



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026
 Time 23:31:38
 Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------|-----------------------------|----------|-------------|---------------|---------------|------------|-------------|-------------|----------|------------------|--------------|-------------|-------------|--|-------------------|------------|------|----------------|-----------------------------|-------------|----------|-------------|--------|----------------------|---------|----------------|-----------------------------|---------|---------|---|----------------|----------|---------------|----------------|-----------------------------|----|-----------|---|--------|----------------|------|---------------------|-----------------------------|----|---------|---------------|--------|----------|--|----------------|-----------------------------|----|---------|-------|---------|----------|-------|----------------|-----------------------------|--------------------------|------------|---------|--------|----------|------|----------------|-----------------------------|----|---------|---|--------|----------|------|----------------|-----------------------------|----|---------|---|--------|----------|------|----------------|-----------------------------|----|---------|---|--------|----------|------|----------------|-----------------------------|----|---------|------|-------|--------|------|----------------|--------------------------|----|---------|------|-------|--------|------|----------------|--------------------------|----|---------|------|-------|--------|------|----------------|--------------------------|----|---------|------|-------|--------|
| Account 660010540 Parcel ID 000000-00-0-10295-006-0007 Cadastral ID 10-21-16-00880 Property Type REAL - Real Property Property Class URP VI Area 1 Tax Area 17 - CLAREMORE OT Name ID 319345 SIMPSON, ETHAN J & AMANDA M 1022 N MILLER DR CLAREMORE OK 74017-0000 Parcel Location Situs 01022 N MILLER DR Subdivision OAKWOOD II Lot/Block 0007 / 0006 Parcel Size 1 - Lots Sec/Twn/Rng 10 / 21 / 16 / 5 Neighborhood 1182 - R-V01-SW CLAREMORE School District S001 - CLAREMORE SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.31550849 -95.58924473 LOT 7 BLOCK 6 OAKWOOD II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | No | 1,000 | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | No | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2017</td> <td>Land Value 66,605</td> <td>31,271</td> <td>11%</td> <td>3,440</td> <td>Assessed</td> <td>15,086</td> <td>1,394.40</td> </tr> <tr> <td>Year Frozen</td> <td>2006</td> <td>Improvements 123,647</td> <td>105,876</td> <td></td> <td>11,646</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 190,252</td> <td>137,147</td> <td></td> <td>15,086</td> <td>Total Taxable</td> <td>15,086</td> <td>1,394.00</td> </tr> </tbody> </table> | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | Remove Cap | 2017 | Land Value 66,605 | 31,271 | 11% | 3,440 | Assessed | 15,086 | 1,394.40 | Year Frozen | 2006 | Improvements 123,647 | 105,876 | | 11,646 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | TIF Project ID | 0 | Total Value 190,252 | 137,147 | | 15,086 | Total Taxable | 15,086 | 1,394.00 | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2577/564</td> <td>JONES, MARILYN J TRUSTEE</td> <td>09/06/2016</td> <td>113,000</td> <td>YES</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 2577/564 | JONES, MARILYN J TRUSTEE | 09/06/2016 | 113,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2017 | Land Value 66,605 | 31,271 | 11% | 3,440 | Assessed | 15,086 | 1,394.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 2006 | Improvements 123,647 | 105,876 | | 11,646 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 190,252 | 137,147 | | 15,086 | Total Taxable | 15,086 | 1,394.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2577/564 | JONES, MARILYN J TRUSTEE | 09/06/2016 | 113,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>186,052</td><td>0</td><td>14,368</td><td>1,328.00</td></tr> <tr><td>2024</td><td>2024-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>168,682</td><td>0</td><td>13,684</td><td>1,265.00</td></tr> <tr><td>2023</td><td>2023-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>141,473</td><td>0</td><td>13,033</td><td>1,194.00</td></tr> <tr><td>2022</td><td>2022-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>112,834</td><td>0</td><td>12,412</td><td>1,149.00</td></tr> <tr><td>2021</td><td>2021-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>119,178</td><td>0</td><td>13,110</td><td>1,158.00</td></tr> <tr><td>2020</td><td>2020-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>117,296</td><td>0</td><td>12,903</td><td>1,182.00</td></tr> <tr><td>2019</td><td>2019-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>112,000</td><td>0</td><td>12,320</td><td>1,141.00</td></tr> <tr><td>2018</td><td>2018-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>116,977</td><td>0</td><td>12,867</td><td>1,189.00</td></tr> <tr><td>2017</td><td>2017-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>116,020</td><td>0</td><td>12,762</td><td>1,172.00</td></tr> <tr><td>2016</td><td>2016-660010540</td><td>SIMPSON, ETHAN J & AMANDA M</td><td>17</td><td>123,704</td><td>1000</td><td>7,751</td><td>728.00</td></tr> <tr><td>2015</td><td>2015-660010540</td><td>JONES, MARILYN J TRUSTEE</td><td>17</td><td>121,466</td><td>1000</td><td>7,751</td><td>699.00</td></tr> <tr><td>2014</td><td>2014-660010540</td><td>JONES, MARILYN J TRUSTEE</td><td>17</td><td>125,017</td><td>1000</td><td>7,751</td><td>719.00</td></tr> <tr><td>2013</td><td>2013-660010540</td><td>JONES, MARILYN J TRUSTEE</td><td>17</td><td>113,979</td><td>1000</td><td>7,750</td><td>709.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 186,052 | 0 | 14,368 | 1,328.00 | 2024 | 2024-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 168,682 | 0 | 13,684 | 1,265.00 | 2023 | 2023-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 141,473 | 0 | 13,033 | 1,194.00 | 2022 | 2022-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 112,834 | 0 | 12,412 | 1,149.00 | 2021 | 2021-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 119,178 | 0 | 13,110 | 1,158.00 | 2020 | 2020-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 117,296 | 0 | 12,903 | 1,182.00 | 2019 | 2019-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 112,000 | 0 | 12,320 | 1,141.00 | 2018 | 2018-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 116,977 | 0 | 12,867 | 1,189.00 | 2017 | 2017-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 116,020 | 0 | 12,762 | 1,172.00 | 2016 | 2016-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 123,704 | 1000 | 7,751 | 728.00 | 2015 | 2015-660010540 | JONES, MARILYN J TRUSTEE | 17 | 121,466 | 1000 | 7,751 | 699.00 | 2014 | 2014-660010540 | JONES, MARILYN J TRUSTEE | 17 | 125,017 | 1000 | 7,751 | 719.00 | 2013 | 2013-660010540 | JONES, MARILYN J TRUSTEE | 17 | 113,979 | 1000 | 7,750 | 709.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 186,052 | 0 | 14,368 | 1,328.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 168,682 | 0 | 13,684 | 1,265.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 141,473 | 0 | 13,033 | 1,194.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 112,834 | 0 | 12,412 | 1,149.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 119,178 | 0 | 13,110 | 1,158.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2019 | 2019-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 112,000 | 0 | 12,320 | 1,141.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 116,977 | 0 | 12,867 | 1,189.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 116,020 | 0 | 12,762 | 1,172.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660010540 | SIMPSON, ETHAN J & AMANDA M | 17 | 123,704 | 1000 | 7,751 | 728.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660010540 | JONES, MARILYN J TRUSTEE | 17 | 121,466 | 1000 | 7,751 | 699.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660010540 | JONES, MARILYN J TRUSTEE | 17 | 125,017 | 1000 | 7,751 | 719.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660010540 | JONES, MARILYN J TRUSTEE | 17 | 113,979 | 1000 | 7,750 | 709.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026
Time 23:31:39
Page 2

| Lot Data | | Square-Foot - NBHD 1182 #1 | | Primary Image | | | | |
|-----------------------------------|---|----------------------------|-----------|--|-------|-----------|------|-------|
| Lot Size | | | | | | | | |
| Lot Count | 1 | | | | | | | |
| Units Buildable | 1 | | | | | | | |
| Non-Ag Acres | 0.3058 | | | | | | | |
| Topography | | | | | | | | |
| Street Access | | | | | | | | |
| Utilities | | | | | | | | |
| Amenities | | 0 | | | | | | |
| | | 0 | | | | | | |
| Method | Square-Foot | | | | | | | |
| Base Lot Value | 13,321.00 x 5.00 = 66,605 | | | \\tsclient\T\LOGAN\LOGAN RESIDENTIAL VI\2023-6-21\IMG_006! 6/21/2023 | | | | |
| Factor Value | | | | GRM Approach | | | | |
| Adjustments | 1.0000 | | | GRM Code | | | | |
| Lot Value | 66,605 | | | Gross Rent 0.00 | | | | |
| Residential Data | | | | Indicated Value | | | | |
| Type | 1 Single Family Residence | | | Multiple Regression | | | | |
| Condition | 3 - Average | | | MRA Code 1 Test | | | | |
| Quality | 2.5 - Fair | | | Adusted R 0.8445 | | | | |
| Architecture | R3 Res Nbhd 3 | | | Indicated Value 169,768 108.76 Per SqFt | | | | |
| Style | 100% One Story | | | Direct Comparables | | | | |
| Exterior Wall | 80% Veneer, Stone 20% Frame, Siding, Wood | | | Selection Model A Adam Test | | | | |
| Base/Total Area | 1,561 / 1,561 | | | Adjustment Model 1 2022 Residential | | | | |
| Style | 100% One Story | | | Comparables 6 | | | | |
| HVAC | 100% Warmed & Cooled Air | | | Indicated Value 182,870 Per SqFt | | | | |
| Roof Cover | 1 Composition Shingle | | | Value Reconciliation | | | | |
| Area on Slab | 1,561 | | | Selected Approach Cost Approach | | | | |
| Fixture/RghIn | 7 / | | | Improvements 123,647 | | | | |
| Bed/F/H Bath | 3 / 1.5 / | | | Lot Value 66,605 | | | | |
| Basement Area | | | | Indicated Value 190,252 121.88 Per SqFt | | | | |
| Garage Type | 529 Attached Garage - Unfinished | | | Agland Value | | | | |
| Remodel | | | | Site Improvements | | | | |
| Year/Eff Age | 1980 / 35 | | | Total Value 190,252 121.88 Total Value Per SqFt | | | | |
| Cost Approach | | | | Manual : 01/2025 | | | | |
| Base Cost | 106.41 | Total Misc Impr | + 8,174 | | | | | |
| Roofing Adj | + 4.38 | Garage Cost | + 14,346 | | | | | |
| Subfloor Adj | + -1.15 | Total RCN | = 220,798 | | | | | |
| Heat/Cool Adj | + 11.47 | Depreciation (44%) | - 97,151 | | | | | |
| Plumbing Adj | + 5.91 | Lump Sums | + 0 | | | | | |
| Basement Adj | + 0.00 | RCNLD | = 123,647 | | | | | |
| Adj Base Cost | = 127.02 | Lot Value | + 66,605 | | | | | |
| Total Area | x 1,561 | Indicated Value | = 190,252 | | | | | |
| Adjusted Cost | = 198,278 | Value Per SqFt | 121.88 | | | | | |
| Miscellaneous Improvements | | | | | | | | |
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 5,095.98 | | 5,096 |
| PRCH | SLAB PORCH - COVERED | 24727 | | 5x4 | 20 | 24.21 | | 484 |
| PATO | SLAB PORCH - OPEN | 24728 | | 14x12 | 168 | 10.26 | | 1,724 |
| PRCH | SLAB PORCH - COVERED | 24729 | | 6x6 | 36 | 24.16 | | 870 |



Rogers

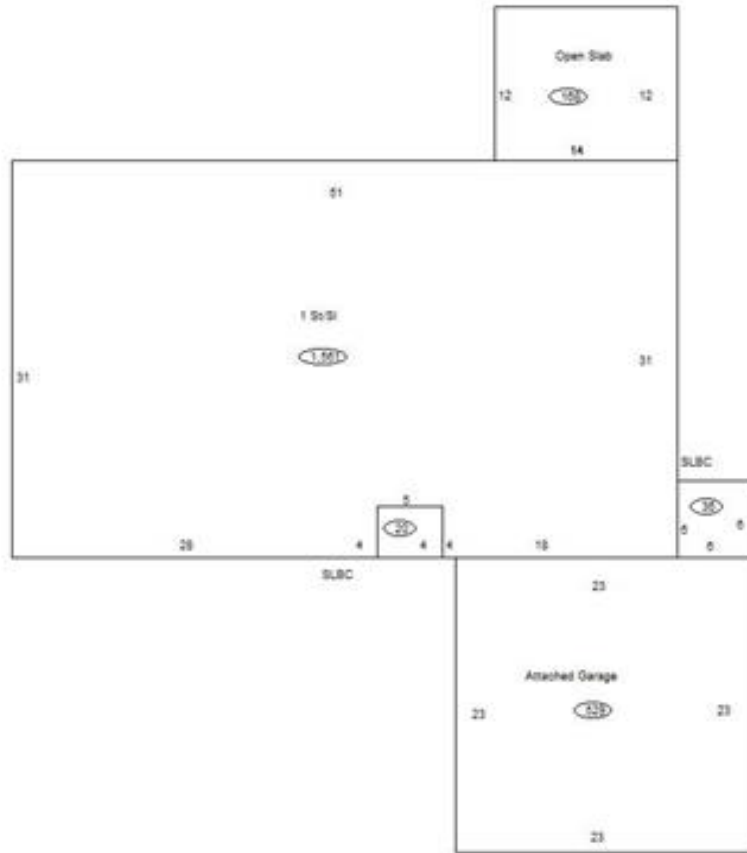
Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026
 Time 23:31:39
 Page 3

Sketch Image

660010540



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 1 | Slab | 10 | 1 St/Sl | 1,561 | 1.000 | 1,561 |
| 2 | G | 1 | | 10 | Attached Garage | 529 | 1.000 | 529 |
| 3 | M | PRCH | | 10 | SLBC | 20 | 1.000 | 20 |
| 4 | M | PATO | | 10 | Open Slab | 168 | 1.000 | 168 |
| 5 | M | PRCH | | 10 | SLBC | 36 | 1.000 | 36 |
| Total Building Area | | | | | | 1,561 | | 1,561 |