



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                            |                       |           |           | Primary Image       |                         |               |               |             |
|---|----------------------------|-----------------------|-----------|-----------|---------------------|-------------------------|---------------|---------------|-------------|
| Account   | 660018017                  |                       |           |           | No Image On File    |                         |               |               |             |
| Parcel ID   | 000000-00-0-30100-001-0019 |                       |           |           |                     |                         |               |               |             |
| Cadastral ID  | 19-24-18-04880             |                       |           |           |                     |                         |               |               |             |
| Property Type   | REAL - Real Property       |                       |           |           |                     |                         |               |               |             |
| Property Class  | URP                        | VI Area               | 2         |           |                     |                         |               |               |             |
| Tax Area  | 29 - CHELSEA OT            |                       |           |           |                     |                         |               |               |             |
| Name ID   | 309637                     |                       |           |           |                     |                         |               |               |             |
| SHORT, WILMER H JR & ERIKA                                  |                            |                       |           |           |                     |                         |               |               |             |
| 24166 E OAK ST<br>CHELSEA OK 74016-0000                     |                            |                       |           |           |                     |                         |               |               |             |
| <b>Parcel Location</b>                                      |                            |                       |           |           |                     |                         |               |               |             |
| <b>Situs</b>  |                            |                       |           |           |                     |                         |               |               |             |
| Subdivision   | ROGERS ADDITION            |                       |           |           |                     |                         |               |               |             |
| Lot/Block   | 0019 / 0001                | Parcel Size           | 1 - Lots  |           |                     |                         |               |               |             |
| Sec/Twn/Rng   | 19 / 24 / 18 / 5           |                       |           |           |                     |                         |               |               |             |
| Neighborhood  | 1195 - R-V02-NE CHELSEA    |                       |           |           |                     |                         |               |               |             |
| School District   | S003 - CHELSEA SCHOOLS     |                       |           |           |                     |                         |               |               |             |
| <b>Legal Description</b> Lat/Long: 36.54011825 -95.43465668 |                            |                       |           |           |                     |                         |               |               |             |
| <b>Building Permits</b>                                     |                            |                       |           |           |                     |                         |               |               |             |
| LOT 19 BLOCK 1 ROGERS                                       |                            |                       |           |           | Number              | Description             | Opened        | Closed        | Amount      |
|   |                            |                       |           |           |                     |                         |               |               |             |
| <b>Exemptions</b>   |                            |                       |           |           | <b>Sale History</b> |                         |               |               |             |
| Code  | Type                       | Active                | Maximum   | Exemption | Bk/Pg               | Grantor                 | Date          | Price         | Code        |
|   |                            |                       |           |           | 2324/213            | ELAM, JERRY L & CAROL A | 04/30/2013    | 69,000        | WG          |
| <b>Parcel Valuation</b>                                     |                            |                       |           |           |                     |                         |               |               |             |
| Source  | REAL                       |                       | Fair Cash | Capped    | Asmnt Level         | Assessed                | Levy Rate     | 82.750        | Current Tax |
| Remove Cap  | 2014                       | Land Value            | 8,250     | 4,630     | 11%                 | 509                     | Assessed      | 509           | 42.12       |
| Year Frozen   | 0                          | Improvements          | 0         | 0         |                     | 0                       | Penalty       | 0             |             |
| Uncapped Value  | 0                          | Mobile Home           | 0         | 0         |                     | 0                       | Exemption     | 0             | 0.00        |
| TIF Project ID  | 0                          | Total Value           | 8,250     | 4,630     |                     | 509                     | Total Taxable | 509           | 42.00       |
| <b>Assessment History</b>                                   |                            |                       |           |           |                     |                         |               |               |             |
| Tax Year  | Statement Number           | Billed Owner          |           |           | Tax Area            | Total Value             | Exemptions    | Taxable Value | Billed Tax  |
| 2025  | 2025-660018017             | SHORT, WILMER H JR &  |           |           | 29                  | 8,250                   | 0             | 485           | 40.00       |
| 2024  | 2024-660018017             | SHORT, WILMER H JR &  |           |           | 29                  | 8,250                   | 0             | 462           | 39.00       |
| 2023  | 2023-660018017             | SHORT, WILMER H JR &  |           |           | 29                  | 4,000                   | 0             | 440           | 38.00       |
| 2022  | 2022-660018017             | SHORT, WILMER H JR &  |           |           | 29                  | 4,000                   | 0             | 440           | 37.00       |
| 2021  | 2021-660018017             | SHORT, WILMER H JR &  |           |           | 29                  | 4,000                   | 0             | 440           | 37.00       |
| 2020  | 2020-660018017             | SHORT, WILMER H JR &  |           |           | 29                  | 4,000                   | 0             | 440           | 37.00       |
| 2019  | 2019-660018017             | SHORT, WILMER H JR &  |           |           | 29                  | 4,000                   | 0             | 440           | 38.00       |
| 2018  | 2018-660018017             | SHORT, WILMER H JR &  |           |           | 29                  | 4,000                   | 0             | 440           | 38.00       |
| 2017  | 2017-660018017             | SHORT, WILMER H JR &  |           |           | 29                  | 4,000                   | 0             | 440           | 38.00       |
| 2016  | 2016-660018017             | SHORT, WILLIAM H JR & |           |           | 29                  | 4,000                   | 0             | 440           | 38.00       |
| 2015  | 2015-660018017             | SHORT, WILLIAM H JR & |           |           | 29                  | 4,000                   | 0             | 440           | 38.00       |
| 2014  | 2014-660018017             | SHORT, WILLIAM H JR & |           |           | 29                  | 4,000                   | 0             | 440           | 39.00       |
| 2013  | 2013-660018017             | SHORT, WILLIAM H JR & |           |           | 29                  | 4,000                   | 0             | 389           | 35.00       |



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| Lot Data                          |                         | Square-Foot - NBHD 1195 #1 |         | Primary Image                               |       |           |      |       |
|-----------------------------------|-------------------------|----------------------------|---------|---|-------|-----------|------|-------|
| Lot Size                          |                         |                            |         |   |       |           |      |       |
| Lot Count                         |                         |                            |         |   |       |           |      |       |
| Units Buildable                   | 4600                    |                            |         |   |       |           |      |       |
| Non-Ag Acres                      | 0.1722                  |                            |         |   |       |           |      |       |
| Topography                        |                         |                            |         |   |       |           |      |       |
| Street Access                     |                         |                            |         |   |       |           |      |       |
| Utilities                         |                         |                            |         |   |       |           |      |       |
| Amenities                         | LAND QUALITY            | 0                          | 0       |   |       |           |      |       |
| Method                            | Square-Foot             |                            |         |   |       |           |      |       |
| Base Lot Value                    | 7,500.00 x 1.10 = 8,250 |                            |         |   |       |           |      |       |
| Factor Value                      |                         |                            |         |   |       |           |      |       |
| Adjustments                       | 1.0000                  |                            |         | <b>GRM Approach</b>                         |       |           |      |       |
| Lot Value                         | 8,250                   |                            |         | GRM Code                                    |       |           |      |       |
| <b>Residential Data</b>           |                         |                            |         | Gross Rent 0.00                             |       |           |      |       |
| Type                              |                         |                            |         | Indicated Value                             |       |           |      |       |
| Condition                         | -                       |                            |         | <b>Multiple Regression</b>                  |       |           |      |       |
| Quality                           | -                       |                            |         | MRA Code                                    |       |           |      |       |
| Architecture                      |                         |                            |         | Adusted R                                   |       |           |      |       |
| Style                             |                         |                            |         | Indicated Value                             |       |           |      |       |
| Exterior Wall                     |                         |                            |         | <b>Direct Comparables</b>                   |       |           |      |       |
| Base/Total Area /                 |                         |                            |         | Selection Model A Adam Test                 |       |           |      |       |
| Style                             |                         |                            |         | Adjustment Model 1 2022 Residential         |       |           |      |       |
| HVAC                              |                         |                            |         | Comparables                                 |       |           |      |       |
| Roof Cover                        |                         |                            |         | Indicated Value                             |       |           |      |       |
| Area on Slab                      |                         |                            |         | <b>Value Reconciliation</b>                 |       |           |      |       |
| Fixture/RghIn /                   |                         |                            |         | Selected Approach Cost Approach             |       |           |      |       |
| Bed/F/H Bath / /                  |                         |                            |         | Improvements                                |       |           |      |       |
| Basement Area                     |                         |                            |         | Lot Value 8,250                             |       |           |      |       |
| Garage Type                       |                         |                            |         | Indicated Value 8,250 0.00 Per SqFt         |       |           |      |       |
| Remodel                           |                         |                            |         | Agland Value                                |       |           |      |       |
| Year/Eff Age /                    |                         |                            |         | Site Improvements                           |       |           |      |       |
| <b>Cost Approach</b>              |                         |                            |         | Total Value 8,250 0.00 Total Value Per SqFt |       |           |      |       |
| Manual : 01/2025                  |                         |                            |         |   |       |           |      |       |
| Base Cost                         | 0.00                    | Total Misc Impr            | + 0     |   |       |           |      |       |
| Roofing Adj                       | + 0.00                  | Garage Cost                | + 0     |   |       |           |      |       |
| Subfloor Adj                      | + 0.00                  | Total RCN                  | = 0     |   |       |           |      |       |
| Heat/Cool Adj                     | + 0.00                  | Depreciation ( 0%)         | - 0     |   |       |           |      |       |
| Plumbing Adj                      | + 0.00                  | Lump Sums                  | + 0     |   |       |           |      |       |
| Basement Adj                      | + 0.00                  | RCNLD                      | = 0     |   |       |           |      |       |
| Adj Base Cost                     | = 0.00                  | Lot Value                  | + 8,250 |   |       |           |      |       |
| Total Area                        | x                       | Indicated Value            | = 8,250 |   |       |           |      |       |
| Adjusted Cost                     | = 0                     | Value Per SqFt             | 0.00    |   |       |           |      |       |
| <b>Miscellaneous Improvements</b> |                         |                            |         |   |       |           |      |       |
| Code                              | Description             | Sketch ID                  | Size    | Year  | Units | Unit Cost | Depr | Value |