



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
Time 07:01:15
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------|--------------------|-------------|-------------|------------------|------------------------------|------------|-------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Account | 660015640 | | | | No Image On File | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel ID | 21N16E-16-2-00000-000-0000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cadastral ID | 16-21-16-16800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property Type | REAL - Real Property | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property Class | UR | VI Area | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tax Area | 17 - CLAREMORE OT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name ID | 303341 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEALS, RUSSELL A & | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHRISTY L 608 A S CHOCTAW AVE CLAREMORE OK 74017-0000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Location | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Situs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subdivision | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lot/Block | / | Parcel Size | .14 - Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec/Twn/Rng | 16 / 21 / 16 / 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neighborhood | 2116 - UNPLATTED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School District | S001 - CLAREMORE SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.30303632 -95.60985541 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Permits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E 50' S 120' N 340' TH PT NW SE NW LYING W & ADJ TO LOT 1 B 5 NORFLE ET ADD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Exemptions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2119/171 | WISHON, TODD S & | 08/06/2010 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2072/45 | WISHON, TONE S | 11/30/2009 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1237/924 | FINNEY, EDWIN D & JENNIFER-J | 07/18/2000 | 4,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1188/223 | FEDERAL HOME LOAN MORTGAGE-C | 08/18/1999 | 0 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1173/206 | MELLON MORTGAGE COMPANY &-FE | 05/14/1999 | 0 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1158/783 | DELAY, RONALD LEE & | 02/18/1999 | 0 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 92.430 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2000 | Land Value | 5,204 | 4,237 | 11% | 466 | Assessed | 466 | 43.07 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements | 0 | 0 | 0 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 5,204 | 4,237 | 466 | Total Taxable | 466 | 43.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660015640 | SEALS, RUSSELL A & | 17 | 5,204 | 0 | 444 | 41.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660015640 | SEALS, RUSSELL A & | 17 | 5,204 | 0 | 423 | 39.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 403 | 37.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 384 | 36.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 365 | 32.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 348 | 32.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 331 | 31.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 316 | 29.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 301 | 28.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 286 | 27.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 273 | 25.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 260 | 24.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660015640 | SEALS, RUSSELL A & | 17 | 8,015 | 0 | 248 | 23.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
 Time 07:01:15
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| Lot Data | | Square-Foot - NBHD 2116 #1 | | Primary Image | | | | |
|-----------------------------------|------------------------|----------------------------|---------|-----------------------------|---------------|-----------|----------------------|-------|
| Lot Size | | | | | | | | |
| Lot Count | | | | | | | | |
| Units Buildable | 0.14 | | | | | | | |
| Non-Ag Acres | 0.1358 | | | | | | | |
| Topography | | | | | | | | |
| Street Access | | | | | | | | |
| Utilities | | | | | | | | |
| Amenities | LAND QUALITY | 0 | | | | | | |
| | | 0 | | | | | | |
| Method | Square-Foot | | | | | | | |
| Base Lot Value | 5,914.00 x .88 = 5,204 | | | GRM Approach | | | | |
| Factor Value | | | | GRM Code | | | | |
| Adjustments | 1.0000 | | | Gross Rent | 0.00 | | | |
| Lot Value | 5,204 | | | Indicated Value | | | | |
| Residential Data | | | | Multiple Regression | | | | |
| Type | | | | MRA Code | | | | |
| Condition | - | | | Adusted R | | | | |
| Quality | - | | | Indicated Value | | | | |
| Architecture | | | | Direct Comparables | | | | |
| Style | | | | Selection Model | A Adam Test | | | |
| Exterior Wall | | | | Adjustment Model | NewTest | | | |
| Base/Total Area / | | | | Comparables | | | | |
| Style | | | | Indicated Value | | | | |
| HVAC | | | | Value Reconciliation | | | | |
| Roof Cover | | | | Selected Approach | Cost Approach | | | |
| Area on Slab | | | | Improvements | | | | |
| Fixture/RghIn / | | | | Lot Value | 5,204 | | | |
| Bed/F/H Bath / / | | | | Indicated Value | 5,204 | 0.00 | Per SqFt | |
| Basement Area | | | | Agland Value | | | | |
| Garage Type | | | | Site Improvements | | | | |
| Remodel | | | | Total Value | 5,204 | 0.00 | Total Value Per SqFt | |
| Year/Eff Age / | | | | | | | | |
| Cost Approach | | Manual : 01/2025 | | | | | | |
| Base Cost | 0.00 | Total Misc Impr | + 0 | | | | | |
| Roofing Adj | + 0.00 | Garage Cost | + 0 | | | | | |
| Subfloor Adj | + 0.00 | Total RCN | = 0 | | | | | |
| Heat/Cool Adj | + 0.00 | Depreciation (0%) | - 0 | | | | | |
| Plumbing Adj | + 0.00 | Lump Sums | + 0 | | | | | |
| Basement Adj | + 0.00 | RCNLD | = 0 | | | | | |
| Adj Base Cost | = 0.00 | Lot Value | + 5,204 | | | | | |
| Total Area | x | Indicated Value | = 5,204 | | | | | |
| Adjusted Cost | = 0 | Value Per SqFt | 0.00 | | | | | |
| Miscellaneous Improvements | | | | | | | | |
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |