



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026
Time 21:59:53
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------------------|------------------------------|----------|-------------|--|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|--|------------------------|------------|-------------|----------------|------------------------------|-------------------|---------|-------|--------|----------|----------------------------|----------------|------------------------------|----|----------------------|------------------------------|------------|----------|---------|----------------|------------------------------|----------------|---------|---------------|----------|--------------------|------------|----------------|------------------------------|----------|-------------------|------------|---------------------|----------|----------|---------------------------|------------------------------|--------|----------|------|--------|----------|------|----------------|------------------------------|----|---------|------|--------|----------|------|----------------|------------------------------|----|---------|------|--------|----------|------|----------------|------------------------------|----|--------|------|-------|--------|------|----------------|------------------------------|----|--------|---|-------|--------|------|----------------|----------------------------|----|--------|---|-------|--------|------|----------------|----------------------------|----|--------|---|-------|--------|------|----------------|----------------------------|----|--------|---|-------|--------|------|----------------|----------------------------|----|--------|---|-------|--------|
| Account 660021007 Parcel ID 22N15E-25-4-00000-000-0000 Cadastral ID 25-22-15-00200 Property Type REAL - Real Property Property Class RR VI Area 4 Tax Area 10 - OOLOGAH RURAL/NW FIRE Name ID 319655 CLAMPITT, AMANDA JACQUELYN & CLAMPITT, DANIEL MATTHEW 17860 S OLD HWY 88 CLAREMORE OK 74017-0000 Parcel Location Situs 17860 S OLD HWY 88 Subdivision Lot/Block / Parcel Size 2 - Acres Sec/Twn/Rng 25 / 22 / 15 / 4 Neighborhood 6080 - UNPLATTED School District S004 - OOLOGAH SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.35247096 -95.65136071 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TR DESC AS COMM NE/C SE SE; S01.2434E 599.50' TO POB; S01 2434E 233.37'; S84.4624W 356'; N01.1724W 257.81'; N88.4236E 354.67' TO POB. | | | | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R2017 02 11</td> <td>R19-NEW 2026 SQ FT SFR</td> <td>02/2017</td> <td>03/2018</td> <td>160,000</td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | R2017 02 11 | R19-NEW 2026 SQ FT SFR | 02/2017 | 03/2018 | 160,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R2017 02 11 | R19-NEW 2026 SQ FT SFR | 02/2017 | 03/2018 | 160,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | Yes | 1,000 | 1,000 | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2581/671</td> <td>EMEIGH, DONALD E & PATTI N</td> <td>08/29/2016</td> <td>0</td> <td>4</td> </tr> <tr> <td>1547/886</td> <td>FEDERAL NATIONAL MORTGAGE-AS</td> <td>12/01/2003</td> <td>46,000</td> <td>YES</td> </tr> <tr> <td>1543/770</td> <td>MORRIS, RUSSELL &</td> <td>11/10/2003</td> <td>0</td> <td>10</td> </tr> <tr> <td>1065/134</td> <td>GAITHER, HERSHAL L</td> <td>05/09/1997</td> <td>87,500</td> <td>Yes</td> </tr> <tr> <td>1048/466</td> <td>BORCHARDT, FRED C</td> <td>12/11/1996</td> <td>120,000</td> <td>No</td> </tr> <tr> <td>1048/473</td> <td>GAITHER, HERSHAL L, ET AL</td> <td>12/11/1996</td> <td>59,000</td> <td>No</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 2581/671 | EMEIGH, DONALD E & PATTI N | 08/29/2016 | 0 | 4 | 1547/886 | FEDERAL NATIONAL MORTGAGE-AS | 12/01/2003 | 46,000 | YES | 1543/770 | MORRIS, RUSSELL & | 11/10/2003 | 0 | 10 | 1065/134 | GAITHER, HERSHAL L | 05/09/1997 | 87,500 | Yes | 1048/466 | BORCHARDT, FRED C | 12/11/1996 | 120,000 | No | 1048/473 | GAITHER, HERSHAL L, ET AL | 12/11/1996 | 59,000 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | Yes | 1,000 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2581/671 | EMEIGH, DONALD E & PATTI N | 08/29/2016 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1547/886 | FEDERAL NATIONAL MORTGAGE-AS | 12/01/2003 | 46,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543/770 | MORRIS, RUSSELL & | 11/10/2003 | 0 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1065/134 | GAITHER, HERSHAL L | 05/09/1997 | 87,500 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1048/466 | BORCHARDT, FRED C | 12/11/1996 | 120,000 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1048/473 | GAITHER, HERSHAL L, ET AL | 12/11/1996 | 59,000 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.182</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2004</td> <td>Land Value 75,982</td> <td>51,175</td> <td>11%</td> <td>5,629</td> <td>Assessed</td> <td>42,237</td> <td>4,569.26</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 409,459</td> <td>332,793</td> <td></td> <td>36,608</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-94.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 485,441</td> <td>383,968</td> <td></td> <td>42,237</td> <td>Total Taxable</td> <td>41,237</td> <td>4,475.00</td> </tr> </tbody> </table> | | | | | | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 108.182 | Current Tax | Remove Cap | 2004 | Land Value 75,982 | 51,175 | 11% | 5,629 | Assessed | 42,237 | 4,569.26 | Year Frozen | 0 | Improvements 409,459 | 332,793 | | 36,608 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 1,000 | -94.00 | TIF Project ID | 0 | Total Value 485,441 | 383,968 | | 42,237 | Total Taxable | 41,237 | 4,475.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 108.182 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2004 | Land Value 75,982 | 51,175 | 11% | 5,629 | Assessed | 42,237 | 4,569.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements 409,459 | 332,793 | | 36,608 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 1,000 | -94.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 485,441 | 383,968 | | 42,237 | Total Taxable | 41,237 | 4,475.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660021007</td><td>CLAMPITT, AMANDA JACQUELYN &</td><td>10</td><td>427,453</td><td>1000</td><td>40,006</td><td>4,342.00</td></tr> <tr><td>2024</td><td>2024-660021007</td><td>CLAMPITT, AMANDA JACQUELYN &</td><td>10</td><td>436,593</td><td>1000</td><td>38,812</td><td>4,079.00</td></tr> <tr><td>2023</td><td>2023-660021007</td><td>CLAMPITT, AMANDA JACQUELYN &</td><td>10</td><td>432,328</td><td>1000</td><td>37,652</td><td>3,930.00</td></tr> <tr><td>2022</td><td>2022-660021007</td><td>CLAMPITT, AMANDA JACQUELYN &</td><td>10</td><td>388,930</td><td>1000</td><td>36,527</td><td>3,795.00</td></tr> <tr><td>2021</td><td>2021-660021007</td><td>CLAMPITT, AMANDA JACQUELYN &</td><td>10</td><td>347,062</td><td>1000</td><td>35,433</td><td>3,708.00</td></tr> <tr><td>2020</td><td>2020-660021007</td><td>CLAMPITT, AMANDA JACQUELYN &</td><td>10</td><td>339,208</td><td>1000</td><td>34,373</td><td>3,650.00</td></tr> <tr><td>2019</td><td>2019-660021007</td><td>CLAMPITT, AMANDA JACQUELYN &</td><td>10</td><td>316,331</td><td>1000</td><td>33,342</td><td>3,475.00</td></tr> <tr><td>2018</td><td>2018-660021007</td><td>CLAMPITT, AMANDA JACQUELYN &</td><td>10</td><td>33,712</td><td>1000</td><td>2,708</td><td>304.00</td></tr> <tr><td>2017</td><td>2017-660021007</td><td>CLAMPITT, AMANDA JACQUELYN &</td><td>10</td><td>41,056</td><td>0</td><td>4,516</td><td>513.00</td></tr> <tr><td>2016</td><td>2016-660021007</td><td>EMEIGH, DONALD E & PATTI N</td><td>10</td><td>41,433</td><td>0</td><td>4,306</td><td>446.00</td></tr> <tr><td>2015</td><td>2015-660021007</td><td>EMEIGH, DONALD E & PATTI N</td><td>10</td><td>41,746</td><td>0</td><td>4,101</td><td>402.00</td></tr> <tr><td>2014</td><td>2014-660021007</td><td>EMEIGH, DONALD E & PATTI N</td><td>10</td><td>35,504</td><td>0</td><td>3,906</td><td>382.00</td></tr> <tr><td>2013</td><td>2013-660021007</td><td>EMEIGH, DONALD E & PATTI N</td><td>10</td><td>45,727</td><td>0</td><td>5,030</td><td>476.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 427,453 | 1000 | 40,006 | 4,342.00 | 2024 | 2024-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 436,593 | 1000 | 38,812 | 4,079.00 | 2023 | 2023-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 432,328 | 1000 | 37,652 | 3,930.00 | 2022 | 2022-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 388,930 | 1000 | 36,527 | 3,795.00 | 2021 | 2021-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 347,062 | 1000 | 35,433 | 3,708.00 | 2020 | 2020-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 339,208 | 1000 | 34,373 | 3,650.00 | 2019 | 2019-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 316,331 | 1000 | 33,342 | 3,475.00 | 2018 | 2018-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 33,712 | 1000 | 2,708 | 304.00 | 2017 | 2017-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 41,056 | 0 | 4,516 | 513.00 | 2016 | 2016-660021007 | EMEIGH, DONALD E & PATTI N | 10 | 41,433 | 0 | 4,306 | 446.00 | 2015 | 2015-660021007 | EMEIGH, DONALD E & PATTI N | 10 | 41,746 | 0 | 4,101 | 402.00 | 2014 | 2014-660021007 | EMEIGH, DONALD E & PATTI N | 10 | 35,504 | 0 | 3,906 | 382.00 | 2013 | 2013-660021007 | EMEIGH, DONALD E & PATTI N | 10 | 45,727 | 0 | 5,030 | 476.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 427,453 | 1000 | 40,006 | 4,342.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 436,593 | 1000 | 38,812 | 4,079.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 432,328 | 1000 | 37,652 | 3,930.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 388,930 | 1000 | 36,527 | 3,795.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 347,062 | 1000 | 35,433 | 3,708.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 339,208 | 1000 | 34,373 | 3,650.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 316,331 | 1000 | 33,342 | 3,475.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 33,712 | 1000 | 2,708 | 304.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660021007 | CLAMPITT, AMANDA JACQUELYN & | 10 | 41,056 | 0 | 4,516 | 513.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660021007 | EMEIGH, DONALD E & PATTI N | 10 | 41,433 | 0 | 4,306 | 446.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660021007 | EMEIGH, DONALD E & PATTI N | 10 | 41,746 | 0 | 4,101 | 402.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660021007 | EMEIGH, DONALD E & PATTI N | 10 | 35,504 | 0 | 3,906 | 382.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660021007 | EMEIGH, DONALD E & PATTI N | 10 | 45,727 | 0 | 5,030 | 476.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |




Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026
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| Lot Data | Square-Foot - NBHD 6080 #1 | Primary Image |
|--|----------------------------|--|
| Lot Size Lot Count Units Buildable 2.1 Non-Ag Acres 1.9905 Topography Street Access Utilities Amenities LAND QUALITY 0 0 Method Square-Foot Base Lot Value 86,707.00 x .88 = 75,982 Factor Value Adjustments 1.0000 Lot Value 75,982 | |  |
| \\tsclient\T\TOM\COMMERCIAL PICS\2022-08-23\IMG_0016.JPG 8/29/2022 | | |

| Residential Data | |
|------------------------|---------------------------|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3.5 - Average |
| Architecture | |
| Style | 100% Two Story |
| Exterior Wall | 100% Veneer, Masonry |
| Base/Total Area | 1,190 / 2,360 |
| Style | 100% Two Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 0 |
| Fixture/RghIn | 14 / |
| Bed/F/H Bath | 4 / 3.0 / |
| Basement Area | |
| Garage Type | 2,854 Built-In Garage |
| Remodel | |
| Year/Eff Age | 2018 / 6 |

| Cost Approach | | Manual : 01/2025 | |
|----------------------|-----------|---------------------------|-----------|
| Base Cost | 92.20 | Total Misc Impr | + 52,256 |
| Roofing Adj | + 2.91 | Garage Cost | + 90,615 |
| Subfloor Adj | + 0.00 | Total RCN | = 423,853 |
| Heat/Cool Adj | + 14.47 | Depreciation (6%) | - 25,431 |
| Plumbing Adj | + 9.48 | Lump Sums | + 4,556 |
| Basement Adj | + 0.00 | RCNLD | = 402,978 |
| Adj Base Cost | = 119.06 | Lot Value | + 75,982 |
| Total Area | x 2,360 | Indicated Value | = 478,960 |
| Adjusted Cost | = 280,982 | Value Per SqFt | 202.95 |

| GRM Approach | |
|------------------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | |
|------------------------|-------------------------|
| MRA Code | 1 Test |
| Adusted R | 0.8445 |
| Indicated Value | 541,878 229.61 Per SqFt |

| Direct Comparables | |
|-------------------------|------------|
| Selection Model | 1 Res |
| Adjustment Model | A2 AO Test |
| Comparables | |
| Indicated Value | |

| Value Reconciliation | |
|--------------------------|-------------------------------------|
| Selected Approach | Cost Approach |
| Improvements | 402,978 |
| Lot Value | 75,982 |
| Indicated Value | 478,960 202.95 Per SqFt |
| Agland Value | |
| Site Improvements | 6,481 |
| Total Value | 485,441 205.70 Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|----------------------|-----------|-------|------|-------|-----------|------|--------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| BALW | BALCONY - WOOD | 139223 | 12x12 | | 144 | 31.64 | | 4,556 |
| PRCH | SLAB PORCH - COVERED | 139225 | 52x12 | | 624 | 27.57 | | 17,204 |
| PRCH | SLAB PORCH - COVERED | 139226 | 1344 | | 1,344 | 26.08 | | 35,052 |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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660021007

Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|---|--------------------------|-------------|-----------------------|------------|---------------------------------|--------------|
|  | STGG STG GOOD | | 0x0x0 | | | 568 |
| | Qual 4 | Cond 2 | Year 2018 | Eff Age | | |
| | Valuation Summary | | Modifier Total | RCN | Depr (0% Phys/ % Func) | RCNLD |
| | Base Cost (9.36 x 568) | 5,316 | | 5,316 | | 5,316 |
|  | LF LOAFING SHED | | 0x0x0 | | | 912 |
| | Qual 2 | Cond 3 | Year | Eff Age | | |
| | Valuation Summary | | Modifier Total | RCN | Depr (70% Phys/ % Func) | RCNLD |
| | Base Cost (4.26 x 912) | 3,885 | | 3,885 | 2,720 | 1,165 |
|  | BARN Barn | | 0x0x0 | | | |
| | Qual | Cond | Year | Eff Age | | |
| | Valuation Summary | | Modifier Total | RCN | Depr (100% Phys/ % Func) | RCNLD |
| | Base Cost (11.51 x) | | | | | |
|  | STF STG FAIR | | 0x0x0 | | | |
| | Qual | Cond | Year | Eff Age | | |
| | Valuation Summary | | Modifier Total | RCN | Depr (100% Phys/ % Func) | RCNLD |
| | Base Cost (4.68 x) | | | | | |