



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 07:36:12
 Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------|-------------------------------|----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|---|---------------|------------|-------------|----------------|-------------------------------|--------------------|---------|-------|--------|----------|---------------------|----------------|-------------------------------|---|----------------------|-----------------|------------|----------|---------|----------------|-------------------------------|----------------|---------|---------------|--------|----------|------|----------------|-------------------------------|--------|----------------|---|---------------------|----------|------|----------------|-------------------------------|--------|----------|---|--------|----------|------|----------------|-------------------------------|---|---------|---|--------|----------|------|----------------|-------------------------------|---|---------|---|--------|----------|------|----------------|-------------------------------|---|---------|---|--------|----------|------|----------------|-------------------------------|---|---------|---|--------|----------|------|----------------|-------------------------------|---|---------|---|--------|----------|------|----------------|-------------------------------|---|---------|---|--------|----------|------|----------------|-------------------------------|---|---------|---|--------|----------|------|----------------|-------------------------------|---|---------|---|--------|----------|
| Account 660014459 Parcel ID 000000-00-0-00954-001-0003 Cadastral ID 15-21-14-03600 Property Type REAL - Real Property Property Class RRP VI Area 4 Tax Area 3 - OWASSO RURAL/NO FIRE Name ID 307742 HORSTMAN, CHARLES A & JULIA K TRUSTEES 10420 N 152ND E AVE OWASSO OK 74055-0000 Parcel Location Situs 10420 N 152ND E AVE Subdivision WOODLAND VIEW Lot/Block 0003 / 0001 Parcel Size .5 - Lots Sec/Twn/Rng 15 / 21 / 14 / 5 Neighborhood 1118 - R-V04-SW OWASSO School District S021 - OWASSO SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.30439778 -95.80494393 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S2 LOT 3 BLOCK 1 WOODLAND VIEW | | | | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | Yes | 1,000 | 1,000 | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2265/375</td> <td>HORSTMAN, JULIA KAY</td> <td>08/17/2012</td> <td>0</td> <td>4</td> </tr> <tr> <td>1723/207</td> <td>BLACK, BILL P &</td> <td>10/20/2005</td> <td>0</td> <td>4</td> </tr> <tr> <td>1696/741</td> <td>BLACK, BILL P</td> <td>07/24/2005</td> <td>0</td> <td>4</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 2265/375 | HORSTMAN, JULIA KAY | 08/17/2012 | 0 | 4 | 1723/207 | BLACK, BILL P & | 10/20/2005 | 0 | 4 | 1696/741 | BLACK, BILL P | 07/24/2005 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | Yes | 1,000 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2265/375 | HORSTMAN, JULIA KAY | 08/17/2012 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1723/207 | BLACK, BILL P & | 10/20/2005 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1696/741 | BLACK, BILL P | 07/24/2005 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>97.960</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>0</td> <td>Land Value 119,126</td> <td>46,974</td> <td>11%</td> <td>5,167</td> <td>Assessed</td> <td>24,939</td> <td>2,443.02</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 194,624</td> <td>179,742</td> <td></td> <td>19,772</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-98.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 313,750</td> <td>226,716</td> <td></td> <td>24,939</td> <td>Total Taxable</td> <td>23,939</td> <td>2,345.00</td> </tr> </tbody> </table> | | | | | | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 97.960 | Current Tax | Remove Cap | 0 | Land Value 119,126 | 46,974 | 11% | 5,167 | Assessed | 24,939 | 2,443.02 | Year Frozen | 0 | Improvements 194,624 | 179,742 | | 19,772 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 1,000 | -98.00 | TIF Project ID | 0 | Total Value 313,750 | 226,716 | | 24,939 | Total Taxable | 23,939 | 2,345.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 97.960 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 0 | Land Value 119,126 | 46,974 | 11% | 5,167 | Assessed | 24,939 | 2,443.02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements 194,624 | 179,742 | | 19,772 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 1,000 | -98.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 313,750 | 226,716 | | 24,939 | Total Taxable | 23,939 | 2,345.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>306,147</td><td>1000</td><td>23,212</td><td>2,274.00</td></tr> <tr><td>2024</td><td>2024-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>323,505</td><td>1000</td><td>22,507</td><td>2,162.00</td></tr> <tr><td>2023</td><td>2023-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>251,822</td><td>1000</td><td>21,823</td><td>2,045.00</td></tr> <tr><td>2022</td><td>2022-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>237,002</td><td>0</td><td>22,158</td><td>2,171.00</td></tr> <tr><td>2021</td><td>2021-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>237,783</td><td>0</td><td>21,102</td><td>2,041.00</td></tr> <tr><td>2020</td><td>2020-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>234,249</td><td>0</td><td>20,098</td><td>1,941.00</td></tr> <tr><td>2019</td><td>2019-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>225,932</td><td>0</td><td>19,141</td><td>1,850.00</td></tr> <tr><td>2018</td><td>2018-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>235,356</td><td>0</td><td>18,229</td><td>1,697.00</td></tr> <tr><td>2017</td><td>2017-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>233,325</td><td>0</td><td>17,362</td><td>1,633.00</td></tr> <tr><td>2016</td><td>2016-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>228,113</td><td>0</td><td>16,535</td><td>1,557.00</td></tr> <tr><td>2015</td><td>2015-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>221,811</td><td>0</td><td>15,748</td><td>1,493.00</td></tr> <tr><td>2014</td><td>2014-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>224,883</td><td>0</td><td>14,998</td><td>1,436.00</td></tr> <tr><td>2013</td><td>2013-660014459</td><td>HORSTMAN, CHARLES A & JULIA K</td><td>3</td><td>213,796</td><td>0</td><td>14,283</td><td>1,338.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 306,147 | 1000 | 23,212 | 2,274.00 | 2024 | 2024-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 323,505 | 1000 | 22,507 | 2,162.00 | 2023 | 2023-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 251,822 | 1000 | 21,823 | 2,045.00 | 2022 | 2022-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 237,002 | 0 | 22,158 | 2,171.00 | 2021 | 2021-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 237,783 | 0 | 21,102 | 2,041.00 | 2020 | 2020-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 234,249 | 0 | 20,098 | 1,941.00 | 2019 | 2019-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 225,932 | 0 | 19,141 | 1,850.00 | 2018 | 2018-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 235,356 | 0 | 18,229 | 1,697.00 | 2017 | 2017-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 233,325 | 0 | 17,362 | 1,633.00 | 2016 | 2016-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 228,113 | 0 | 16,535 | 1,557.00 | 2015 | 2015-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 221,811 | 0 | 15,748 | 1,493.00 | 2014 | 2014-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 224,883 | 0 | 14,998 | 1,436.00 | 2013 | 2013-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 213,796 | 0 | 14,283 | 1,338.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 306,147 | 1000 | 23,212 | 2,274.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 323,505 | 1000 | 22,507 | 2,162.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 251,822 | 1000 | 21,823 | 2,045.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 237,002 | 0 | 22,158 | 2,171.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 237,783 | 0 | 21,102 | 2,041.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 234,249 | 0 | 20,098 | 1,941.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 225,932 | 0 | 19,141 | 1,850.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 235,356 | 0 | 18,229 | 1,697.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 233,325 | 0 | 17,362 | 1,633.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 228,113 | 0 | 16,535 | 1,557.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 221,811 | 0 | 15,748 | 1,493.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 224,883 | 0 | 14,998 | 1,436.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660014459 | HORSTMAN, CHARLES A & JULIA K | 3 | 213,796 | 0 | 14,283 | 1,338.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 07:36:12
 Page 2

| Lot Data | | Square-Foot - NBHD 1118 #1 | |
|-----------------|---------------------|----------------------------|---|
| Lot Size | | | |
| Lot Count | 1 | | |
| Units Buildable | 2.3 | | |
| Non-Ag Acres | 2.3884 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | LAND QUALITY | 0 | 0 |
| Method | Square-Foot | | |
| Base Lot Value | 104,037.00 x 1.15 = | 119,126 | |
| Factor Value | | | |
| Adjustments | 1.0000 | | |
| Lot Value | | 119,126 | |



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| Residential Data | |
|------------------|----------------------------------|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3 - Average |
| Architecture | |
| Style | 100% 1 1/2 Story Finished |
| Exterior Wall | 100% Veneer, Masonry |
| Base/Total Area | 1,726 / 2,640 |
| Style | 100% 1 1/2 Story Finished |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,726 |
| Fixture/RghIn | 14 / |
| Bed/F/H Bath | 4 / 3.0 / |
| Basement Area | |
| Garage Type | 460 Attached Garage - Unfinished |
| Remodel | |
| Year/Eff Age | 1971 / 41 |

| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|---------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 268,011 | 101.52 | Per SqFt |

| Direct Comparables | | | |
|--------------------|---------|------------------|----------|
| Selection Model | A | Adam Test | |
| Adjustment Model | 1 | 2022 Residential | |
| Comparables | 8 | | |
| Indicated Value | 319,400 | | Per SqFt |

| Cost Approach | | Manual : 01/2025 | |
|---------------|-----------|---------------------|-----------|
| Base Cost | 93.72 | Total Misc Impr | + 13,010 |
| Roofing Adj | + 3.17 | Garage Cost | + 14,968 |
| Subfloor Adj | + -1.51 | Total RCN | = 332,660 |
| Heat/Cool Adj | + 12.64 | Depreciation (47%) | - 156,350 |
| Plumbing Adj | + 7.39 | Lump Sums | + 4,324 |
| Basement Adj | + 0.00 | RCNLD | = 180,634 |
| Adj Base Cost | = 115.41 | Lot Value | + 119,126 |
| Total Area | x 2,640 | Indicated Value | = 299,760 |
| Adjusted Cost | = 304,682 | Value Per SqFt | 113.55 |

| Value Reconciliation | | | |
|----------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 180,634 | | |
| Lot Value | 119,126 | | |
| Indicated Value | 299,760 | 113.55 | Per SqFt |
| Agland Value | | | |
| Site Improvements | 13,990 | | |
| Total Value | 313,750 | 118.84 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|-----------------------------|-----------|-------|------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH | SLAB PORCH - COVERED | 34861 | 19x4 | | 76 | 26.69 | | 2,028 |
| EPSW | ENCLOSED PORCH - SOLID WALL | 34862 | 140 | | 140 | 69.65 | | 9,751 |
| PATO | SLAB PORCH - OPEN | 34863 | 108 | | 108 | 11.40 | | 1,231 |
| WODO | WOOD DECK - OPEN | 34866 | 20x12 | | 240 | 20.02 | 10% | 4,324 |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

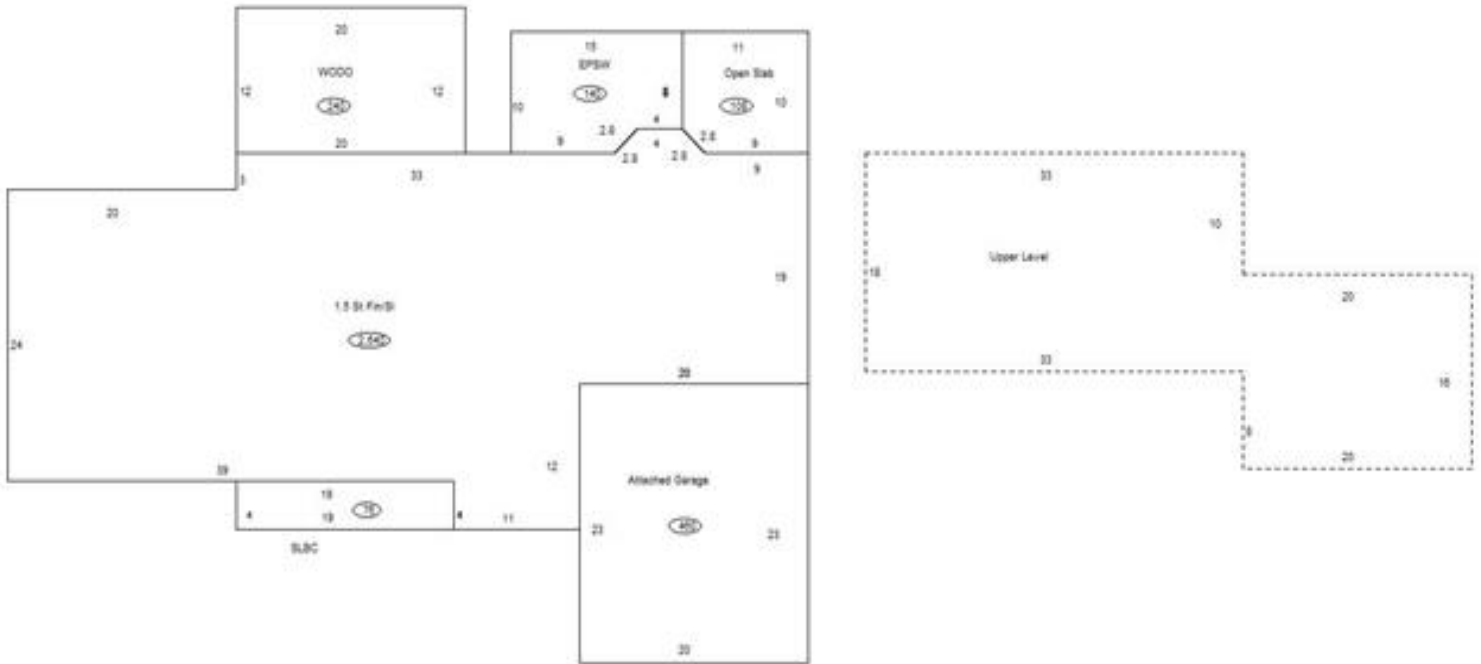
Date 04/17/2026

Time 07:36:12

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Sketch Image

660014459



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|--------------|------------|--------------|
| 1 | G | 1 | | 10 | Attached Garage | 460 | 1.000 | 460 |
| 2 | M | PRCH | | 10 | SLBC | 76 | 1.000 | 76 |
| 3 | M | EPSW | | 10 | EPSW | 140 | 1.000 | 140 |
| 4 | M | PATO | | 10 | Open Slab | 108 | 1.000 | 108 |
| 5 | R | 5 | Slab | 10 | 1.5 St Fin/SI | 1,726 | 1.530 | 2,640 |
| 6 | U | ^UL | Overhang | 10 | Upper Level | 914 | 1.000 | 914 |
| 7 | M | WODO | | 10 | WODO | 240 | 1.000 | 240 |
| Total Building Area | | | | | | 1,726 | | 2,640 |



Rogers



Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 07:36:13
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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units | |
|--|--------------------------|----------------------|-----------------------|------------|--------------------------------|--------------|-------|
|  | UTIL | SHOP BUILDING | 0x0x0 | | | 294 | |
| | Qual 2 | Cond 3 | Year 2010 | Eff Age | 12 | | |
| | Valuation Summary | | Modifier Total | RCN | Depr (25% Phys/ % Func) | RCNLD | |
| | Base Cost (31.28 x 294) | | 9,196 | | 9,196 | 2,299 | 6,897 |
|  | DTGF | DETACHED GARAGE FAIR | 22x31x0 | | | 682 | |
| | Qual 2 | Cond 3 | Year | Eff Age | | | |
| | Valuation Summary | | Modifier Total | RCN | Depr (35% Phys/ % Func) | RCNLD | |
| | Base Cost (16.00 x 682) | | 10,912 | | 10,912 | 3,819 | 7,093 |