




# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 06:34:54  
Page 1

| Assessment Data  |                           |                                |          |             | Primary Image   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
|--|---------------------------|--------------------------------|----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|---|---------------|------------|-------------|----------------|--------------------------------|-------------------|--------|-------|------|----------|-------------------|----------------|--------------------------------|---|----------------------|---------------------------|------------|-----|---------|----------------|--------------------------------|----------------|---------|---------------|----------|-----------------------|------------|----------------|--------------------------------|----------|-----------------|------------|---------------------|-----|------|----------------|-------------------|---|---------|------|--------|----------|------|----------------|-------------------|---|---------|------|--------|----------|------|----------------|-------------------|---|---------|------|--------|----------|------|----------------|---------------------------|---|---------|---|--------|----------|------|----------------|---------------------------|---|---------|---|--------|----------|------|----------------|-----------------------|---|---------|---|--------|----------|------|----------------|-----------------------|---|---------|---|--------|----------|------|----------------|-----------------------|---|---------|---|--------|----------|------|----------------|-----------------------|---|---------|---|--------|----------|
| <b>Account</b> 660012345<br><b>Parcel ID</b> 21N14E-12-2-00000-000-0000<br><b>Cadastral ID</b> 12-21-14-01600<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> NOP VI Area 4<br><b>Tax Area</b> 7 - OWASSO/LIMESTONE FIRE<br><b>Name ID</b> 118064<br>LIMESTONE FIRE PROTECTION DIST<br><br>5262 E HWY 20<br>CLAREMORE OK 74019-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 11521 N 177TH E AVE<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 1.66 - Acres<br><b>Sec/Twn/Rng</b> 12 / 21 / 14 / 2<br><b>Neighborhood</b> 5560 - NOP<br><b>School District</b> S021 - OWASSO SCHOOLS   |                           |                                |          |             |  <p style="text-align: right; color: orange;">08/19/2022</p> <p>\\tsclient\T\TOMMY DUNLAP\2022-08-19\IMG_0052.JPG 8/19/2022</p>   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| <b>Legal Description</b> Lat/Long: 36.32099502 -95.77569517  |                           |                                |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| N 440' W 300' NW NW NW LESS N 262.5' W 200' AND LESS N'ERLY STRIP DEEDED TO ODOT FOR HWY 20 DESC AS COMM AT NW/C OF SEC TH; N88-4631E 200' TO POB; TH N88-4631E 100'; TH S01-1324E 95'; TH S88-4631W 100' TH N01-1324W 95' TO POB  |                           |                                |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| Number   | Description               | Opened                         | Closed   | Amount      |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
|  |                           |                                |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
|  |                           |                                |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
|  |                           |                                |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td> </td> </tr> </tbody> </table>  |                           |                                |          |             | Code  | Type          | Active     | Maximum     | Exemption | H        | Homestead        | No           | 1,000    |             | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>HUBBARD, DONALD J</td> <td>11/18/2021</td> <td>249,000</td> <td>1</td> </tr> <tr> <td>/</td> <td>HUBBARD, DONALD J &amp; DONNA</td> <td>12/31/2018</td> <td>0</td> <td>4</td> </tr> <tr> <td>2604/863</td> <td>POSTRACH, MATTHEW B &amp;</td> <td>12/30/2016</td> <td>200,000</td> <td>YES</td> </tr> <tr> <td>1881/671</td> <td>JUERGENS, MICHAEL A &amp;</td> <td>06/29/2007</td> <td>160,000</td> <td>YES</td> </tr> <tr> <td>1080/283</td> <td>BROWN, BILLIE J</td> <td>09/05/1997</td> <td>93,000</td> <td>No</td> </tr> </tbody> </table> |               |            |             |                | Bk/Pg                          | Grantor           | Date   | Price | Code | /        | HUBBARD, DONALD J | 11/18/2021     | 249,000                        | 1 | /                    | HUBBARD, DONALD J & DONNA | 12/31/2018 | 0   | 4       | 2604/863       | POSTRACH, MATTHEW B &          | 12/30/2016     | 200,000 | YES           | 1881/671 | JUERGENS, MICHAEL A & | 06/29/2007 | 160,000        | YES                            | 1080/283 | BROWN, BILLIE J | 09/05/1997 | 93,000              | No  |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| Code   | Type                      | Active                         | Maximum  | Exemption   |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| H  | Homestead                 | No                             | 1,000    |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| Bk/Pg  | Grantor                   | Date                           | Price    | Code        |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| /  | HUBBARD, DONALD J         | 11/18/2021                     | 249,000  | 1           |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| /  | HUBBARD, DONALD J & DONNA | 12/31/2018                     | 0        | 4           |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2604/863   | POSTRACH, MATTHEW B &     | 12/30/2016                     | 200,000  | YES         |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 1881/671   | JUERGENS, MICHAEL A &     | 06/29/2007                     | 160,000  | YES         |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 1080/283   | BROWN, BILLIE J           | 09/05/1997                     | 93,000   | No          |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.538</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2022</td> <td>Land Value 57,935</td> <td>0</td> <td>11%</td> <td>0</td> <td>Assessed</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 181,496</td> <td>0</td> <td> </td> <td>0</td> <td>Penalty</td> <td>0</td> <td> </td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td> </td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 239,431</td> <td>0</td> <td> </td> <td>0</td> <td>Total Taxable</td> <td>0</td> <td>0.00</td> </tr> </tbody> </table>   |                           |                                |          |             |   |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed  | Levy Rate     | 108.538    | Current Tax | Remove Cap     | 2022                           | Land Value 57,935 | 0      | 11%   | 0    | Assessed | 0                 | 0.00           | Year Frozen                    | 0 | Improvements 181,496 | 0                         |            | 0   | Penalty | 0              |                                | Uncapped Value | 0       | Mobile Home 0 | 0        |                       | 0          | Exemption      | 0                              | 0.00     | TIF Project ID  | 0          | Total Value 239,431 | 0   |      | 0              | Total Taxable     | 0 | 0.00    |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| Source   | REAL                      | Fair Cash                      | Capped   | Asmnt Level | Assessed  | Levy Rate     | 108.538    | Current Tax |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| Remove Cap   | 2022                      | Land Value 57,935              | 0        | 11%         | 0   | Assessed      | 0          | 0.00        |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| Year Frozen  | 0                         | Improvements 181,496           | 0        |             | 0   | Penalty       | 0          |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| Uncapped Value   | 0                         | Mobile Home 0                  | 0        |             | 0   | Exemption     | 0          | 0.00        |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| TIF Project ID   | 0                         | Total Value 239,431            | 0        |             | 0   | Total Taxable | 0          | 0.00        |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660012345</td><td>LIMESTONE FIRE PROTECTION DIST</td><td>7</td><td>70,303</td><td>0</td><td> </td><td>.00</td></tr> <tr><td>2024</td><td>2024-660012345</td><td>LIMESTONE FIRE PROTECTION DIST</td><td>7</td><td>248,797</td><td>0</td><td> </td><td>.00</td></tr> <tr><td>2023</td><td>2023-660012345</td><td>LIMESTONE FIRE PROTECTION DIST</td><td>7</td><td>217,518</td><td>0</td><td> </td><td>.00</td></tr> <tr><td>2022</td><td>2022-660012345</td><td>LIMESTONE FIRE PROTECTION DIST</td><td>7</td><td>217,798</td><td>0</td><td> </td><td>.00</td></tr> <tr><td>2021</td><td>2021-660012345</td><td>HUBBARD, DONALD J</td><td>7</td><td>231,443</td><td>1000</td><td>23,096</td><td>2,578.00</td></tr> <tr><td>2020</td><td>2020-660012345</td><td>HUBBARD, DONALD J</td><td>7</td><td>226,367</td><td>1000</td><td>22,394</td><td>2,497.00</td></tr> <tr><td>2019</td><td>2019-660012345</td><td>HUBBARD, DONALD J</td><td>7</td><td>206,481</td><td>1000</td><td>21,712</td><td>2,423.00</td></tr> <tr><td>2018</td><td>2018-660012345</td><td>HUBBARD, DONALD J &amp; DONNA</td><td>7</td><td>204,402</td><td>0</td><td>22,484</td><td>2,414.00</td></tr> <tr><td>2017</td><td>2017-660012345</td><td>HUBBARD, DONALD J &amp; DONNA</td><td>7</td><td>202,860</td><td>0</td><td>22,314</td><td>2,418.00</td></tr> <tr><td>2016</td><td>2016-660012345</td><td>POSTRACH, MATTHEW B &amp;</td><td>7</td><td>165,942</td><td>0</td><td>18,253</td><td>1,980.00</td></tr> <tr><td>2015</td><td>2015-660012345</td><td>POSTRACH, MATTHEW B &amp;</td><td>7</td><td>160,823</td><td>0</td><td>17,690</td><td>1,931.00</td></tr> <tr><td>2014</td><td>2014-660012345</td><td>POSTRACH, MATTHEW B &amp;</td><td>7</td><td>162,142</td><td>0</td><td>17,246</td><td>1,897.00</td></tr> <tr><td>2013</td><td>2013-660012345</td><td>POSTRACH, MATTHEW B &amp;</td><td>7</td><td>149,315</td><td>0</td><td>16,424</td><td>1,774.00</td></tr> </tbody> </table> |                           |                                |          |             |   |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax | 2025        | 2025-660012345 | LIMESTONE FIRE PROTECTION DIST | 7                 | 70,303 | 0     |      | .00      | 2024              | 2024-660012345 | LIMESTONE FIRE PROTECTION DIST | 7 | 248,797              | 0                         |            | .00 | 2023    | 2023-660012345 | LIMESTONE FIRE PROTECTION DIST | 7              | 217,518 | 0             |          | .00                   | 2022       | 2022-660012345 | LIMESTONE FIRE PROTECTION DIST | 7        | 217,798         | 0          |                     | .00 | 2021 | 2021-660012345 | HUBBARD, DONALD J | 7 | 231,443 | 1000 | 23,096 | 2,578.00 | 2020 | 2020-660012345 | HUBBARD, DONALD J | 7 | 226,367 | 1000 | 22,394 | 2,497.00 | 2019 | 2019-660012345 | HUBBARD, DONALD J | 7 | 206,481 | 1000 | 21,712 | 2,423.00 | 2018 | 2018-660012345 | HUBBARD, DONALD J & DONNA | 7 | 204,402 | 0 | 22,484 | 2,414.00 | 2017 | 2017-660012345 | HUBBARD, DONALD J & DONNA | 7 | 202,860 | 0 | 22,314 | 2,418.00 | 2016 | 2016-660012345 | POSTRACH, MATTHEW B & | 7 | 165,942 | 0 | 18,253 | 1,980.00 | 2015 | 2015-660012345 | POSTRACH, MATTHEW B & | 7 | 160,823 | 0 | 17,690 | 1,931.00 | 2014 | 2014-660012345 | POSTRACH, MATTHEW B & | 7 | 162,142 | 0 | 17,246 | 1,897.00 | 2013 | 2013-660012345 | POSTRACH, MATTHEW B & | 7 | 149,315 | 0 | 16,424 | 1,774.00 |
| Tax Year   | Statement Number          | Billed Owner                   | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2025   | 2025-660012345            | LIMESTONE FIRE PROTECTION DIST | 7        | 70,303      | 0   |               | .00        |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2024   | 2024-660012345            | LIMESTONE FIRE PROTECTION DIST | 7        | 248,797     | 0   |               | .00        |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2023   | 2023-660012345            | LIMESTONE FIRE PROTECTION DIST | 7        | 217,518     | 0   |               | .00        |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2022   | 2022-660012345            | LIMESTONE FIRE PROTECTION DIST | 7        | 217,798     | 0   |               | .00        |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2021   | 2021-660012345            | HUBBARD, DONALD J              | 7        | 231,443     | 1000  | 23,096        | 2,578.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2020   | 2020-660012345            | HUBBARD, DONALD J              | 7        | 226,367     | 1000  | 22,394        | 2,497.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2019   | 2019-660012345            | HUBBARD, DONALD J              | 7        | 206,481     | 1000  | 21,712        | 2,423.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2018   | 2018-660012345            | HUBBARD, DONALD J & DONNA      | 7        | 204,402     | 0   | 22,484        | 2,414.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2017   | 2017-660012345            | HUBBARD, DONALD J & DONNA      | 7        | 202,860     | 0   | 22,314        | 2,418.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2016   | 2016-660012345            | POSTRACH, MATTHEW B &          | 7        | 165,942     | 0   | 18,253        | 1,980.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2015   | 2015-660012345            | POSTRACH, MATTHEW B &          | 7        | 160,823     | 0   | 17,690        | 1,931.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2014   | 2014-660012345            | POSTRACH, MATTHEW B &          | 7        | 162,142     | 0   | 17,246        | 1,897.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |
| 2013   | 2013-660012345            | POSTRACH, MATTHEW B &          | 7        | 149,315     | 0   | 16,424        | 1,774.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                                |                   |        |       |      |          |                   |                |                                |   |                      |                           |            |     |         |                |                                |                |         |               |          |                       |            |                |                                |          |                 |            |                     |     |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                   |   |         |      |        |          |      |                |                           |   |         |   |        |          |      |                |                           |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |      |                |                       |   |         |   |        |          |




# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data   | Square-Foot - NBHD 6060 #1 | Primary Image   |
|--|----------------------------|---|
| <b>Lot Size</b><br><b>Lot Count</b><br><b>Units Buildable</b><br><b>Non-Ag Acres</b> 0<br><b>Topography</b><br><b>Street Access</b><br><b>Utilities</b><br><b>Amenities</b> 1<br><br><b>Method</b> Square-Foot<br><b>Base Lot Value</b> 72,309.00 x .80 = 57,935<br><b>Factor Value</b><br><b>Adjustments</b><br><b>Lot Value</b> 57,935 |                            |  <p>\\tsclient\T\TOMMY DUNLAP\2022-08-19\IMG_0052.JPG 8/19/2022</p> |

| Residential Data       |                           |
|------------------------|---------------------------|
| <b>Type</b>            | 1 Single Family Residence |
| <b>Condition</b>       | 3 - Average               |
| <b>Quality</b>         | 3.5 - Average             |
| <b>Architecture</b>    |                           |
| <b>Style</b>           | 100% One Story            |
| <b>Exterior Wall</b>   | 100% Veneer, Masonry      |
| <b>Base/Total Area</b> | 2,256 / 2,256             |
| <b>Style</b>           | 100% One Story            |
| <b>HVAC</b>            | 100% Warmed & Cooled Air  |
| <b>Roof Cover</b>      | 1 Composition Shingle     |
| <b>Area on Slab</b>    | 2,256                     |
| <b>Fixture/RghIn</b>   | 7 /                       |
| <b>Bed/F/H Bath</b>    | 3 / 1.5 /                 |
| <b>Basement Area</b>   |                           |
| <b>Garage Type</b>     |                           |
| <b>Remodel</b>         |                           |
| <b>Year/Eff Age</b>    | 1973 / 40                 |



| GRM Approach           |      |
|------------------------|------|
| <b>GRM Code</b>        |      |
| <b>Gross Rent</b>      | 0.00 |
| <b>Indicated Value</b> |      |

| Multiple Regression    |         |        |          |
|------------------------|---------|--------|----------|
| <b>MRA Code</b>        | 1       | Test   |          |
| <b>Adjusted R</b>      | 0.8445  |        |          |
| <b>Indicated Value</b> | 229,828 | 101.87 | Per SqFt |

| Direct Comparables      |         |                           |
|-------------------------|---------|---------------------------|
| <b>Selection Model</b>  | DEFAULT | DEFAULT SELECTION MODEL   |
| <b>Adjustment Model</b> | DEFAULT | DEFAULT ADJUSTMENTS TABLE |
| <b>Comparables</b>      |         |                           |
| <b>Indicated Value</b>  |         |                           |

| Cost Approach        |           |                            |   | Manual : 01/2025 |  |  |  |
|----------------------|-----------|----------------------------|---|------------------|--|--|--|
| <b>Base Cost</b>     | 110.10    | <b>Total Misc Impr</b>     | + | 10,154           |  |  |  |
| <b>Roofing Adj</b>   | + 5.23    | <b>Garage Cost</b>         | + |                  |  |  |  |
| <b>Subfloor Adj</b>  | + -3.40   | <b>Total RCN</b>           | = | 306,931          |  |  |  |
| <b>Heat/Cool Adj</b> | + 14.47   | <b>Depreciation ( 46%)</b> | - | 141,188          |  |  |  |
| <b>Plumbing Adj</b>  | + 5.15    | <b>Lump Sums</b>           | + | 0                |  |  |  |
| <b>Basement Adj</b>  | + 0.00    | <b>RCNLD</b>               | = | 165,743          |  |  |  |
| <b>Adj Base Cost</b> | = 131.55  | <b>Lot Value</b>           | + | 57,935           |  |  |  |
| <b>Total Area</b>    | x 2,256   | <b>Indicated Value</b>     | = | 223,678          |  |  |  |
| <b>Adjusted Cost</b> | = 296,777 | <b>Value Per SqFt</b>      |   | 99.15            |  |  |  |

| Value Reconciliation     |               |        |                      |
|--------------------------|---------------|--------|----------------------|
| <b>Selected Approach</b> | Cost Approach |        |                      |
| <b>Improvements</b>      | 165,743       |        |                      |
| <b>Lot Value</b>         | 57,935        |        |                      |
| <b>Indicated Value</b>   | 223,678       | 99.15  | Per SqFt             |
| <b>Agland Value</b>      |               |        |                      |
| <b>Site Improvements</b> | 15,753        |        |                      |
| <b>Total Value</b>       | 239,431       | 106.13 | Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |      |      |       |           |      |       |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description                     | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |      | 1    | 1     | 6,429.63  |      | 6,430 |
| PRCH                       | SLAB PORCH - COVERED            | 29382     | 32x4 |      | 128   | 29.09     |      | 3,724 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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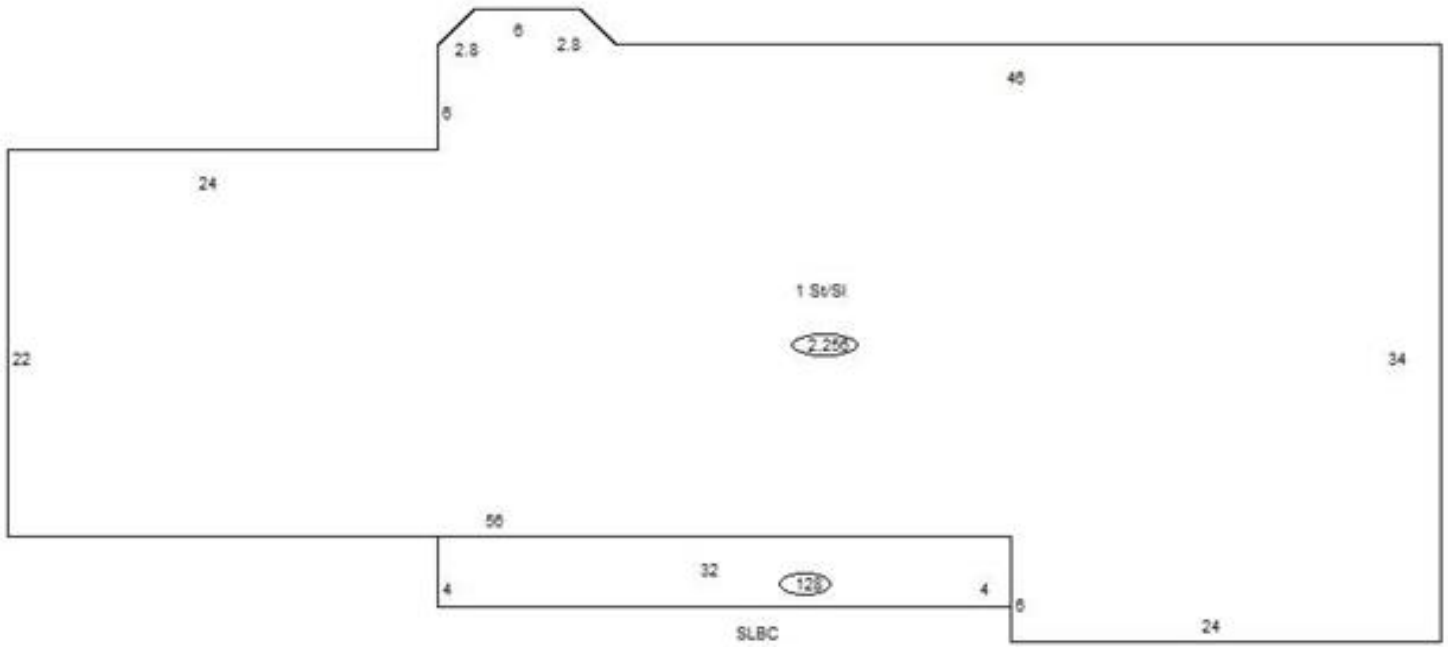
Date 04/17/2026

Time 06:34:55

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### Sketch Image

660012345



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 1    | Slab       | 10    | 1 St/SI       | 2,256     | 1.000      | 2,256      |
| 2                          | M    | PRCH |            | 10    | SLBC          | 128       | 1.000      | 128        |
| <b>Total Building Area</b> |      |      |            |       |               | 2,256     |            | 2,256      |



# Rogers



## Assessment Property Record Card for Tax Year 2026

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### Outbuildings/Site Improvements

| Building Image   | Code                     | Description   | Dimensions            | Floor      | Roofing                        | Total Units  |
|--|--------------------------|---------------|-----------------------|------------|--------------------------------|--------------|
|  | UTIL                     | SHOP BUILDING | 22x30x0               |            |                                | 660          |
|  | Qual 2                   | Cond 3        | Year                  | Eff Age    |                                |              |
|  | <b>Valuation Summary</b> |               | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (25% Phys/ % Func)</b> | <b>RCNLD</b> |
|  | Base Cost (31.28 x 660)  |               | 20,645                | 20,645     | 5,161                          | 15,484       |
|  | STF                      | STG FAIR      | 8x12x0                |            |                                | 96           |
|  | Qual 2                   | Cond 3        | Year                  | Eff Age    |                                |              |
|  | <b>Valuation Summary</b> |               | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (40% Phys/ % Func)</b> | <b>RCNLD</b> |
|  | Base Cost (4.68 x 96)    |               | 449                   | 449        | 180                            | 269          |