



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026  
Time 21:05:38  
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| Assessment Data   |                       |                       |          |             | Primary Image   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
|---|-----------------------|-----------------------|----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|---|---------------|------------|-------------|----------------|-----------------------|-------------------|--------|-------|-------|----------|---------------|----------------|-----------------------|----|--------------------|----------------------|------------|---------|---------|----------------|-----------------------|----------------|---------|---------------|-------|--------|------|----------------|---------------|------|----------------|---|--------------------|--------|------|----------------|---------------|-------|--------|------|-------|--------|------|----------------|----------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|----------|------|----------------|------------------|----|---------|------|--------|--------|------|----------------|------------------|----|---------|------|--------|--------|
| <b>Account</b> 660020897<br><b>Parcel ID</b> 20N15E-25-1-00000-000-0000<br><b>Cadastral ID</b> 25-20-15-01000<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RR VI Area 3<br><b>Tax Area</b> 22 - CATOOSA / FAIR OAKS FD<br><b>Name ID</b> 341448<br>ROLLAND, TODD ALLEN &<br>MELINDA ANN<br>REVOCABLE TRUST<br>29200 S 4130 RD<br>CATOOSA OK 74015-0000   |                       |                       |          |             | <p>660020897 10/29/25</p> <p>660020897_002.JPG 10/29/2025</p>   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| <b>Parcel Location</b><br><b>Situs</b> 29252 S 4130 RD<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 4.72 - Acres<br><b>Sec/Twn/Rng</b> 25 / 20 / 15 / 1<br><b>Neighborhood</b> 2015 - UNPLATTED<br><b>School District</b> S002 - CATOOSA SCHOOLS  |                       |                       |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| <b>Legal Description</b> Lat/Long: 36.18819416 -95.65589691<br>TR DESC BEG SE/C SE NE NE S88.4258W 608.34'; N01.2612W 336.35'; N88.4255E 608.51'; S01.2428E 336.36' TO POB.   |                       |                       |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| Number  | Description           | Opened                | Closed   | Amount      |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
|   |                       |                       |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>  |                       |                       |          |             | Code  | Type          | Active     | Maximum     | Exemption |          |                  |              |          |             | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>ROLLAND, TODD</td> <td>05/03/2023</td> <td>0</td> <td>4</td> </tr> <tr> <td>/</td> <td>SISEMORE, LINDA JO &amp;</td> <td>07/21/2021</td> <td>140,000</td> <td>19</td> </tr> <tr> <td>1323/732</td> <td>CHANDLER, JOSEPHINE R</td> <td>09/28/2001</td> <td>150,000</td> <td>YES</td> </tr> </tbody> </table> |               |            |             |                | Bk/Pg                 | Grantor           | Date   | Price | Code  | /        | ROLLAND, TODD | 05/03/2023     | 0                     | 4  | /                  | SISEMORE, LINDA JO & | 07/21/2021 | 140,000 | 19      | 1323/732       | CHANDLER, JOSEPHINE R | 09/28/2001     | 150,000 | YES           |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| Code  | Type                  | Active                | Maximum  | Exemption   |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
|   |                       |                       |          |             |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| Bk/Pg   | Grantor               | Date                  | Price    | Code        |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| /   | ROLLAND, TODD         | 05/03/2023            | 0        | 4           |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| /   | SISEMORE, LINDA JO &  | 07/21/2021            | 140,000  | 19          |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 1323/732  | CHANDLER, JOSEPHINE R | 09/28/2001            | 150,000  | YES         |   |               |            |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>99.860</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2022</td> <td>Land Value 70,170</td> <td>70,170</td> <td>11%</td> <td>7,719</td> <td>Assessed</td> <td>8,377</td> <td>836.53</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 5,980</td> <td>5,980</td> <td></td> <td>658</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 76,150</td> <td>76,150</td> <td></td> <td>8,377</td> <td>Total Taxable</td> <td>8,377</td> <td>837.00</td> </tr> </tbody> </table>  |                       |                       |          |             |   |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed  | Levy Rate     | 99.860     | Current Tax | Remove Cap     | 2022                  | Land Value 70,170 | 70,170 | 11%   | 7,719 | Assessed | 8,377         | 836.53         | Year Frozen           | 0  | Improvements 5,980 | 5,980                |            | 658     | Penalty | 0              |                       | Uncapped Value | 0       | Mobile Home 0 | 0     |        | 0    | Exemption      | 0             | 0.00 | TIF Project ID | 0 | Total Value 76,150 | 76,150 |      | 8,377          | Total Taxable | 8,377 | 837.00 |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| Source  | REAL                  | Fair Cash             | Capped   | Asmnt Level | Assessed  | Levy Rate     | 99.860     | Current Tax |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| Remove Cap  | 2022                  | Land Value 70,170     | 70,170   | 11%         | 7,719   | Assessed      | 8,377      | 836.53      |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| Year Frozen   | 0                     | Improvements 5,980    | 5,980    |             | 658   | Penalty       | 0          |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| Uncapped Value  | 0                     | Mobile Home 0         | 0        |             | 0   | Exemption     | 0          | 0.00        |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| TIF Project ID  | 0                     | Total Value 76,150    | 76,150   |             | 8,377   | Total Taxable | 8,377      | 837.00      |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr> <td>2025</td> <td>2025-660020897</td> <td>ROLLAND, TODD ALLEN &amp;</td> <td>22</td> <td>78,057</td> <td>0</td> <td>8,273</td> <td>826.00</td> </tr> <tr> <td>2024</td> <td>2024-660020897</td> <td>ROLLAND, TODD ALLEN &amp;</td> <td>22</td> <td>78,057</td> <td>0</td> <td>7,879</td> <td>768.00</td> </tr> <tr> <td>2023</td> <td>2023-660020897</td> <td>ROLLAND, TODD ALLEN &amp;</td> <td>22</td> <td>68,220</td> <td>0</td> <td>7,504</td> <td>704.00</td> </tr> <tr> <td>2022</td> <td>2022-660020897</td> <td>ROLLAND, TODD</td> <td>22</td> <td>66,820</td> <td>0</td> <td>7,350</td> <td>691.00</td> </tr> <tr> <td>2021</td> <td>2021-660020897</td> <td>ROLLAND, TODD</td> <td>22</td> <td>65,889</td> <td>1000</td> <td>7,247</td> <td>689.00</td> </tr> <tr> <td>2020</td> <td>2020-660020897</td> <td>SISEMORE, LINDA JO &amp;</td> <td>22</td> <td>117,256</td> <td>1000</td> <td>11,299</td> <td>1,086.00</td> </tr> <tr> <td>2019</td> <td>2019-660020897</td> <td>MCGAHA, LINDA JO</td> <td>22</td> <td>108,557</td> <td>1000</td> <td>10,942</td> <td>1,064.00</td> </tr> <tr> <td>2018</td> <td>2018-660020897</td> <td>MCGAHA, LINDA JO</td> <td>22</td> <td>110,200</td> <td>1000</td> <td>11,122</td> <td>1,075.00</td> </tr> <tr> <td>2017</td> <td>2017-660020897</td> <td>MCGAHA, LINDA JO</td> <td>22</td> <td>109,444</td> <td>1000</td> <td>11,039</td> <td>1,081.00</td> </tr> <tr> <td>2016</td> <td>2016-660020897</td> <td>MCGAHA, LINDA JO</td> <td>22</td> <td>107,784</td> <td>1000</td> <td>10,857</td> <td>1,049.00</td> </tr> <tr> <td>2015</td> <td>2015-660020897</td> <td>MCGAHA, LINDA JO</td> <td>22</td> <td>109,782</td> <td>1000</td> <td>11,031</td> <td>1,070.00</td> </tr> <tr> <td>2014</td> <td>2014-660020897</td> <td>MCGAHA, LINDA JO</td> <td>20</td> <td>110,408</td> <td>1000</td> <td>10,680</td> <td>966.00</td> </tr> <tr> <td>2013</td> <td>2013-660020897</td> <td>MCGAHA, LINDA JO</td> <td>20</td> <td>109,311</td> <td>1000</td> <td>10,340</td> <td>926.00</td> </tr> </tbody> </table> |                       |                       |          |             |   |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax | 2025        | 2025-660020897 | ROLLAND, TODD ALLEN & | 22                | 78,057 | 0     | 8,273 | 826.00   | 2024          | 2024-660020897 | ROLLAND, TODD ALLEN & | 22 | 78,057             | 0                    | 7,879      | 768.00  | 2023    | 2023-660020897 | ROLLAND, TODD ALLEN & | 22             | 68,220  | 0             | 7,504 | 704.00 | 2022 | 2022-660020897 | ROLLAND, TODD | 22   | 66,820         | 0 | 7,350              | 691.00 | 2021 | 2021-660020897 | ROLLAND, TODD | 22    | 65,889 | 1000 | 7,247 | 689.00 | 2020 | 2020-660020897 | SISEMORE, LINDA JO & | 22 | 117,256 | 1000 | 11,299 | 1,086.00 | 2019 | 2019-660020897 | MCGAHA, LINDA JO | 22 | 108,557 | 1000 | 10,942 | 1,064.00 | 2018 | 2018-660020897 | MCGAHA, LINDA JO | 22 | 110,200 | 1000 | 11,122 | 1,075.00 | 2017 | 2017-660020897 | MCGAHA, LINDA JO | 22 | 109,444 | 1000 | 11,039 | 1,081.00 | 2016 | 2016-660020897 | MCGAHA, LINDA JO | 22 | 107,784 | 1000 | 10,857 | 1,049.00 | 2015 | 2015-660020897 | MCGAHA, LINDA JO | 22 | 109,782 | 1000 | 11,031 | 1,070.00 | 2014 | 2014-660020897 | MCGAHA, LINDA JO | 20 | 110,408 | 1000 | 10,680 | 966.00 | 2013 | 2013-660020897 | MCGAHA, LINDA JO | 20 | 109,311 | 1000 | 10,340 | 926.00 |
| Tax Year  | Statement Number      | Billed Owner          | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2025  | 2025-660020897        | ROLLAND, TODD ALLEN & | 22       | 78,057      | 0   | 8,273         | 826.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2024  | 2024-660020897        | ROLLAND, TODD ALLEN & | 22       | 78,057      | 0   | 7,879         | 768.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2023  | 2023-660020897        | ROLLAND, TODD ALLEN & | 22       | 68,220      | 0   | 7,504         | 704.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2022  | 2022-660020897        | ROLLAND, TODD         | 22       | 66,820      | 0   | 7,350         | 691.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2021  | 2021-660020897        | ROLLAND, TODD         | 22       | 65,889      | 1000  | 7,247         | 689.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2020  | 2020-660020897        | SISEMORE, LINDA JO &  | 22       | 117,256     | 1000  | 11,299        | 1,086.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2019  | 2019-660020897        | MCGAHA, LINDA JO      | 22       | 108,557     | 1000  | 10,942        | 1,064.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2018  | 2018-660020897        | MCGAHA, LINDA JO      | 22       | 110,200     | 1000  | 11,122        | 1,075.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2017  | 2017-660020897        | MCGAHA, LINDA JO      | 22       | 109,444     | 1000  | 11,039        | 1,081.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2016  | 2016-660020897        | MCGAHA, LINDA JO      | 22       | 107,784     | 1000  | 10,857        | 1,049.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2015  | 2015-660020897        | MCGAHA, LINDA JO      | 22       | 109,782     | 1000  | 11,031        | 1,070.00   |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2014  | 2014-660020897        | MCGAHA, LINDA JO      | 20       | 110,408     | 1000  | 10,680        | 966.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |
| 2013  | 2013-660020897        | MCGAHA, LINDA JO      | 20       | 109,311     | 1000  | 10,340        | 926.00     |             |           |          |                  |              |          |             |   |               |            |             |                |                       |                   |        |       |       |          |               |                |                       |    |                    |                      |            |         |         |                |                       |                |         |               |       |        |      |                |               |      |                |   |                    |        |      |                |               |       |        |      |       |        |      |                |                      |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |          |      |                |                  |    |         |      |        |        |      |                |                  |    |         |      |        |        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data                          |                           | Square-Foot - NBHD 2015 #1 |      | Primary Image |       |           |      |       |
|-----------------------------------|---------------------------|----------------------------|------|---------------|-------|-----------|------|-------|
| Lot Size                          |                           |                            |      |               |       |           |      |       |
| Lot Count                         |                           |                            |      |               |       |           |      |       |
| Units Buildable                   | 1                         |                            |      |               |       |           |      |       |
| Non-Ag Acres                      | 4.5435                    |                            |      |               |       |           |      |       |
| Topography                        |                           |                            |      |               |       |           |      |       |
| Street Access                     |                           |                            |      |               |       |           |      |       |
| Utilities                         |                           |                            |      |               |       |           |      |       |
| Amenities                         | LAND QUALITY              | 0                          |      |               |       |           |      |       |
|                                   | FLOOD ZONE                | 0                          |      |               |       |           |      |       |
| Method                            | Square-Foot               |                            |      |               |       |           |      |       |
| Base Lot Value                    | 197,916.00 x .35 = 70,170 |                            |      |               |       |           |      |       |
| Factor Value                      |                           |                            |      |               |       |           |      |       |
| Adjustments                       | 1.0000                    |                            |      |               |       |           |      |       |
| Lot Value                         | 70,170                    |                            |      |               |       |           |      |       |
| <b>Residential Data</b>           |                           |                            |      |               |       |           |      |       |
| Type                              |                           |                            |      |               |       |           |      |       |
| Condition                         | -                         |                            |      |               |       |           |      |       |
| Quality                           | -                         |                            |      |               |       |           |      |       |
| Architecture                      |                           |                            |      |               |       |           |      |       |
| Style                             |                           |                            |      |               |       |           |      |       |
| Exterior Wall                     |                           |                            |      |               |       |           |      |       |
| Base/Total Area                   | /                         |                            |      |               |       |           |      |       |
| Style                             |                           |                            |      |               |       |           |      |       |
| HVAC                              |                           |                            |      |               |       |           |      |       |
| Roof Cover                        |                           |                            |      |               |       |           |      |       |
| Area on Slab                      |                           |                            |      |               |       |           |      |       |
| Fixture/RghIn                     | /                         |                            |      |               |       |           |      |       |
| Bed/F/H Bath                      | //                        |                            |      |               |       |           |      |       |
| Basement Area                     |                           |                            |      |               |       |           |      |       |
| Garage Type                       |                           |                            |      |               |       |           |      |       |
| Remodel                           |                           |                            |      |               |       |           |      |       |
| Year/Eff Age                      | /                         |                            |      |               |       |           |      |       |
| <b>Cost Approach</b>              |                           | <b>Manual : 01/2025</b>    |      |               |       |           |      |       |
| Base Cost                         | 0.00                      | Total Misc Impr            | +    | 0             |       |           |      |       |
| Roofing Adj                       | + 0.00                    | Garage Cost                | +    |               |       |           |      |       |
| Subfloor Adj                      | + 0.00                    | Total RCN                  | =    | 0             |       |           |      |       |
| Heat/Cool Adj                     | + 0.00                    | Depreciation ( 0%)         | -    | 0             |       |           |      |       |
| Plumbing Adj                      | + 0.00                    | Lump Sums                  | +    | 0             |       |           |      |       |
| Basement Adj                      | + 0.00                    | RCNLD                      | =    |               |       |           |      |       |
| Adj Base Cost                     | = 0.00                    | Lot Value                  | +    | 70,170        |       |           |      |       |
| Total Area                        | x                         | Indicated Value            | =    | 70,170        |       |           |      |       |
| Adjusted Cost                     | = 0                       | Value Per SqFt             |      | 0.00          |       |           |      |       |
| <b>Miscellaneous Improvements</b> |                           |                            |      |               |       |           |      |       |
| Code                              | Description               | Sketch ID                  | Size | Year          | Units | Unit Cost | Depr | Value |

660020897

10/29/25

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10/29/2025

### GRM Approach

|                 |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

### Multiple Regression

|                 |  |
|-----------------|--|
| MRA Code        |  |
| Adjusted R      |  |
| Indicated Value |  |

### Direct Comparables

|                  |            |
|------------------|------------|
| Selection Model  | 1 Res      |
| Adjustment Model | A2 AO Test |
| Comparables      |            |
| Indicated Value  |            |

### Value Reconciliation

|                   |               |      |                      |
|-------------------|---------------|------|----------------------|
| Selected Approach | Cost Approach |      |                      |
| Improvements      |               |      |                      |
| Lot Value         | 70,170        |      |                      |
| Indicated Value   | 70,170        | 0.00 | Per SqFt             |
| Agland Value      |               |      |                      |
| Site Improvements | 5,980         |      |                      |
| Total Value       | 76,150        | 0.00 | Total Value Per SqFt |



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### Outbuildings/Site Improvements

| Building Image   | Code   | Description           | Dimensions | Floor                          | Roofing             | Total Units |
|--|--------|-----------------------|------------|--------------------------------|---------------------|-------------|
|  | GRDT   | Garage - Detached     | 34x24x8    | Concrete                       | Composition Shingle | 816         |
|  | Qual 1 | Cond 2                | Year 2000  | Eff Age 26                     |                     |             |
| <b>Valuation Summary</b>   |        | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (54% Phys/ % Func)</b> | <b>RCNLD</b>        |             |
| Base Cost (15.93 x 816)  |        | 12,999                | 12,999     | 7,019                          | 5,980               |             |