



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026  
Time 22:06:17  
Page 1

| Assessment Data   |                                |                             |          |             | Primary Image   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
|---|--------------------------------|-----------------------------|----------|-------------|---|---------------|---------------|-----------------|-----------|-------------|------------------|--------------|------------|-------------|------------|--------------------------------|------------|----------|-----------------|--|---|--------------|-------|-------|--------|---------|----------------|-------------------------|----------------|---------|-------------------------|------------|---------|------|----------------|-----------------------------|------------|----------------|------|-------------|-------------------|------------|----------------|-------------------------|---------------|-----------------|------|-------|--------|------|----------------|-------------------------|---|--------|------|-------|--------|------|----------------|-------------------------|---|--------|------|-------|--------|------|----------------|-------------------------|---|--------|---|-------|--------|------|----------------|-------------------------|---|--------|---|-------|--------|------|----------------|-------------------------|---|--------|------|-------|--------|------|----------------|-----------------------------|---|---------|------|--------|----------|------|----------------|-----------------------------|---|---------|------|--------|----------|------|----------------|-----------------------------|---|---------|------|--------|----------|------|----------------|-----------------------------|---|---------|------|--------|----------|
| <b>Account</b> 660019098<br><b>Parcel ID</b> 000000-00-0-00573-001-0009<br><b>Cadastral ID</b> 22-21-14-01660<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RRP VI Area 4<br><b>Tax Area</b> 3 - OWASSO RURAL/NO FIRE<br><b>Name ID</b> 347517<br>LEWIS, AUSTIN LEE &<br>ALYSSA ANNE<br><br>15515 E 94TH ST N<br>OWASSO OK 74055-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 15515 94TH ST<br><b>Subdivision</b> PARADISE VALLEY<br><b>Lot/Block</b> 0009 / 0001 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 22 / 21 / 14 / 5<br><b>Neighborhood</b> 1118 - R-V04-SW OWASSO<br><b>School District</b> S021 - OWASSO SCHOOLS  |                                |                             |          |             |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| <b>Legal Description</b> Lot/Long: 36.29149136 -95.79994909   |                                |                             |          |             |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| <b>Building Permits</b>   |                                |                             |          |             | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R19</td> <td>R21- REMODEL AFTER FIRE DAMAGE</td> <td>03/2018</td> <td>06/2020</td> <td></td> </tr> </tbody> </table> |               |               |                 |           | Number      | Description      | Opened       | Closed     | Amount      | R19        | R21- REMODEL AFTER FIRE DAMAGE | 03/2018    | 06/2020  |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| Number  | Description                    | Opened                      | Closed   | Amount      |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| R19   | R21- REMODEL AFTER FIRE DAMAGE | 03/2018                     | 06/2020  |             |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| <b>Exemptions</b>   |                                |                             |          |             | <b>Sale History</b>   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table>  |                                |                             |          |             | Code  | Type          | Active        | Maximum         | Exemption | H           | Homestead        | No           | 1,000      |             | H          | Homestead                      | No         | 1,000    |                 | <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>BOOTH, DEREK &amp; MICHELLE</td> <td>07/08/2025</td> <td>175,000</td> <td>YES</td> </tr> <tr> <td>2653/166</td> <td>BREEDING, PAUL N &amp; ANGELA J</td> <td>08/08/2017</td> <td>80,000</td> <td>17</td> </tr> <tr> <td>1134/184</td> <td>DEFIELD, DONALD R</td> <td>09/17/1998</td> <td>175,000</td> <td>Yes</td> </tr> </tbody> </table> |   |              |       |       | Bk/Pg  | Grantor | Date           | Price                   | Code           | /       | BOOTH, DEREK & MICHELLE | 07/08/2025 | 175,000 | YES  | 2653/166       | BREEDING, PAUL N & ANGELA J | 08/08/2017 | 80,000         | 17   | 1134/184    | DEFIELD, DONALD R | 09/17/1998 | 175,000        | Yes                     |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| Code  | Type                           | Active                      | Maximum  | Exemption   |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| H   | Homestead                      | No                          | 1,000    |             |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| H   | Homestead                      | No                          | 1,000    |             |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| Bk/Pg   | Grantor                        | Date                        | Price    | Code        |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| /   | BOOTH, DEREK & MICHELLE        | 07/08/2025                  | 175,000  | YES         |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2653/166  | BREEDING, PAUL N & ANGELA J    | 08/08/2017                  | 80,000   | 17          |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 1134/184  | DEFIELD, DONALD R              | 09/17/1998                  | 175,000  | Yes         |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| <b>Parcel Valuation</b>   |                                |                             |          |             |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>97.960</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2026</td> <td>Land Value</td> <td>172,056</td> <td>172,056</td> <td>11%</td> <td>18,926</td> <td>Assessed</td> <td>19,250 1,885.73</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>2,944</td> <td>2,944</td> <td></td> <td>324</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0 0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>175,000</td> <td>175,000</td> <td></td> <td>19,250</td> <td>Total Taxable</td> <td>19,250 1,886.00</td> </tr> </tbody> </table>   |                                | Source                      | REAL     | Fair Cash   | Capped  | Asmnt Level   | Assessed      | Levy Rate       | 97.960    | Current Tax | Remove Cap       | 2026         | Land Value | 172,056     | 172,056    | 11%                            | 18,926     | Assessed | 19,250 1,885.73 | Year Frozen  | 0 | Improvements | 2,944 | 2,944 |        | 324     | Penalty        | 0                       | Uncapped Value | 0       | Mobile Home             | 0          | 0       |      | 0              | Exemption                   | 0 0.00     | TIF Project ID | 0    | Total Value | 175,000           | 175,000    |                | 19,250                  | Total Taxable | 19,250 1,886.00 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| Source  | REAL                           | Fair Cash                   | Capped   | Asmnt Level | Assessed  | Levy Rate     | 97.960        | Current Tax     |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| Remove Cap  | 2026                           | Land Value                  | 172,056  | 172,056     | 11%   | 18,926        | Assessed      | 19,250 1,885.73 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| Year Frozen   | 0                              | Improvements                | 2,944    | 2,944       |   | 324           | Penalty       | 0               |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| Uncapped Value  | 0                              | Mobile Home                 | 0        | 0           |   | 0             | Exemption     | 0 0.00          |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| TIF Project ID  | 0                              | Total Value                 | 175,000  | 175,000     |   | 19,250        | Total Taxable | 19,250 1,886.00 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| <b>Assessment History</b>   |                                |                             |          |             |   |               |               |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660019098</td><td>LEWIS, AUSTIN LEE &amp;</td><td>3</td><td>115,036</td><td>1000</td><td>3,516</td><td>344.00</td></tr> <tr><td>2024</td><td>2024-660019098</td><td>BOOTH, DEREK &amp; MICHELLE</td><td>3</td><td>115,036</td><td>1000</td><td>3,384</td><td>325.00</td></tr> <tr><td>2023</td><td>2023-660019098</td><td>BOOTH, DEREK &amp; MICHELLE</td><td>3</td><td>70,120</td><td>1000</td><td>3,257</td><td>305.00</td></tr> <tr><td>2022</td><td>2022-660019098</td><td>BOOTH, DEREK &amp; MICHELLE</td><td>3</td><td>37,569</td><td>1000</td><td>3,133</td><td>307.00</td></tr> <tr><td>2021</td><td>2021-660019098</td><td>BOOTH, DEREK &amp; MICHELLE</td><td>3</td><td>37,873</td><td>1000</td><td>3,166</td><td>306.00</td></tr> <tr><td>2020</td><td>2020-660019098</td><td>BOOTH, DEREK &amp; MICHELLE</td><td>3</td><td>37,771</td><td>1000</td><td>3,155</td><td>305.00</td></tr> <tr><td>2019</td><td>2019-660019098</td><td>BOOTH, DEREK &amp; MICHELLE</td><td>3</td><td>37,467</td><td>0</td><td>4,121</td><td>398.00</td></tr> <tr><td>2018</td><td>2018-660019098</td><td>BOOTH, DEREK &amp; MICHELLE</td><td>3</td><td>44,861</td><td>0</td><td>4,935</td><td>459.00</td></tr> <tr><td>2017</td><td>2017-660019098</td><td>BOOTH, DEREK &amp; MICHELLE</td><td>3</td><td>32,500</td><td>1000</td><td>3,575</td><td>336.00</td></tr> <tr><td>2016</td><td>2016-660019098</td><td>BREEDING, PAUL N &amp; ANGELA J</td><td>3</td><td>200,105</td><td>1000</td><td>21,009</td><td>1,978.00</td></tr> <tr><td>2015</td><td>2015-660019098</td><td>BREEDING, PAUL N &amp; ANGELA J</td><td>3</td><td>194,255</td><td>1000</td><td>20,368</td><td>1,931.00</td></tr> <tr><td>2014</td><td>2014-660019098</td><td>BREEDING, PAUL N &amp; ANGELA J</td><td>3</td><td>198,253</td><td>1000</td><td>20,575</td><td>1,969.00</td></tr> <tr><td>2013</td><td>2013-660019098</td><td>BREEDING, PAUL N &amp; ANGELA J</td><td>3</td><td>190,426</td><td>1000</td><td>19,947</td><td>1,869.00</td></tr> </tbody> </table> |                                |                             |          |             |   |               |               |                 |           | Tax Year    | Statement Number | Billed Owner | Tax Area   | Total Value | Exemptions | Taxable Value                  | Billed Tax | 2025     | 2025-660019098  | LEWIS, AUSTIN LEE &  | 3 | 115,036      | 1000  | 3,516 | 344.00 | 2024    | 2024-660019098 | BOOTH, DEREK & MICHELLE | 3              | 115,036 | 1000                    | 3,384      | 325.00  | 2023 | 2023-660019098 | BOOTH, DEREK & MICHELLE     | 3          | 70,120         | 1000 | 3,257       | 305.00            | 2022       | 2022-660019098 | BOOTH, DEREK & MICHELLE | 3             | 37,569          | 1000 | 3,133 | 307.00 | 2021 | 2021-660019098 | BOOTH, DEREK & MICHELLE | 3 | 37,873 | 1000 | 3,166 | 306.00 | 2020 | 2020-660019098 | BOOTH, DEREK & MICHELLE | 3 | 37,771 | 1000 | 3,155 | 305.00 | 2019 | 2019-660019098 | BOOTH, DEREK & MICHELLE | 3 | 37,467 | 0 | 4,121 | 398.00 | 2018 | 2018-660019098 | BOOTH, DEREK & MICHELLE | 3 | 44,861 | 0 | 4,935 | 459.00 | 2017 | 2017-660019098 | BOOTH, DEREK & MICHELLE | 3 | 32,500 | 1000 | 3,575 | 336.00 | 2016 | 2016-660019098 | BREEDING, PAUL N & ANGELA J | 3 | 200,105 | 1000 | 21,009 | 1,978.00 | 2015 | 2015-660019098 | BREEDING, PAUL N & ANGELA J | 3 | 194,255 | 1000 | 20,368 | 1,931.00 | 2014 | 2014-660019098 | BREEDING, PAUL N & ANGELA J | 3 | 198,253 | 1000 | 20,575 | 1,969.00 | 2013 | 2013-660019098 | BREEDING, PAUL N & ANGELA J | 3 | 190,426 | 1000 | 19,947 | 1,869.00 |
| Tax Year  | Statement Number               | Billed Owner                | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax    |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2025  | 2025-660019098                 | LEWIS, AUSTIN LEE &         | 3        | 115,036     | 1000  | 3,516         | 344.00        |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2024  | 2024-660019098                 | BOOTH, DEREK & MICHELLE     | 3        | 115,036     | 1000  | 3,384         | 325.00        |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2023  | 2023-660019098                 | BOOTH, DEREK & MICHELLE     | 3        | 70,120      | 1000  | 3,257         | 305.00        |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2022  | 2022-660019098                 | BOOTH, DEREK & MICHELLE     | 3        | 37,569      | 1000  | 3,133         | 307.00        |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2021  | 2021-660019098                 | BOOTH, DEREK & MICHELLE     | 3        | 37,873      | 1000  | 3,166         | 306.00        |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2020  | 2020-660019098                 | BOOTH, DEREK & MICHELLE     | 3        | 37,771      | 1000  | 3,155         | 305.00        |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2019  | 2019-660019098                 | BOOTH, DEREK & MICHELLE     | 3        | 37,467      | 0   | 4,121         | 398.00        |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2018  | 2018-660019098                 | BOOTH, DEREK & MICHELLE     | 3        | 44,861      | 0   | 4,935         | 459.00        |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2017  | 2017-660019098                 | BOOTH, DEREK & MICHELLE     | 3        | 32,500      | 1000  | 3,575         | 336.00        |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2016  | 2016-660019098                 | BREEDING, PAUL N & ANGELA J | 3        | 200,105     | 1000  | 21,009        | 1,978.00      |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2015  | 2015-660019098                 | BREEDING, PAUL N & ANGELA J | 3        | 194,255     | 1000  | 20,368        | 1,931.00      |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2014  | 2014-660019098                 | BREEDING, PAUL N & ANGELA J | 3        | 198,253     | 1000  | 20,575        | 1,969.00      |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |
| 2013  | 2013-660019098                 | BREEDING, PAUL N & ANGELA J | 3        | 190,426     | 1000  | 19,947        | 1,869.00      |                 |           |             |                  |              |            |             |            |                                |            |          |                 |  |   |              |       |       |        |         |                |                         |                |         |                         |            |         |      |                |                             |            |                |      |             |                   |            |                |                         |               |                 |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |      |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |   |       |        |      |                |                         |   |        |      |       |        |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |      |                |                             |   |         |      |        |          |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data                          |                            | Square-Foot - NBHD 1118 #1 |           | Primary Image  |                           |           |      |       |
|-----------------------------------|----------------------------|----------------------------|-----------|--|---------------------------|-----------|------|-------|
| Lot Size                          |                            |                            |           |  |                           |           |      |       |
| Lot Count                         | 1                          |                            |           |  |                           |           |      |       |
| Units Buildable                   | 1                          |                            |           |  |                           |           |      |       |
| Non-Ag Acres                      | 2.0262                     |                            |           |  |                           |           |      |       |
| Topography                        |                            |                            |           |  |                           |           |      |       |
| Street Access                     |                            |                            |           |  |                           |           |      |       |
| Utilities                         |                            |                            |           |  |                           |           |      |       |
| Amenities                         | LAND QUALITY               | 0                          | 0         |  |                           |           |      |       |
| Method                            | Square-Foot                |                            |           |  |                           |           |      |       |
| Base Lot Value                    | 88,262.00 x 1.27 = 112,028 |                            |           |  |                           |           |      |       |
| Factor Value                      |                            |                            |           |  |                           |           |      |       |
| Adjustments                       | 1.5358                     |                            |           |  |                           |           |      |       |
| Lot Value                         | 172,056                    |                            |           |  |                           |           |      |       |
| <b>Residential Data</b>           |                            |                            |           | <p>\\tsclient\TCASEY\CASEY BOOTH RESIDENTIAL VI\2022-8-19\ 8/19/2022</p> |                           |           |      |       |
| Type                              |                            |                            |           | <b>GRM Approach</b>  |                           |           |      |       |
| Condition                         | -                          |                            |           | GRM Code   |                           |           |      |       |
| Quality                           | -                          |                            |           | Gross Rent   | 0.00                      |           |      |       |
| Architecture                      |                            |                            |           | Indicated Value  |                           |           |      |       |
| Style                             |                            |                            |           | <b>Multiple Regression</b>   |                           |           |      |       |
| Exterior Wall                     |                            |                            |           | MRA Code   |                           |           |      |       |
| Base/Total Area /                 |                            |                            |           | Adusted R  |                           |           |      |       |
| Style                             |                            |                            |           | Indicated Value  |                           |           |      |       |
| HVAC                              |                            |                            |           | <b>Direct Comparables</b>  |                           |           |      |       |
| Roof Cover                        |                            |                            |           | Selection Model  | A Adam Test               |           |      |       |
| Area on Slab                      |                            |                            |           | Adjustment Model   | 1 2022 Residential        |           |      |       |
| Fixture/RghIn /                   |                            |                            |           | Comparables  |                           |           |      |       |
| Bed/F/H Bath / /                  |                            |                            |           | Indicated Value  |                           |           |      |       |
| Basement Area                     |                            |                            |           | <b>Value Reconciliation</b>  |                           |           |      |       |
| Garage Type                       |                            |                            |           | Selected Approach  | Cost Approach             |           |      |       |
| Remodel                           |                            |                            |           | Improvements   |                           |           |      |       |
| Year/Eff Age /                    |                            |                            |           | Lot Value  | 172,056                   |           |      |       |
| <b>Cost Approach</b>              |                            | <b>Manual : 01/2025</b>    |           | Indicated Value  | 172,056                   |           |      |       |
| Base Cost                         | 0.00                       | Total Misc Impr            | + 0       | Agland Value   |                           |           |      |       |
| Roofing Adj                       | + 0.00                     | Garage Cost                | + 0       | Site Improvements  | 2,944                     |           |      |       |
| Subfloor Adj                      | + 0.00                     | Total RCN                  | = 0       | Total Value  | 175,000                   |           |      |       |
| Heat/Cool Adj                     | + 0.00                     | Depreciation ( 0%)         | - 0       |  | 0.00 Total Value Per SqFt |           |      |       |
| Plumbing Adj                      | + 0.00                     | Lump Sums                  | + 0       |  |                           |           |      |       |
| Basement Adj                      | + 0.00                     | RCNLD                      | = 0       |  |                           |           |      |       |
| Adj Base Cost                     | = 0.00                     | Lot Value                  | + 172,056 |  |                           |           |      |       |
| Total Area                        | x                          | Indicated Value            | = 172,056 |  |                           |           |      |       |
| Adjusted Cost                     | = 0                        | Value Per SqFt             | 0.00      |  |                           |           |      |       |
| <b>Miscellaneous Improvements</b> |                            |                            |           |  |                           |           |      |       |
| Code                              | Description                | Sketch ID                  | Size      | Year   | Units                     | Unit Cost | Depr | Value |





# Rogers


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### Outbuildings/Site Improvements

| Building Image   | Code   | Description           | Dimensions | Floor      | Roofing                        | Total Units  |
|--|--------|-----------------------|------------|------------|--------------------------------|--------------|
|  | DTGF   | DETACHED GARAGE FAIR  | 20x20x0    |            |                                | 400          |
|  | Qual 2 | Cond 3                | Year 1992  | Eff Age 26 |                                |              |
| <b>Valuation Summary</b>   |        | <b>Modifier Total</b> |            | <b>RCN</b> | <b>Depr (54% Phys/ % Func)</b> | <b>RCNLD</b> |
| Base Cost (16.00 x 400)  |        | 6,400                 |            | 6,400      | 3,456                          | 2,944        |