



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026  
 Time 23:10:10  
 Page 1

| Assessment Data  |                           |                           |          |             | Primary Image   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
|--|---------------------------|---------------------------|----------|-------------|---|---------------|------------|-------------|-------------|----------|------------------|--------------|-------------|-------------|--|-------------------|------------|------|----------------|----------------------|-------------|----------|-------------|--------|----------------------|---------|----------------|----------------------|---------|---------|---|----------------|----------|---------------|----------------|----------------------|----|-----------|---|--------|----------------|------|---------------------|----------------------|----|---------|---------------|--------|----------|--|----------------|---------------------------|----|---------|-------|---------|----------|-------|----------------|------------------|---------------------------|------------|---------|--------|----------|------------------|----------------|------------------|-----|----------|----------------|------------|----------|------|----------------|--------------------|------------|---------|------|---------|-------------------------|------------|----------------|------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|----------|
| <b>Account</b> 660018226<br><b>Parcel ID</b> 000000-00-0-10200-007-0002<br><b>Cadastral ID</b> 20-21-16-02290<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> URP VI Area 1<br><b>Tax Area</b> 17 - CLAREMORE OT<br><b>Name ID</b> 337412<br>JORDAN, ASHLEIGH J &<br>CHASTAN L<br><br>2404 SW WOLF RUN DR<br>CLAREMORE OK 74019-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 02404 SW WOLF RUN DR<br><b>Subdivision</b> HUNTERS TRAIL<br><b>Lot/Block</b> 0002 / 0007 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 20 / 21 / 16 / 5<br><b>Neighborhood</b> 1166 - R-V01-SW CLAREMORE<br><b>School District</b> S001 - CLAREMORE SCHOOLS   |                           |                           |          |             | <p>\\tsclient\A\TOMMY DUNLAP\New folder (283)\IMG_0045.JPG 10/12/2023</p> |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| <b>Legal Description</b> Lot/Long: 36.28267388 -95.63091218<br>LOT 2 BLOCK 7 HUNTERS TRAIL   |                           |                           |          |             |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table>   |                           |                           |          |             | Code  | Type          | Active     | Maximum     | Exemption   | H        | Homestead        | No           | 1,000       |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                   |            |      |                | Number               | Description | Opened   | Closed      | Amount |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| Code   | Type                      | Active                    | Maximum  | Exemption   |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| H  | Homestead                 | No                        | 1,000    |             |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| Number   | Description               | Opened                    | Closed   | Amount      |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
|  |                           |                           |          |             |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2023</td> <td>Land Value 46,523</td> <td>46,523</td> <td>11%</td> <td>5,118</td> <td>Assessed</td> <td>27,624</td> <td>2,553.29</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 204,596</td> <td>204,596</td> <td></td> <td>22,506</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 251,119</td> <td>251,119</td> <td></td> <td>27,624</td> <td>Total Taxable</td> <td>27,624</td> <td>2,553.00</td> </tr> </tbody> </table>   |                           |                           |          |             | Source  | REAL          | Fair Cash  | Capped      | Asmnt Level | Assessed | Levy Rate        | 92.430       | Current Tax | Remove Cap  | 2023   | Land Value 46,523 | 46,523     | 11%  | 5,118          | Assessed             | 27,624      | 2,553.29 | Year Frozen | 0      | Improvements 204,596 | 204,596 |                | 22,506               | Penalty | 0       |   | Uncapped Value | 0        | Mobile Home 0 | 0              |                      | 0  | Exemption | 0 | 0.00   | TIF Project ID | 0    | Total Value 251,119 | 251,119              |    | 27,624  | Total Taxable | 27,624 | 2,553.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>PRYOR, TRAVIS MACKENZIE &amp;</td> <td>02/07/2022</td> <td>249,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>DYCHES, DANIEL A</td> <td>02/09/2021</td> <td>210,500</td> <td>YES</td> </tr> <tr> <td>1225/553</td> <td>ERWIN, JOE N &amp;</td> <td>04/28/2000</td> <td>111,000</td> <td>Yes</td> </tr> <tr> <td>974/774</td> <td>HOLEMAN, JAMES E &amp;</td> <td>11/23/1994</td> <td>81,500</td> <td>No</td> </tr> <tr> <td>962/439</td> <td>BRUCE, ABNER D, TRUSTEE</td> <td>07/14/1994</td> <td>10,000</td> <td>No</td> </tr> </tbody> </table> |                |                           |    |         | Bk/Pg | Grantor | Date     | Price | Code           | /                | PRYOR, TRAVIS MACKENZIE & | 02/07/2022 | 249,000 | YES    | /        | DYCHES, DANIEL A | 02/09/2021     | 210,500          | YES | 1225/553 | ERWIN, JOE N & | 04/28/2000 | 111,000  | Yes  | 974/774        | HOLEMAN, JAMES E & | 11/23/1994 | 81,500  | No   | 962/439 | BRUCE, ABNER D, TRUSTEE | 07/14/1994 | 10,000         | No               |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| Source   | REAL                      | Fair Cash                 | Capped   | Asmnt Level | Assessed  | Levy Rate     | 92.430     | Current Tax |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| Remove Cap   | 2023                      | Land Value 46,523         | 46,523   | 11%         | 5,118   | Assessed      | 27,624     | 2,553.29    |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| Year Frozen  | 0                         | Improvements 204,596      | 204,596  |             | 22,506  | Penalty       | 0          |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| Uncapped Value   | 0                         | Mobile Home 0             | 0        |             | 0   | Exemption     | 0          | 0.00        |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| TIF Project ID   | 0                         | Total Value 251,119       | 251,119  |             | 27,624  | Total Taxable | 27,624     | 2,553.00    |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| Bk/Pg  | Grantor                   | Date                      | Price    | Code        |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| /  | PRYOR, TRAVIS MACKENZIE & | 02/07/2022                | 249,000  | YES         |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| /  | DYCHES, DANIEL A          | 02/09/2021                | 210,500  | YES         |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 1225/553   | ERWIN, JOE N &            | 04/28/2000                | 111,000  | Yes         |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 974/774  | HOLEMAN, JAMES E &        | 11/23/1994                | 81,500   | No          |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 962/439  | BRUCE, ABNER D, TRUSTEE   | 07/14/1994                | 10,000   | No          |   |               |            |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660018226</td><td>JORDAN, ASHLEIGH J &amp;</td><td>17</td><td>243,624</td><td>0</td><td>26,799</td><td>2,477.00</td></tr> <tr><td>2024</td><td>2024-660018226</td><td>JORDAN, ASHLEIGH J &amp;</td><td>17</td><td>249,000</td><td>0</td><td>27,391</td><td>2,531.00</td></tr> <tr><td>2023</td><td>2023-660018226</td><td>JORDAN, ASHLEIGH J &amp;</td><td>17</td><td>249,000</td><td>0</td><td>27,390</td><td>2,509.00</td></tr> <tr><td>2022</td><td>2022-660018226</td><td>JORDAN, ASHLEIGH J &amp;</td><td>17</td><td>210,500</td><td>0</td><td>23,155</td><td>2,143.00</td></tr> <tr><td>2021</td><td>2021-660018226</td><td>PRYOR, TRAVIS MACKENZIE &amp;</td><td>17</td><td>174,757</td><td>1000</td><td>18,223</td><td>1,609.00</td></tr> <tr><td>2020</td><td>2020-660018226</td><td>DYCHES, DANIEL A</td><td>17</td><td>173,660</td><td>1000</td><td>17,669</td><td>1,618.00</td></tr> <tr><td>2019</td><td>2019-660018226</td><td>DYCHES, DANIEL A</td><td>17</td><td>164,775</td><td>1000</td><td>17,125</td><td>1,586.00</td></tr> <tr><td>2018</td><td>2018-660018226</td><td>DYCHES, DANIEL A</td><td>17</td><td>171,749</td><td>1000</td><td>17,892</td><td>1,653.00</td></tr> <tr><td>2017</td><td>2017-660018226</td><td>DYCHES, DANIEL A</td><td>17</td><td>170,278</td><td>1000</td><td>17,464</td><td>1,604.00</td></tr> <tr><td>2016</td><td>2016-660018226</td><td>DYCHES, DANIEL A</td><td>17</td><td>165,728</td><td>1000</td><td>16,927</td><td>1,589.00</td></tr> <tr><td>2015</td><td>2015-660018226</td><td>DYCHES, DANIEL A</td><td>17</td><td>163,123</td><td>1000</td><td>16,405</td><td>1,480.00</td></tr> <tr><td>2014</td><td>2014-660018226</td><td>DYCHES, DANIEL A</td><td>17</td><td>166,154</td><td>1000</td><td>15,898</td><td>1,474.00</td></tr> <tr><td>2013</td><td>2013-660018226</td><td>DYCHES, DANIEL A</td><td>17</td><td>156,452</td><td>1000</td><td>15,406</td><td>1,410.00</td></tr> </tbody> </table> |                           |                           |          |             |   |               |            |             |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions   | Taxable Value     | Billed Tax | 2025 | 2025-660018226 | JORDAN, ASHLEIGH J & | 17          | 243,624  | 0           | 26,799 | 2,477.00             | 2024    | 2024-660018226 | JORDAN, ASHLEIGH J & | 17      | 249,000 | 0 | 27,391         | 2,531.00 | 2023          | 2023-660018226 | JORDAN, ASHLEIGH J & | 17 | 249,000   | 0 | 27,390 | 2,509.00       | 2022 | 2022-660018226      | JORDAN, ASHLEIGH J & | 17 | 210,500 | 0             | 23,155 | 2,143.00 | 2021   | 2021-660018226 | PRYOR, TRAVIS MACKENZIE & | 17 | 174,757 | 1000  | 18,223  | 1,609.00 | 2020  | 2020-660018226 | DYCHES, DANIEL A | 17                        | 173,660    | 1000    | 17,669 | 1,618.00 | 2019             | 2019-660018226 | DYCHES, DANIEL A | 17  | 164,775  | 1000           | 17,125     | 1,586.00 | 2018 | 2018-660018226 | DYCHES, DANIEL A   | 17         | 171,749 | 1000 | 17,892  | 1,653.00                | 2017       | 2017-660018226 | DYCHES, DANIEL A | 17 | 170,278 | 1000 | 17,464 | 1,604.00 | 2016 | 2016-660018226 | DYCHES, DANIEL A | 17 | 165,728 | 1000 | 16,927 | 1,589.00 | 2015 | 2015-660018226 | DYCHES, DANIEL A | 17 | 163,123 | 1000 | 16,405 | 1,480.00 | 2014 | 2014-660018226 | DYCHES, DANIEL A | 17 | 166,154 | 1000 | 15,898 | 1,474.00 | 2013 | 2013-660018226 | DYCHES, DANIEL A | 17 | 156,452 | 1000 | 15,406 | 1,410.00 |
| Tax Year   | Statement Number          | Billed Owner              | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2025   | 2025-660018226            | JORDAN, ASHLEIGH J &      | 17       | 243,624     | 0   | 26,799        | 2,477.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2024   | 2024-660018226            | JORDAN, ASHLEIGH J &      | 17       | 249,000     | 0   | 27,391        | 2,531.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2023   | 2023-660018226            | JORDAN, ASHLEIGH J &      | 17       | 249,000     | 0   | 27,390        | 2,509.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2022   | 2022-660018226            | JORDAN, ASHLEIGH J &      | 17       | 210,500     | 0   | 23,155        | 2,143.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2021   | 2021-660018226            | PRYOR, TRAVIS MACKENZIE & | 17       | 174,757     | 1000  | 18,223        | 1,609.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2020   | 2020-660018226            | DYCHES, DANIEL A          | 17       | 173,660     | 1000  | 17,669        | 1,618.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2019   | 2019-660018226            | DYCHES, DANIEL A          | 17       | 164,775     | 1000  | 17,125        | 1,586.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2018   | 2018-660018226            | DYCHES, DANIEL A          | 17       | 171,749     | 1000  | 17,892        | 1,653.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2017   | 2017-660018226            | DYCHES, DANIEL A          | 17       | 170,278     | 1000  | 17,464        | 1,604.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2016   | 2016-660018226            | DYCHES, DANIEL A          | 17       | 165,728     | 1000  | 16,927        | 1,589.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2015   | 2015-660018226            | DYCHES, DANIEL A          | 17       | 163,123     | 1000  | 16,405        | 1,480.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2014   | 2014-660018226            | DYCHES, DANIEL A          | 17       | 166,154     | 1000  | 15,898        | 1,474.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |
| 2013   | 2013-660018226            | DYCHES, DANIEL A          | 17       | 156,452     | 1000  | 15,406        | 1,410.00   |             |             |          |                  |              |             |             |  |                   |            |      |                |                      |             |          |             |        |                      |         |                |                      |         |         |   |                |          |               |                |                      |    |           |   |        |                |      |                     |                      |    |         |               |        |          |  |                |                           |    |         |       |         |          |       |                |                  |                           |            |         |        |          |                  |                |                  |     |          |                |            |          |      |                |                    |            |         |      |         |                         |            |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026  
 Time 23:10:11  
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| Lot Data   | Square-Foot - NBHD 1166 #1 | Primary Image |
|--|----------------------------|---------------|
| <b>Lot Size</b><br><b>Lot Count</b><br><b>Units Buildable</b> 1<br><b>Non-Ag Acres</b> 0.1777<br><b>Topography</b><br><b>Street Access</b><br><b>Utilities</b><br><b>Amenities</b> LAND QUALITY 0<br>0<br><b>Method</b> Square-Foot<br><b>Base Lot Value</b> 7,739.00 x 5.72 = 44,278<br><b>Factor Value</b><br><b>Adjustments</b> 1.0507<br><b>Lot Value</b> 46,523 |                            |               |

| Residential Data       |  |
|------------------------|--|
| <b>Type</b>            | 1 Single Family Residence                    |
| <b>Condition</b>       | 3 - Average                                  |
| <b>Quality</b>         | 3 - Average                                  |
| <b>Architecture</b>    |  |
| <b>Style</b>           | 100% 1 1/2 Story Finished                    |
| <b>Exterior Wall</b>   | 10% Veneer, Masonry 90% Frame, Siding, Vinyl |
| <b>Base/Total Area</b> | 1,184 / 2,392                                |
| <b>Style</b>           | 100% 1 1/2 Story Finished                    |
| <b>HVAC</b>            | 100% Warmed & Cooled Air                     |
| <b>Roof Cover</b>      | 1 Composition Shingle                        |
| <b>Area on Slab</b>    | 1,184  |
| <b>Fixture/RghIn</b>   | 11 /   |
| <b>Bed/F/H Bath</b>    | 3 / 2.0 /                                    |
| <b>Basement Area</b>   |  |
| <b>Garage Type</b>     | 440 Attached Garage - Unfinished             |
| <b>Remodel</b>         |  |
| <b>Year/Eff Age</b>    | 1994 / 24                                    |

| GRM Approach  |
|---|
| <b>GRM Code</b><br><b>Gross Rent</b> 0.00<br><b>Indicated Value</b> |

| Multiple Regression   |
|---|
| <b>MRA Code</b> 1 Test<br><b>Adusted R</b> 0.8445<br><b>Indicated Value</b> 256,635 107.29 Per SqFt |

| Direct Comparables  |
|---|
| <b>Selection Model</b> A Adam Test<br><b>Adjustment Model</b> 1 2022 Residential<br><b>Comparables</b> 6<br><b>Indicated Value</b> 287,770 Per SqFt |

| Cost Approach        |          |                        |           | Manual : 01/2025     |           |                            |           |
|----------------------|----------|------------------------|-----------|----------------------|-----------|----------------------------|-----------|
| <b>Base Cost</b>     | 87.17    | <b>Total Misc Impr</b> | + 16,095  | <b>Roofing Adj</b>   | + 2.60    | <b>Garage Cost</b>         | + 14,498  |
| <b>Subfloor Adj</b>  | + -1.21  | <b>Total RCN</b>       | = 288,164 | <b>Heat/Cool Adj</b> | + 12.64   | <b>Depreciation ( 29%)</b> | - 83,568  |
| <b>Plumbing Adj</b>  | + 6.48   | <b>Lump Sums</b>       | + 0       | <b>Basement Adj</b>  | + 0.00    | <b>RCNLD</b>               | = 204,596 |
| <b>Adj Base Cost</b> | = 107.68 | <b>Lot Value</b>       | + 46,523  | <b>Total Area</b>    | x 2,392   | <b>Indicated Value</b>     | = 251,119 |
|                      |          | <b>Value Per SqFt</b>  | 104.98    | <b>Adjusted Cost</b> | = 257,571 |                            |           |

| Value Reconciliation  |
|---|
| <b>Selected Approach</b> Cost Approach<br><b>Improvements</b> 204,596<br><b>Lot Value</b> 46,523<br><b>Indicated Value</b> 251,119 104.98 Per SqFt<br><b>Agland Value</b><br><b>Site Improvements</b><br><b>Total Value</b> 251,119 104.98 Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |      |       |       |           |      |       |
|----------------------------|---------------------------------|-----------|------|-------|-------|-----------|------|-------|
| Code                       | Description                     | Sketch ID | Size | Year  | Units | Unit Cost | Depr | Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |      | 1     | 1     | 5,615.40  |      | 5,615 |
| PRCH                       | SLAB PORCH - COVERED            | 43975     |      | 280   | 280   | 26.05     |      | 7,294 |
| PRCH                       | SLAB PORCH - COVERED            | 43976     |      | 12x10 | 120   | 26.55     |      | 3,186 |



# Rogers

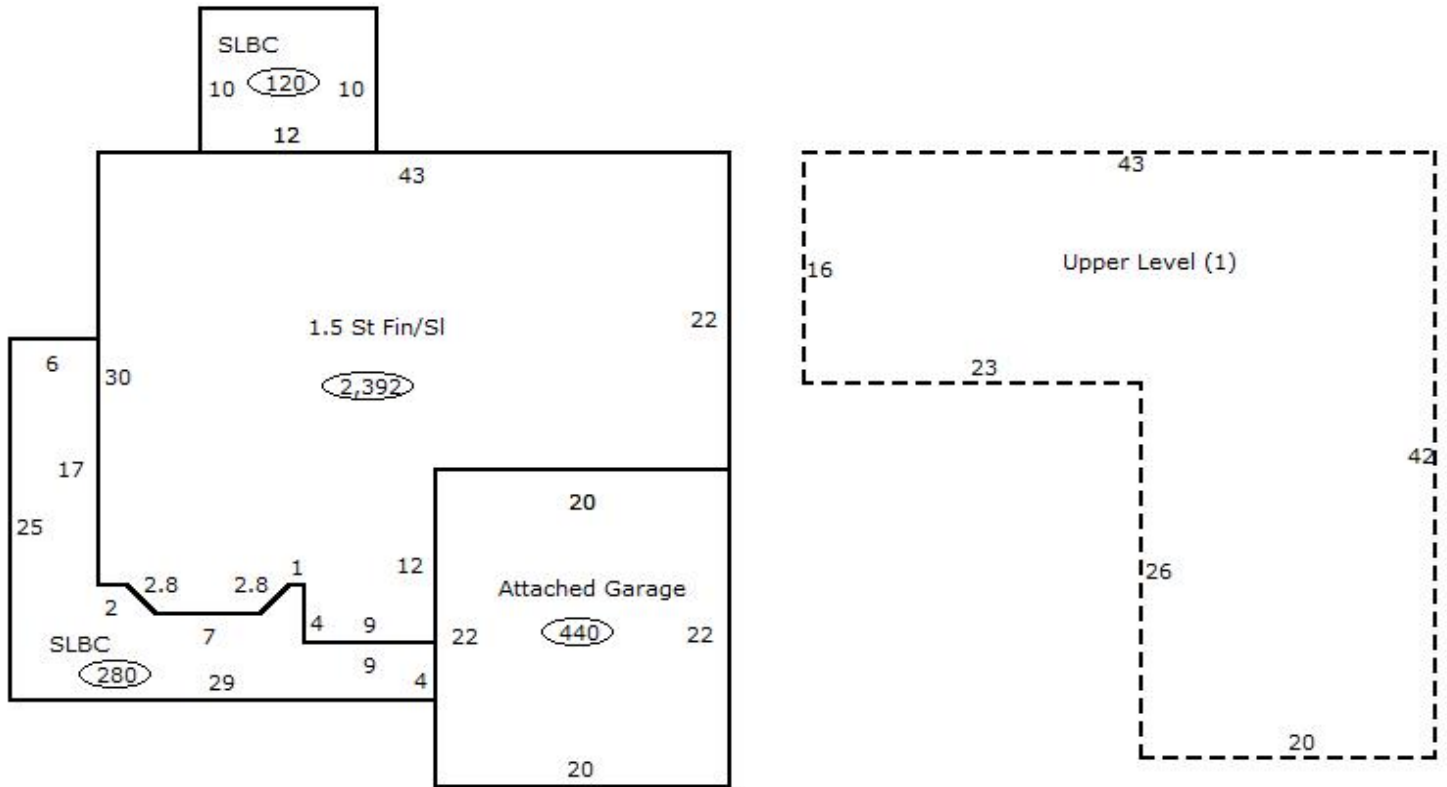
## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026  
 Time 23:10:11  
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### Sketch Image

660018226



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1                          | R    | 5    | Slab       | 13    | 1.5 St Fin/SI   | 1,184     | 2.020      | 2,392      |
| 2                          | G    | 1    |            | 13    | Attached Garage | 440       | 1.000      | 440        |
| 3                          | M    | PRCH |            | 13    | SLBC            | 280       | 1.000      | 280        |
| 4                          | M    | PRCH |            | 13    | SLBC            | 120       | 1.000      | 120        |
| 5                          | U    | ^UL  |            | 13    | Upper Level (1) | 1,208     | 1.000      | 1,208      |
| <b>Total Building Area</b> |      |      |            |       |                 | 1,184     |            | 2,392      |