------------------|---------------|
| <b>Lot Size</b><br><b>Lot Count</b><br><b>Units Buildable</b> 6750<br><b>Non-Ag Acres</b> 0.1807<br><b>Topography</b><br><b>Street Access</b><br><b>Utilities</b><br><b>Amenities</b> LAND QUALITY<br><br><b>Method</b> Square-Foot<br><b>Base Lot Value</b> 7,873.00 x 3.60 = 28,332<br><b>Factor Value</b><br><b>Adjustments</b><br><b>Lot Value</b> 28,332 |                            |               |

| Residential Data       |   |
|------------------------|---|
| <b>Type</b>            | 1 Single Family Residence                 |
| <b>Condition</b>       | 3 - Average                               |
| <b>Quality</b>         | 2 - Fair                                  |
| <b>Architecture</b>    | R3 Res Nbhd 3                             |
| <b>Style</b>           | 100% One Story                            |
| <b>Exterior Wall</b>   | 100% Veneer, Masonry                      |
| <b>Base/Total Area</b> | 1,153 / 1,153                             |
| <b>Style</b>           | 100% One Story                            |
| <b>HVAC</b>            | 100% Warmed & Cooled Air                  |
| <b>Roof Cover</b>      | 1 Composition Shingle                     |
| <b>Area on Slab</b>    | 0   |
| <b>Fixture/RghIn</b>   | 7 /                                       |
| <b>Bed/F/H Bath</b>    | 3 / 1.5 /                                 |
| <b>Basement Area</b>   |   |
| <b>Garage Type</b>     | 672 Attached Garage - Unfinished 2 Stalls |
| <b>Remodel</b>         |   |
| <b>Year/Eff Age</b>    | 1950 / 57                                 |



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| GRM Approach           |      |
|------------------------|------|
| <b>GRM Code</b>        |      |
| <b>Gross Rent</b>      | 0.00 |
| <b>Indicated Value</b> |      |

| Multiple Regression    |         |        |          |
|------------------------|---------|--------|----------|
| <b>MRA Code</b>        | 1       | Test   |          |
| <b>Adjusted R</b>      | 0.8445  |        |          |
| <b>Indicated Value</b> | 118,445 | 102.73 | Per SqFt |

| Direct Comparables      |         |                  |          |
|-------------------------|---------|------------------|----------|
| <b>Selection Model</b>  | A       | Adam Test        |          |
| <b>Adjustment Model</b> | 1       | 2022 Residential |          |
| <b>Comparables</b>      | 8       |                  |          |
| <b>Indicated Value</b>  | 106,830 |                  | Per SqFt |

| Cost Approach        |           |                            |   | Manual : 01/2025 |  |
|----------------------|-----------|----------------------------|---|------------------|--|
| <b>Base Cost</b>     | 103.43    | <b>Total Misc Impr</b>     | + | 9,362            |  |
| <b>Roofing Adj</b>   | + 4.24    | <b>Garage Cost</b>         | + | 14,804           |  |
| <b>Subfloor Adj</b>  | + 2.49    | <b>Total RCN</b>           | = | 171,335          |  |
| <b>Heat/Cool Adj</b> | + 10.30   | <b>Depreciation ( 65%)</b> | - | 111,368          |  |
| <b>Plumbing Adj</b>  | + 7.18    | <b>Lump Sums</b>           | + | 0                |  |
| <b>Basement Adj</b>  | + 0.00    | <b>RCNLD</b>               | = | 59,967           |  |
| <b>Adj Base Cost</b> | = 127.64  | <b>Lot Value</b>           | + | 28,332           |  |
| <b>Total Area</b>    | x 1,153   | <b>Indicated Value</b>     | = | 88,299           |  |
| <b>Adjusted Cost</b> | = 147,169 | <b>Value Per SqFt</b>      |   | 76.58            |  |

| Value Reconciliation     |               |       |                      |
|--------------------------|---------------|-------|----------------------|
| <b>Selected Approach</b> | Cost Approach |       |                      |
| <b>Improvements</b>      | 59,967        |       |                      |
| <b>Lot Value</b>         | 28,332        |       |                      |
| <b>Indicated Value</b>   | 88,299        | 76.58 | Per SqFt             |
| <b>Agland Value</b>      |               |       |                      |
| <b>Site Improvements</b> |               |       |                      |
| <b>Total Value</b>       | 88,299        | 76.58 | Total Value Per SqFt |

| Miscellaneous Improvements |                      |           |       |      |       |           |      |       |
|----------------------------|----------------------|-----------|-------|------|-------|-----------|------|-------|
| Code                       | Description          | Sketch ID | Size  | Year | Units | Unit Cost | Depr | Value |
| PRCH                       | SLAB PORCH - COVERED | 17069     | 23x6  |      | 138   | 20.86     |      | 2,879 |
| CPDT                       | CARPORT - DETACHED   | 17070     | 32x20 |      | 640   | 10.13     |      | 6,483 |



# Rogers

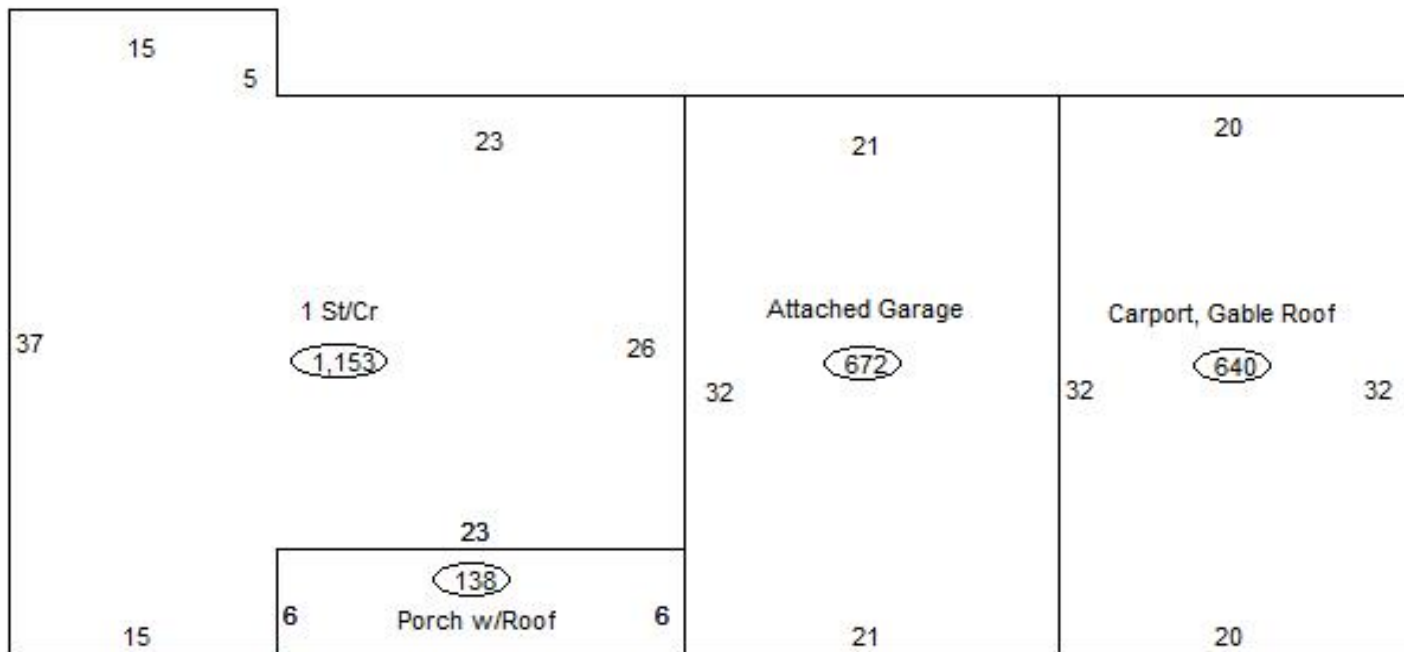
## Assessment Property Record Card for Tax Year 2026

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Sketch Image

660007260



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label       | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|---------------------|--------------|------------|--------------|
| 1                          | R    | 1    | Crawl      | 13    | 1 St/Cr             | 1,153        | 1.000      | 1,153        |
| 2                          | G    | 1    |            | 13    | Attached Garage     | 672          | 1.000      | 672          |
| 3                          | M    | PRCH |            | 13    | SLBC                | 138          | 1.000      | 138          |
| 4                          | G    | 3    |            | 13    | Carport, Gable Roof | 640          | 1.000      | 640          |
| <b>Total Building Area</b> |      |      |            |       |                     | <b>1,153</b> |            | <b>1,153</b> |