



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026  
Time 22:07:06  
Page 1

| Assessment Data   |                          |                      |          |             | Primary Image  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
|---|--------------------------|----------------------|----------|-------------|--|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|--|---------------|------------|-------------|----------------|------------------|-------------------|---------|-------|--------|----------|--------------------------|----------------|------------------|-----|----------------------|---------|------------|----------|---------|----------------|------------------|----------------|---------|---------------|--------|----------|------|----------------|------------------|------|----------------|------|---------------------|----------|------|----------------|------------------|--------|----------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|------|----------------|------------------|---|---------|------|--------|----------|
| <b>Account</b> 660019133<br><b>Parcel ID</b> 000000-00-0-00573-003-0013<br><b>Cadastral ID</b> 22-21-14-02010<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RRP VI Area 4<br><b>Tax Area</b> 3 - OWASSO RURAL/NO FIRE<br><b>Name ID</b> 129454<br>PENCE, ALLEN A &<br><br>JENNY E<br>16603 E 78TH ST N<br>OWASSO OK 74055-0000  |                          |                      |          |             |  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| <b>Parcel Location</b><br><b>Situs</b> 09404 N 155TH E AVE<br><b>Subdivision</b> PARADISE VALLEY<br><b>Lot/Block</b> 0013 / 0003 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 22 / 21 / 14 / 5<br><b>Neighborhood</b> 1118 - R-V04-SW OWASSO<br><b>School District</b> S021 - OWASSO SCHOOLS   |                          |                      |          |             |  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| <b>Legal Description</b> Lat/Long: 36.29031978 -95.80136801<br>LOT 13-A BLOCK 3 PARADISE VALLEY   |                          |                      |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td colspan="5" style="height: 100px;"> </td> </tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| Number  | Description              | Opened               | Closed   | Amount      |  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
|   |                          |                      |          |             |  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table>  |                          |                      |          |             | Code   | Type          | Active     | Maximum     | Exemption | H        | Homestead        | No           | 1,000    |             | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>996/85</td> <td>STRICKLAND, JAMES DONALD</td> <td>07/14/1995</td> <td>93,500</td> <td>Yes</td> </tr> <tr> <td>953/141</td> <td>SELLER</td> <td>04/06/1994</td> <td>0</td> <td>No</td> </tr> </tbody> </table> |               |            |             |                | Bk/Pg            | Grantor           | Date    | Price | Code   | 996/85   | STRICKLAND, JAMES DONALD | 07/14/1995     | 93,500           | Yes | 953/141              | SELLER  | 04/06/1994 | 0        | No      |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| Code  | Type                     | Active               | Maximum  | Exemption   |  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| H   | Homestead                | No                   | 1,000    |             |  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| Bk/Pg   | Grantor                  | Date                 | Price    | Code        |  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 996/85  | STRICKLAND, JAMES DONALD | 07/14/1995           | 93,500   | Yes         |  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 953/141   | SELLER                   | 04/06/1994           | 0        | No          |  |               |            |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>97.960</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>0</td> <td>Land Value 84,186</td> <td>49,168</td> <td>11%</td> <td>5,408</td> <td>Assessed</td> <td>21,877</td> <td>2,143.07</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 150,168</td> <td>149,717</td> <td></td> <td>16,469</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 234,354</td> <td>198,885</td> <td></td> <td>21,877</td> <td>Total Taxable</td> <td>21,877</td> <td>2,143.00</td> </tr> </tbody> </table>   |                          |                      |          |             |  |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed   | Levy Rate     | 97.960     | Current Tax | Remove Cap     | 0                | Land Value 84,186 | 49,168  | 11%   | 5,408  | Assessed | 21,877                   | 2,143.07       | Year Frozen      | 0   | Improvements 150,168 | 149,717 |            | 16,469   | Penalty | 0              |                  | Uncapped Value | 0       | Mobile Home 0 | 0      |          | 0    | Exemption      | 0                | 0.00 | TIF Project ID | 0    | Total Value 234,354 | 198,885  |      | 21,877         | Total Taxable    | 21,877 | 2,143.00 |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| Source  | REAL                     | Fair Cash            | Capped   | Asmnt Level | Assessed   | Levy Rate     | 97.960     | Current Tax |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| Remove Cap  | 0                        | Land Value 84,186    | 49,168   | 11%         | 5,408  | Assessed      | 21,877     | 2,143.07    |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| Year Frozen   | 0                        | Improvements 150,168 | 149,717  |             | 16,469   | Penalty       | 0          |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| Uncapped Value  | 0                        | Mobile Home 0        | 0        |             | 0  | Exemption     | 0          | 0.00        |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| TIF Project ID  | 0                        | Total Value 234,354  | 198,885  |             | 21,877   | Total Taxable | 21,877     | 2,143.00    |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>226,774</td><td>0</td><td>20,836</td><td>2,041.00</td></tr> <tr><td>2024</td><td>2024-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>234,881</td><td>1000</td><td>18,844</td><td>1,810.00</td></tr> <tr><td>2023</td><td>2023-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>203,502</td><td>1000</td><td>18,265</td><td>1,712.00</td></tr> <tr><td>2022</td><td>2022-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>170,041</td><td>1000</td><td>17,705</td><td>1,735.00</td></tr> <tr><td>2021</td><td>2021-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>170,066</td><td>1000</td><td>17,400</td><td>1,683.00</td></tr> <tr><td>2020</td><td>2020-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>167,573</td><td>1000</td><td>16,864</td><td>1,629.00</td></tr> <tr><td>2019</td><td>2019-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>161,650</td><td>1000</td><td>16,344</td><td>1,580.00</td></tr> <tr><td>2018</td><td>2018-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>166,805</td><td>1000</td><td>15,838</td><td>1,474.00</td></tr> <tr><td>2017</td><td>2017-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>165,557</td><td>1000</td><td>15,348</td><td>1,444.00</td></tr> <tr><td>2016</td><td>2016-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>161,766</td><td>1000</td><td>14,872</td><td>1,400.00</td></tr> <tr><td>2015</td><td>2015-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>157,046</td><td>1000</td><td>14,409</td><td>1,366.00</td></tr> <tr><td>2014</td><td>2014-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>158,368</td><td>1000</td><td>13,961</td><td>1,336.00</td></tr> <tr><td>2013</td><td>2013-660019133</td><td>PENCE, ALLEN A &amp;</td><td>3</td><td>150,753</td><td>1000</td><td>13,526</td><td>1,267.00</td></tr> </tbody> </table> |                          |                      |          |             |  |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions   | Taxable Value | Billed Tax | 2025        | 2025-660019133 | PENCE, ALLEN A & | 3                 | 226,774 | 0     | 20,836 | 2,041.00 | 2024                     | 2024-660019133 | PENCE, ALLEN A & | 3   | 234,881              | 1000    | 18,844     | 1,810.00 | 2023    | 2023-660019133 | PENCE, ALLEN A & | 3              | 203,502 | 1000          | 18,265 | 1,712.00 | 2022 | 2022-660019133 | PENCE, ALLEN A & | 3    | 170,041        | 1000 | 17,705              | 1,735.00 | 2021 | 2021-660019133 | PENCE, ALLEN A & | 3      | 170,066  | 1000 | 17,400 | 1,683.00 | 2020 | 2020-660019133 | PENCE, ALLEN A & | 3 | 167,573 | 1000 | 16,864 | 1,629.00 | 2019 | 2019-660019133 | PENCE, ALLEN A & | 3 | 161,650 | 1000 | 16,344 | 1,580.00 | 2018 | 2018-660019133 | PENCE, ALLEN A & | 3 | 166,805 | 1000 | 15,838 | 1,474.00 | 2017 | 2017-660019133 | PENCE, ALLEN A & | 3 | 165,557 | 1000 | 15,348 | 1,444.00 | 2016 | 2016-660019133 | PENCE, ALLEN A & | 3 | 161,766 | 1000 | 14,872 | 1,400.00 | 2015 | 2015-660019133 | PENCE, ALLEN A & | 3 | 157,046 | 1000 | 14,409 | 1,366.00 | 2014 | 2014-660019133 | PENCE, ALLEN A & | 3 | 158,368 | 1000 | 13,961 | 1,336.00 | 2013 | 2013-660019133 | PENCE, ALLEN A & | 3 | 150,753 | 1000 | 13,526 | 1,267.00 |
| Tax Year  | Statement Number         | Billed Owner         | Tax Area | Total Value | Exemptions   | Taxable Value | Billed Tax |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2025  | 2025-660019133           | PENCE, ALLEN A &     | 3        | 226,774     | 0  | 20,836        | 2,041.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2024  | 2024-660019133           | PENCE, ALLEN A &     | 3        | 234,881     | 1000   | 18,844        | 1,810.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2023  | 2023-660019133           | PENCE, ALLEN A &     | 3        | 203,502     | 1000   | 18,265        | 1,712.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2022  | 2022-660019133           | PENCE, ALLEN A &     | 3        | 170,041     | 1000   | 17,705        | 1,735.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2021  | 2021-660019133           | PENCE, ALLEN A &     | 3        | 170,066     | 1000   | 17,400        | 1,683.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2020  | 2020-660019133           | PENCE, ALLEN A &     | 3        | 167,573     | 1000   | 16,864        | 1,629.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2019  | 2019-660019133           | PENCE, ALLEN A &     | 3        | 161,650     | 1000   | 16,344        | 1,580.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2018  | 2018-660019133           | PENCE, ALLEN A &     | 3        | 166,805     | 1000   | 15,838        | 1,474.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2017  | 2017-660019133           | PENCE, ALLEN A &     | 3        | 165,557     | 1000   | 15,348        | 1,444.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2016  | 2016-660019133           | PENCE, ALLEN A &     | 3        | 161,766     | 1000   | 14,872        | 1,400.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2015  | 2015-660019133           | PENCE, ALLEN A &     | 3        | 157,046     | 1000   | 14,409        | 1,366.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2014  | 2014-660019133           | PENCE, ALLEN A &     | 3        | 158,368     | 1000   | 13,961        | 1,336.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |
| 2013  | 2013-660019133           | PENCE, ALLEN A &     | 3        | 150,753     | 1000   | 13,526        | 1,267.00   |             |           |          |                  |              |          |             |  |               |            |             |                |                  |                   |         |       |        |          |                          |                |                  |     |                      |         |            |          |         |                |                  |                |         |               |        |          |      |                |                  |      |                |      |                     |          |      |                |                  |        |          |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |      |                |                  |   |         |      |        |          |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Lot Data        | Square-Foot - NBHD 1118 #1 | Primary Image |
|-----------------|----------------------------|---------------|
| Lot Size        |                            |               |
| Lot Count       | 1                          |               |
| Units Buildable | 1                          |               |
| Non-Ag Acres    | 1.2619                     |               |
| Topography      |                            |               |
| Street Access   |                            |               |
| Utilities       |                            |               |
| Amenities       | LAND QUALITY               |               |
|                 | 0                          |               |
|                 | 0                          |               |
| Method          | Square-Foot                |               |
| Base Lot Value  | 54,970.00 x 1.53 = 84,186  |               |
| Factor Value    |                            |               |
| Adjustments     | 1.0000                     |               |
| Lot Value       | 84,186                     |               |

| Residential Data |                                  |
|------------------|----------------------------------|
| Type             | 1 Single Family Residence        |
| Condition        | 3 - Average                      |
| Quality          | 2.5 - Fair                       |
| Architecture     |                                  |
| Style            | 100% One Story                   |
| Exterior Wall    | 100% Veneer, Masonry             |
| Base/Total Area  | 1,676 / 1,676                    |
| Style            | 100% One Story                   |
| HVAC             | 100% Warmed & Cooled Air         |
| Roof Cover       | 1 Composition Shingle            |
| Area on Slab     | 1,676                            |
| Fixture/RghIn    | 11 /                             |
| Bed/F/H Bath     | 4 / 2.0 /                        |
| Basement Area    |                                  |
| Garage Type      | 504 Attached Garage - Unfinished |
| Remodel          |                                  |
| Year/Eff Age     | 1977 / 37                        |



\\tsclient\TCASEY\CASEY BOOTH RESIDENTIAL VI\2022-8-19\ 8/19/2022

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |         |        |          |
|---------------------|---------|--------|----------|
| MRA Code            | 1       | Test   |          |
| Adusted R           | 0.8445  |        |          |
| Indicated Value     | 193,289 | 115.33 | Per SqFt |

| Direct Comparables |                    |
|--------------------|--------------------|
| Selection Model    | A Adam Test        |
| Adjustment Model   | 1 2022 Residential |
| Comparables        | 8                  |
| Indicated Value    | 257,590 Per SqFt   |

| Value Reconciliation |               |        |                      |
|----------------------|---------------|--------|----------------------|
| Selected Approach    | Cost Approach |        |                      |
| Improvements         | 128,664       |        |                      |
| Lot Value            | 84,186        |        |                      |
| Indicated Value      | 212,850       | 127.00 | Per SqFt             |
| Agland Value         |               |        |                      |
| Site Improvements    | 21,504        |        |                      |
| Total Value          | 234,354       | 139.83 | Total Value Per SqFt |

| Cost Approach |           |                     |   | Manual : 01/2025 |  |  |  |
|---------------|-----------|---------------------|---|------------------|--|--|--|
| Base Cost     | 104.54    | Total Misc Impr     | + | 10,465           |  |  |  |
| Roofing Adj   | + 4.42    | Garage Cost         | + | 13,810           |  |  |  |
| Subfloor Adj  | + -1.15   | Total RCN           | = | 238,267          |  |  |  |
| Heat/Cool Adj | + 11.47   | Depreciation ( 46%) | - | 109,603          |  |  |  |
| Plumbing Adj  | + 8.40    | Lump Sums           | + | 0                |  |  |  |
| Basement Adj  | + 0.00    | RCNLD               | = | 128,664          |  |  |  |
| Adj Base Cost | = 127.68  | Lot Value           | + | 84,186           |  |  |  |
| Total Area    | x 1,676   | Indicated Value     | = | 212,850          |  |  |  |
| Adjusted Cost | = 213,992 | Value Per SqFt      |   | 127.00           |  |  |  |

| Miscellaneous Improvements |                                 |           |      |      |       |           |      |       |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description                     | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |      | 1    | 1     | 5,095.98  |      | 5,096 |
| PRCH                       | SLAB PORCH - COVERED            | 46217     | 4x3  |      | 12    | 24.23     |      | 291   |
| PRCH                       | SLAB PORCH - COVERED            | 46218     | 24x9 |      | 216   | 23.51     |      | 5,078 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

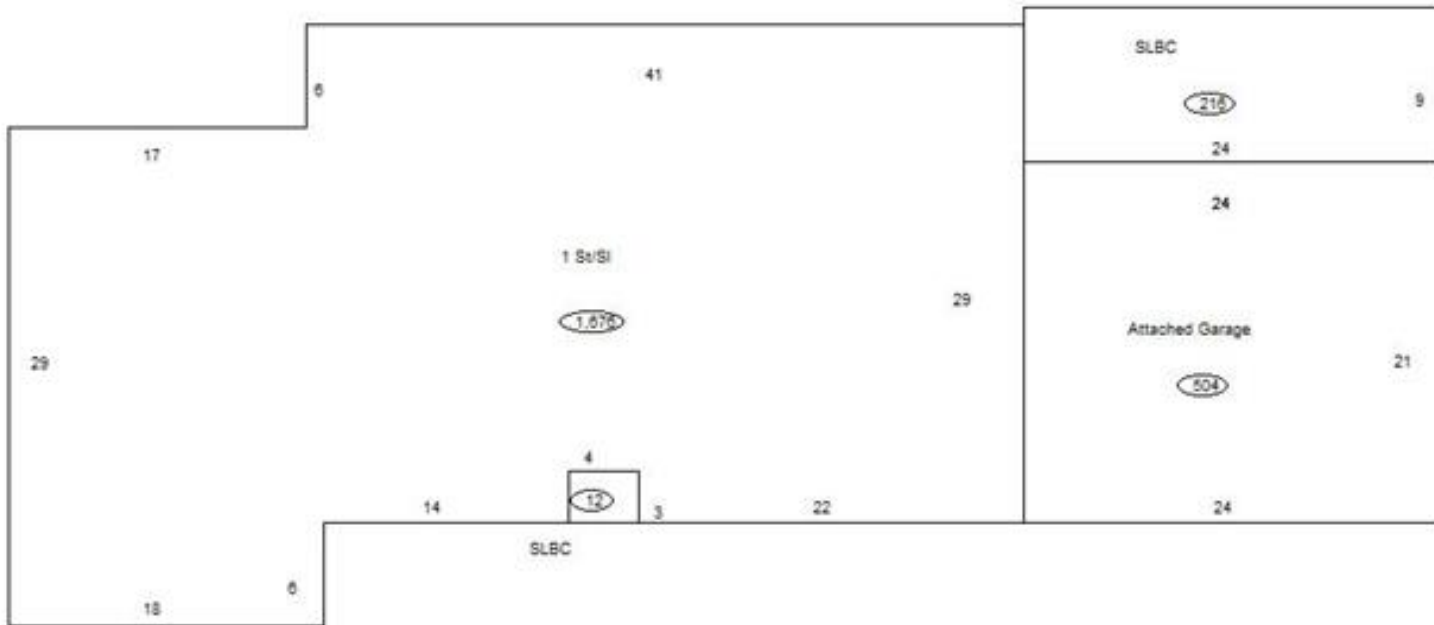
Date 04/16/2026

Time 22:07:06

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### Sketch Image

660019133



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1                          | R    | 1    | Slab       | 10    | 1 St/Sl         | 1,676     | 1.000      | 1,676      |
| 2                          | G    | 1    |            | 10    | Attached Garage | 504       | 1.000      | 504        |
| 3                          | M    | PRCH |            | 10    | SLBC            | 12        | 1.000      | 12         |
| 4                          | M    | PRCH |            | 10    | SLBC            | 216       | 1.000      | 216        |
| <b>Total Building Area</b> |      |      |            |       |                 | 1,676     |            | 1,676      |



# Rogers


## Assessment Property Record Card for Tax Year 2026

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### Outbuildings/Site Improvements

| Building Image   | Code   | Description               | Dimensions            | Floor      | Roofing                        | Total Units  |
|--|--------|---------------------------|-----------------------|------------|--------------------------------|--------------|
|  | UTIL   | SHOP BUILDING             | 30x35x0               |            |                                | 1,050        |
|  | Qual 2 | Cond 3                    | Year 2006             | Eff Age 15 |                                |              |
|  |        | <b>Valuation Summary</b>  | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (34% Phys/ % Func)</b> | <b>RCNLD</b> |
|  |        | Base Cost (31.03 x 1,050) | 32,582                | 32,582     | 11,078                         | 21,504       |