



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026
 Time 21:45:12
 Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------------|--------------------------------|----------|-------------|---------------|---------------|------------|-------------|-------------|----------|------------------|--------------|-------------|-------------|---|--------------------|------------|------|----------------|--------------------------------|-------------|----------|-------------|--------|----------------------|-----------------------------------|----------------|--------------------------------|---------|---------|---|----------------|----------|---------------|----------------|--------------------------------|---|-----------|---|--------|----------------|------|---------------------|--------------------------------|---|---------|---------------|--------|----------|--|----------------|--------------------------------|---|---------|-------|---------|----------|-------|----------------|----------------------|----------------------|------------|---------|--------|----------|------------------------|----------------|----------------------|-----|----------|------------------|------------|----------|------|----------------|----------------------|------------|---------|------|----------|-------------------------|------------|----------------|----------------------|----------|--------------------------|------------|--------|----------|------|----------------|----------------------|---|---------|------|--------|----------|------|----------------|----------------------|---|---------|------|--------|----------|------|----------------|----------------------|---|---------|------|--------|----------|------|----------------|----------------------|---|---------|------|--------|----------|
| Account 660022130 Parcel ID 000000-00-0-00390-001-0004 Cadastral ID 26-21-14-05490 Property Type REAL - Real Property Property Class RRP VI Area 4 Tax Area 3 - OWASSO RURAL/NO FIRE Name ID 332577 COLLINS, CHARLES E & LINDSAY M 7814 N 174TH E AVE OWASSO OK 74055-0000 Parcel Location Situs 07814 N 174TH E AVE Subdivision HUFFORD ESTATES Lot/Block 0004 / 0001 Parcel Size 1 - Lots Sec/Twn/Rng 26 / 21 / 14 / 5 Neighborhood 1011 - R-V04 SW OWASSO School District S021 - OWASSO SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.26788995 -95.78016289 LOT 4 BLOCK 1 HUFFORD ESTATES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | No | 1,000 | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R2016 11 20</td> <td>R18-NEW 30X360 900 SQ FT POLE BAI</td> <td>11/2016</td> <td>07/2017</td> <td>14,200</td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | R2016 11 20 | R18-NEW 30X360 900 SQ FT POLE BAI | 11/2016 | 07/2017 | 14,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | No | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R2016 11 20 | R18-NEW 30X360 900 SQ FT POLE BAI | 11/2016 | 07/2017 | 14,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>97.960</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2021</td> <td>Land Value 127,226</td> <td>127,226</td> <td>11%</td> <td>13,995</td> <td>Assessed</td> <td>47,702</td> <td>4,672.89</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 307,464</td> <td>306,424</td> <td></td> <td>33,707</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 434,690</td> <td>433,650</td> <td></td> <td>47,702</td> <td>Total Taxable</td> <td>47,702</td> <td>4,673.00</td> </tr> </tbody> </table> | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 97.960 | Current Tax | Remove Cap | 2021 | Land Value 127,226 | 127,226 | 11% | 13,995 | Assessed | 47,702 | 4,672.89 | Year Frozen | 0 | Improvements 307,464 | 306,424 | | 33,707 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | TIF Project ID | 0 | Total Value 434,690 | 433,650 | | 47,702 | Total Taxable | 47,702 | 4,673.00 | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>JOHNSON, KENDALL W &</td> <td>10/23/2020</td> <td>360,000</td> <td>YES</td> </tr> <tr> <td>2186/790</td> <td>WARREN, OAKLEY D III &</td> <td>07/29/2011</td> <td>222,000</td> <td>YES</td> </tr> <tr> <td>1211/210</td> <td>DAVID GIBSON INC</td> <td>01/14/2000</td> <td>162,500</td> <td>Yes</td> </tr> <tr> <td>1192/798</td> <td>WEST, JERRY L &</td> <td>09/10/1999</td> <td>26,000</td> <td>Yes</td> </tr> <tr> <td>1156/570</td> <td>HUFFORD, THOMAS ALVIN &</td> <td>02/16/1999</td> <td>19,000</td> <td>Yes</td> </tr> <tr> <td>1010/636</td> <td>HUFFORD, TOM A & KAREN J</td> <td>12/18/1995</td> <td>0</td> <td>No</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | / | JOHNSON, KENDALL W & | 10/23/2020 | 360,000 | YES | 2186/790 | WARREN, OAKLEY D III & | 07/29/2011 | 222,000 | YES | 1211/210 | DAVID GIBSON INC | 01/14/2000 | 162,500 | Yes | 1192/798 | WEST, JERRY L & | 09/10/1999 | 26,000 | Yes | 1156/570 | HUFFORD, THOMAS ALVIN & | 02/16/1999 | 19,000 | Yes | 1010/636 | HUFFORD, TOM A & KAREN J | 12/18/1995 | 0 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 97.960 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2021 | Land Value 127,226 | 127,226 | 11% | 13,995 | Assessed | 47,702 | 4,672.89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements 307,464 | 306,424 | | 33,707 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 434,690 | 433,650 | | 47,702 | Total Taxable | 47,702 | 4,673.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | JOHNSON, KENDALL W & | 10/23/2020 | 360,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2186/790 | WARREN, OAKLEY D III & | 07/29/2011 | 222,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1211/210 | DAVID GIBSON INC | 01/14/2000 | 162,500 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1192/798 | WEST, JERRY L & | 09/10/1999 | 26,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1156/570 | HUFFORD, THOMAS ALVIN & | 02/16/1999 | 19,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1010/636 | HUFFORD, TOM A & KAREN J | 12/18/1995 | 0 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660022130</td><td>COLLINS, CHARLES E & LINDSAY M</td><td>3</td><td>413,000</td><td>0</td><td>45,430</td><td>4,450.00</td></tr> <tr><td>2024</td><td>2024-660022130</td><td>COLLINS, CHARLES E & LINDSAY M</td><td>3</td><td>450,070</td><td>0</td><td>43,733</td><td>4,201.00</td></tr> <tr><td>2023</td><td>2023-660022130</td><td>COLLINS, CHARLES E & LINDSAY M</td><td>3</td><td>378,640</td><td>0</td><td>41,650</td><td>3,903.00</td></tr> <tr><td>2022</td><td>2022-660022130</td><td>COLLINS, CHARLES E & LINDSAY M</td><td>3</td><td>382,415</td><td>0</td><td>42,066</td><td>4,121.00</td></tr> <tr><td>2021</td><td>2021-660022130</td><td>COLLINS, CHARLES E & LINDSAY M</td><td>3</td><td>367,288</td><td>0</td><td>40,402</td><td>3,908.00</td></tr> <tr><td>2020</td><td>2020-660022130</td><td>JOHNSON, KENDALL W &</td><td>3</td><td>283,085</td><td>1000</td><td>29,790</td><td>2,878.00</td></tr> <tr><td>2019</td><td>2019-660022130</td><td>JOHNSON, KENDALL W &</td><td>3</td><td>271,756</td><td>1000</td><td>28,893</td><td>2,793.00</td></tr> <tr><td>2018</td><td>2018-660022130</td><td>JOHNSON, KENDALL W &</td><td>3</td><td>278,829</td><td>1000</td><td>29,671</td><td>2,762.00</td></tr> <tr><td>2017</td><td>2017-660022130</td><td>JOHNSON, KENDALL W &</td><td>3</td><td>269,256</td><td>1000</td><td>28,088</td><td>2,642.00</td></tr> <tr><td>2016</td><td>2016-660022130</td><td>JOHNSON, KENDALL W &</td><td>3</td><td>262,328</td><td>1000</td><td>27,241</td><td>2,565.00</td></tr> <tr><td>2015</td><td>2015-660022130</td><td>JOHNSON, KENDALL W &</td><td>3</td><td>255,791</td><td>1000</td><td>26,419</td><td>2,505.00</td></tr> <tr><td>2014</td><td>2014-660022130</td><td>JOHNSON, KENDALL W &</td><td>3</td><td>253,882</td><td>1000</td><td>25,257</td><td>2,418.00</td></tr> <tr><td>2013</td><td>2013-660022130</td><td>JOHNSON, KENDALL W &</td><td>3</td><td>238,171</td><td>1000</td><td>24,493</td><td>2,294.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 413,000 | 0 | 45,430 | 4,450.00 | 2024 | 2024-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 450,070 | 0 | 43,733 | 4,201.00 | 2023 | 2023-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 378,640 | 0 | 41,650 | 3,903.00 | 2022 | 2022-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 382,415 | 0 | 42,066 | 4,121.00 | 2021 | 2021-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 367,288 | 0 | 40,402 | 3,908.00 | 2020 | 2020-660022130 | JOHNSON, KENDALL W & | 3 | 283,085 | 1000 | 29,790 | 2,878.00 | 2019 | 2019-660022130 | JOHNSON, KENDALL W & | 3 | 271,756 | 1000 | 28,893 | 2,793.00 | 2018 | 2018-660022130 | JOHNSON, KENDALL W & | 3 | 278,829 | 1000 | 29,671 | 2,762.00 | 2017 | 2017-660022130 | JOHNSON, KENDALL W & | 3 | 269,256 | 1000 | 28,088 | 2,642.00 | 2016 | 2016-660022130 | JOHNSON, KENDALL W & | 3 | 262,328 | 1000 | 27,241 | 2,565.00 | 2015 | 2015-660022130 | JOHNSON, KENDALL W & | 3 | 255,791 | 1000 | 26,419 | 2,505.00 | 2014 | 2014-660022130 | JOHNSON, KENDALL W & | 3 | 253,882 | 1000 | 25,257 | 2,418.00 | 2013 | 2013-660022130 | JOHNSON, KENDALL W & | 3 | 238,171 | 1000 | 24,493 | 2,294.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 413,000 | 0 | 45,430 | 4,450.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 450,070 | 0 | 43,733 | 4,201.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 378,640 | 0 | 41,650 | 3,903.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 382,415 | 0 | 42,066 | 4,121.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660022130 | COLLINS, CHARLES E & LINDSAY M | 3 | 367,288 | 0 | 40,402 | 3,908.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660022130 | JOHNSON, KENDALL W & | 3 | 283,085 | 1000 | 29,790 | 2,878.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660022130 | JOHNSON, KENDALL W & | 3 | 271,756 | 1000 | 28,893 | 2,793.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660022130 | JOHNSON, KENDALL W & | 3 | 278,829 | 1000 | 29,671 | 2,762.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660022130 | JOHNSON, KENDALL W & | 3 | 269,256 | 1000 | 28,088 | 2,642.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660022130 | JOHNSON, KENDALL W & | 3 | 262,328 | 1000 | 27,241 | 2,565.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660022130 | JOHNSON, KENDALL W & | 3 | 255,791 | 1000 | 26,419 | 2,505.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660022130 | JOHNSON, KENDALL W & | 3 | 253,882 | 1000 | 25,257 | 2,418.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660022130 | JOHNSON, KENDALL W & | 3 | 238,171 | 1000 | 24,493 | 2,294.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Lot Data | Square-Foot - NBHD 1011 #1 | Primary Image |
|---|----------------------------|---------------|
| Lot Size Lot Count Units Buildable 1 Non-Ag Acres 1.1839 Topography Street Access Utilities Amenities LAND QUALITY 0 0 Method Square-Foot Base Lot Value 51,572.00 x 2.47 = 127,226 Factor Value Adjustments 1.0000 Lot Value 127,226 | | |

| Residential Data | |
|------------------------|---|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3 - Average |
| Architecture | EXEC EXCEPTIONAL |
| Style | 100% One Story |
| Exterior Wall | 20% Veneer, Masonry 80% Frame, Siding, Wood |
| Base/Total Area | 2,205 / 2,205 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 2,205 |
| Fixture/RghIn | 20 / |
| Bed/F/H Bath | 3 / 2.0 / |
| Basement Area | |
| Garage Type | 662 Attached Garage - Unfinished |
| Remodel | |
| Year/Eff Age | 1999 / 20 |

| GRM Approach | |
|------------------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|------------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 294,426 | 133.53 | Per SqFt |

| Direct Comparables | |
|-------------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | |
| Indicated Value | |

| Cost Approach | | | | Manual : 01/2025 | |
|----------------------|-----------|----------------------------|---|------------------|--|
| Base Cost | 123.18 | Total Misc Impr | + | 13,536 | |
| Roofing Adj | + 4.59 | Garage Cost | + | 19,966 | |
| Subfloor Adj | + -2.19 | Total RCN | = | 365,818 | |
| Heat/Cool Adj | + 12.64 | Depreciation (23%) | - | 84,138 | |
| Plumbing Adj | + 12.49 | Lump Sums | + | 0 | |
| Basement Adj | + 0.00 | RCNLD | = | 281,680 | |
| Adj Base Cost | = 150.71 | Lot Value | + | 127,226 | |
| Total Area | x 2,205 | Indicated Value | = | 408,906 | |
| Adjusted Cost | = 332,316 | Value Per SqFt | | 185.44 | |

| Value Reconciliation | | | |
|--------------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 281,680 | | |
| Lot Value | 127,226 | | |
| Indicated Value | 408,906 | 185.44 | Per SqFt |
| Agland Value | | | |
| Site Improvements | 25,784 | | |
| Total Value | 434,690 | 197.14 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 5,615.40 | | 5,615 |
| SHLT | STORM SHELTER | 0 | | 1 | 2015 | 0.00 | | |
| PRCH | SLAB PORCH - COVERED | 54040 | 7x4 | | 28 | 26.84 | | 752 |
| PRCH | SLAB PORCH - COVERED | 54041 | 275 | | 275 | 26.07 | | 7,169 |



Rogers

Assessment Property Record Card for Tax Year 2026

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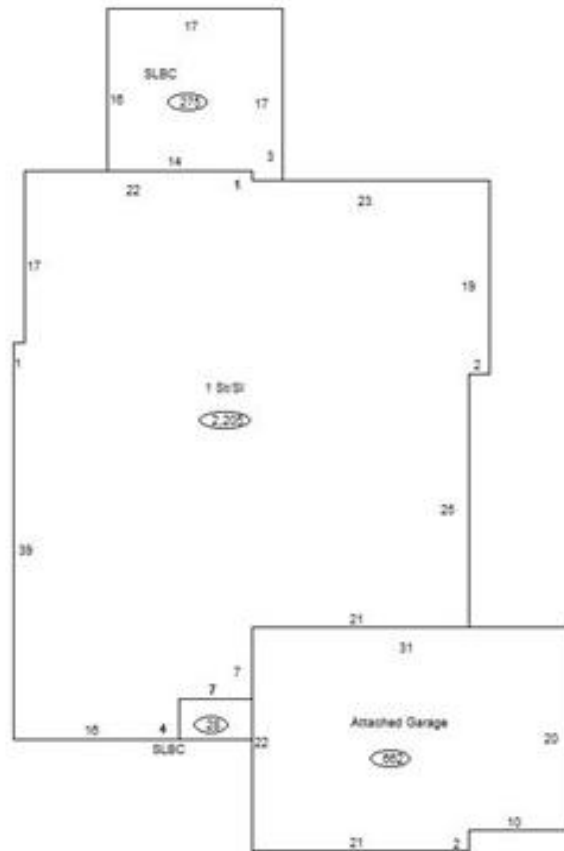
Date 04/16/2026

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Sketch Image

660022130



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 1 | Slab | 13 | 1 St/SI | 2,205 | 1.000 | 2,205 |
| 2 | G | 1 | | 13 | Attached Garage | 662 | 1.000 | 662 |
| 3 | M | PRCH | | 13 | SLBC | 28 | 1.000 | 28 |
| 4 | M | PRCH | | 13 | SLBC | 275 | 1.000 | 275 |
| Total Building Area | | | | | | 2,205 | | 2,205 |



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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|--|--------|--------------------------|-----------------------|------------|--------------------------------|--------------|
|  | UTIL | SHOP BUILDING | 30x30x0 | | | 900 |
| | Qual 2 | Cond 3 | Year 2017 | Eff Age 7 | | |
| | | Valuation Summary | Modifier Total | RCN | Depr (13% Phys/ % Func) | RCNLD |
| | | Base Cost (32.93 x 900) | 29,637 | 29,637 | 3,853 | 25,784 |