




# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 01:50:37  
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| Assessment Data   |                             |                             |          |             | Primary Image   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
|---|-----------------------------|-----------------------------|----------|-------------|---|---------------|---------------|-----------------|-------------|----------|------------------|--------------|-------------|-------------|--|---------------|------------|-------|----------------|-------------------------|-------------|-----------------|-------------|--------|--------------|----------------------------|----------------|-------------------------|--------|---------|---|----------------|----------|-------------|----------------|--------------------|----|---------|-----------|--------------|----------------|------|----------------|--------------------|---------|---------|--------|---------------|-----------------|---|----------------|-----------------------------|----|---------|-------|---------|----------|-------|----------------|-----------------|--------------------|------------|---------|--------|----------|-----------------------------|----------------|-----------------|-----|---------|-----------------|------------|----------|------|----------------|-----------------|----|---------|------|--------|----------|------|----------------|-----------------|----|---------|------|--------|----------|------|----------------|-----------------|----|---------|------|--------|----------|------|----------------|-----------------|----|---------|------|--------|----------|------|----------------|-----------------|----|---------|------|--------|----------|------|----------------|-----------------|----|---------|------|--------|----------|
| <b>Account</b> 660022363<br><b>Parcel ID</b> 23N14E-26-1-00000-000-0000<br><b>Cadastral ID</b> 26-23-14-00900<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RA VI Area 2<br><b>Tax Area</b> 10 - OOLOGAH RURAL/NW FIRE<br><b>Name ID</b> 343602<br>HAIGHT, DAVID & CHARITY<br><br>2800 E 390 RD<br>TALALA OK 74080-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 02800 E 390 RD<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 30 - Acres<br><b>Sec/Twn/Rng</b> 26 / 23 / 14 / 1<br><b>Neighborhood</b> 4030 - OOLOGAH RURAL<br><b>School District</b> S004 - OOLOGAH SCHOOLS  |                             |                             |          |             |  <p>660022363_001.JPG 4/22/2024</p> |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| <b>Legal Description</b> Lat/Long: 36.45039359 -95.78064565<br>W2 NE NE & SE NW NE  |                             |                             |          |             |   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>  |                             |                             |          |             | Code  | Type          | Active        | Maximum         | Exemption   | H        | Homestead        | Yes          | 1,000       | 1,000       | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R5</td> <td>R5 FOR MHLL YATES/MCMILLEN</td> <td>07/2004</td> <td>02/2005</td> <td></td> </tr> </tbody> </table> |               |            |       |                | Number                  | Description | Opened          | Closed      | Amount | R5           | R5 FOR MHLL YATES/MCMILLEN | 07/2004        | 02/2005                 |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| Code  | Type                        | Active                      | Maximum  | Exemption   |   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| H   | Homestead                   | Yes                         | 1,000    | 1,000       |   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| Number  | Description                 | Opened                      | Closed   | Amount      |   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| R5  | R5 FOR MHLL YATES/MCMILLEN  | 07/2004                     | 02/2005  |             |   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.182</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2025</td> <td>Land Value</td> <td>4,528</td> <td>4,528</td> <td>11%</td> <td>498</td> <td>Assessed</td> <td>23,804 2,575.15</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>216,964</td> <td>211,876</td> <td></td> <td>23,306</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000 -94.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>221,492</td> <td>216,404</td> <td></td> <td>23,804</td> <td>Total Taxable</td> <td>22,804 2,481.00</td> </tr> </tbody> </table>  |                             |                             |          |             | Source  | REAL          | Fair Cash     | Capped          | Asmnt Level | Assessed | Levy Rate        | 108.182      | Current Tax | Remove Cap  | 2025   | Land Value    | 4,528      | 4,528 | 11%            | 498                     | Assessed    | 23,804 2,575.15 | Year Frozen | 0      | Improvements | 216,964                    | 211,876        |                         | 23,306 | Penalty | 0 | Uncapped Value | 0        | Mobile Home | 0              | 0                  |    | 0       | Exemption | 1,000 -94.00 | TIF Project ID | 0    | Total Value    | 221,492            | 216,404 |         | 23,804 | Total Taxable | 22,804 2,481.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>GERMANY, COBEY K &amp;</td> <td>02/02/2024</td> <td>498,000</td> <td>21</td> </tr> <tr> <td>/</td> <td>MCMILLEN FAMILY REVOC TRUST</td> <td>11/15/2021</td> <td>498,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>MCMILLEN, RAY M</td> <td>08/09/2021</td> <td>0</td> <td>WB</td> </tr> </tbody> </table> |                |                             |    |         | Bk/Pg | Grantor | Date     | Price | Code           | /               | GERMANY, COBEY K & | 02/02/2024 | 498,000 | 21     | /        | MCMILLEN FAMILY REVOC TRUST | 11/15/2021     | 498,000         | YES | /       | MCMILLEN, RAY M | 08/09/2021 | 0        | WB   |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| Source  | REAL                        | Fair Cash                   | Capped   | Asmnt Level | Assessed  | Levy Rate     | 108.182       | Current Tax     |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| Remove Cap  | 2025                        | Land Value                  | 4,528    | 4,528       | 11%   | 498           | Assessed      | 23,804 2,575.15 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| Year Frozen   | 0                           | Improvements                | 216,964  | 211,876     |   | 23,306        | Penalty       | 0               |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| Uncapped Value  | 0                           | Mobile Home                 | 0        | 0           |   | 0             | Exemption     | 1,000 -94.00    |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| TIF Project ID  | 0                           | Total Value                 | 221,492  | 216,404     |   | 23,804        | Total Taxable | 22,804 2,481.00 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| Bk/Pg   | Grantor                     | Date                        | Price    | Code        |   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| /   | GERMANY, COBEY K &          | 02/02/2024                  | 498,000  | 21          |   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| /   | MCMILLEN FAMILY REVOC TRUST | 11/15/2021                  | 498,000  | YES         |   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| /   | MCMILLEN, RAY M             | 08/09/2021                  | 0        | WB          |   |               |               |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660022363</td><td>HAIGHT, DAVID &amp; CHARITY</td><td>10</td><td>210,101</td><td>1000</td><td>22,111</td><td>2,406.00</td></tr> <tr><td>2024</td><td>2024-660022363</td><td>HAIGHT, DAVID &amp; CHARITY</td><td>10</td><td>175,145</td><td>0</td><td>18,677</td><td>1,956.00</td></tr> <tr><td>2023</td><td>2023-660022363</td><td>GERMANY, COBEY K &amp;</td><td>10</td><td>164,841</td><td>0</td><td>18,132</td><td>1,886.00</td></tr> <tr><td>2022</td><td>2022-660022363</td><td>GERMANY, COBEY K &amp;</td><td>10</td><td>166,583</td><td>0</td><td>18,324</td><td>1,897.00</td></tr> <tr><td>2021</td><td>2021-660022363</td><td>MCMILLEN FAMILY REVOC TRUST</td><td>10</td><td>166,656</td><td>1000</td><td>16,492</td><td>1,733.00</td></tr> <tr><td>2020</td><td>2020-660022363</td><td>MCMILLEN, RAY M</td><td>10</td><td>167,846</td><td>1000</td><td>15,983</td><td>1,705.00</td></tr> <tr><td>2019</td><td>2019-660022363</td><td>MCMILLEN, RAY M</td><td>10</td><td>159,004</td><td>1000</td><td>15,488</td><td>1,622.00</td></tr> <tr><td>2018</td><td>2018-660022363</td><td>MCMILLEN, RAY M</td><td>10</td><td>169,159</td><td>1000</td><td>15,008</td><td>1,625.00</td></tr> <tr><td>2017</td><td>2017-660022363</td><td>MCMILLEN, RAY M</td><td>10</td><td>167,470</td><td>1000</td><td>14,542</td><td>1,666.00</td></tr> <tr><td>2016</td><td>2016-660022363</td><td>MCMILLEN, RAY M</td><td>10</td><td>162,811</td><td>1000</td><td>14,089</td><td>1,473.00</td></tr> <tr><td>2015</td><td>2015-660022363</td><td>MCMILLEN, RAY M</td><td>10</td><td>157,180</td><td>1000</td><td>13,650</td><td>1,350.00</td></tr> <tr><td>2014</td><td>2014-660022363</td><td>MCMILLEN, RAY M</td><td>10</td><td>160,680</td><td>1000</td><td>13,223</td><td>1,305.00</td></tr> <tr><td>2013</td><td>2013-660022363</td><td>MCMILLEN, RAY M</td><td>10</td><td>152,950</td><td>1000</td><td>12,809</td><td>1,224.00</td></tr> </tbody> </table> |                             |                             |          |             |   |               |               |                 |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions   | Taxable Value | Billed Tax | 2025  | 2025-660022363 | HAIGHT, DAVID & CHARITY | 10          | 210,101         | 1000        | 22,111 | 2,406.00     | 2024                       | 2024-660022363 | HAIGHT, DAVID & CHARITY | 10     | 175,145 | 0 | 18,677         | 1,956.00 | 2023        | 2023-660022363 | GERMANY, COBEY K & | 10 | 164,841 | 0         | 18,132       | 1,886.00       | 2022 | 2022-660022363 | GERMANY, COBEY K & | 10      | 166,583 | 0      | 18,324        | 1,897.00        | 2021  | 2021-660022363 | MCMILLEN FAMILY REVOC TRUST | 10 | 166,656 | 1000  | 16,492  | 1,733.00 | 2020  | 2020-660022363 | MCMILLEN, RAY M | 10                 | 167,846    | 1000    | 15,983 | 1,705.00 | 2019                        | 2019-660022363 | MCMILLEN, RAY M | 10  | 159,004 | 1000            | 15,488     | 1,622.00 | 2018 | 2018-660022363 | MCMILLEN, RAY M | 10 | 169,159 | 1000 | 15,008 | 1,625.00 | 2017 | 2017-660022363 | MCMILLEN, RAY M | 10 | 167,470 | 1000 | 14,542 | 1,666.00 | 2016 | 2016-660022363 | MCMILLEN, RAY M | 10 | 162,811 | 1000 | 14,089 | 1,473.00 | 2015 | 2015-660022363 | MCMILLEN, RAY M | 10 | 157,180 | 1000 | 13,650 | 1,350.00 | 2014 | 2014-660022363 | MCMILLEN, RAY M | 10 | 160,680 | 1000 | 13,223 | 1,305.00 | 2013 | 2013-660022363 | MCMILLEN, RAY M | 10 | 152,950 | 1000 | 12,809 | 1,224.00 |
| Tax Year  | Statement Number            | Billed Owner                | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax    |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2025  | 2025-660022363              | HAIGHT, DAVID & CHARITY     | 10       | 210,101     | 1000  | 22,111        | 2,406.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2024  | 2024-660022363              | HAIGHT, DAVID & CHARITY     | 10       | 175,145     | 0   | 18,677        | 1,956.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2023  | 2023-660022363              | GERMANY, COBEY K &          | 10       | 164,841     | 0   | 18,132        | 1,886.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2022  | 2022-660022363              | GERMANY, COBEY K &          | 10       | 166,583     | 0   | 18,324        | 1,897.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2021  | 2021-660022363              | MCMILLEN FAMILY REVOC TRUST | 10       | 166,656     | 1000  | 16,492        | 1,733.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2020  | 2020-660022363              | MCMILLEN, RAY M             | 10       | 167,846     | 1000  | 15,983        | 1,705.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2019  | 2019-660022363              | MCMILLEN, RAY M             | 10       | 159,004     | 1000  | 15,488        | 1,622.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2018  | 2018-660022363              | MCMILLEN, RAY M             | 10       | 169,159     | 1000  | 15,008        | 1,625.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2017  | 2017-660022363              | MCMILLEN, RAY M             | 10       | 167,470     | 1000  | 14,542        | 1,666.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2016  | 2016-660022363              | MCMILLEN, RAY M             | 10       | 162,811     | 1000  | 14,089        | 1,473.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2015  | 2015-660022363              | MCMILLEN, RAY M             | 10       | 157,180     | 1000  | 13,650        | 1,350.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2014  | 2014-660022363              | MCMILLEN, RAY M             | 10       | 160,680     | 1000  | 13,223        | 1,305.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |
| 2013  | 2013-660022363              | MCMILLEN, RAY M             | 10       | 152,950     | 1000  | 12,809        | 1,224.00      |                 |             |          |                  |              |             |             |  |               |            |       |                |                         |             |                 |             |        |              |                            |                |                         |        |         |   |                |          |             |                |                    |    |         |           |              |                |      |                |                    |         |         |        |               |                 |   |                |                             |    |         |       |         |          |       |                |                 |                    |            |         |        |          |                             |                |                 |     |         |                 |            |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |      |                |                 |    |         |      |        |          |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data        | Units-Buildable - OOLOGAH RURAL (UNITS BUILDABLE) | Primary Image |
|-----------------|---|---------------|
| Lot Size        |   |               |
| Lot Count       |   |               |
| Units Buildable |   |               |
| Non-Ag Acres    | 0   |               |
| Topography      |   |               |
| Street Access   |   |               |
| Utilities       |   |               |
| Amenities       | LAND QUALITY                                      |               |
| Method          | Units-Buildable                                   |               |
| Base Lot Value  |   |               |
| Factor Value    |   |               |
| Adjustments     |   |               |
| Lot Value       |   |               |

| Residential Data |                                  |
|------------------|----------------------------------|
| Type             | 1 Single Family Residence        |
| Condition        | 3.5 - Average                    |
| Quality          | 3 - Average                      |
| Architecture     |                                  |
| Style            | 100% One Story                   |
| Exterior Wall    | 100% Veneer, Stone               |
| Base/Total Area  | 2,301 / 2,301                    |
| Style            | 100% One Story                   |
| HVAC             | 100% Warmed & Cooled Air         |
| Roof Cover       | 1 Composition Shingle            |
| Area on Slab     | 0                                |
| Fixture/RghIn    | 10 /                             |
| Bed/F/H Bath     | 4 / 3.0 /                        |
| Basement Area    |                                  |
| Garage Type      | 540 Attached Garage - Unfinished |
| Remodel          | KITCHEN/BA -                     |
| Year/Eff Age     | 1966 / 34                        |



| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |  |
|---------------------|--|
| MRA Code            |  |
| Adjusted R          |  |
| Indicated Value     |  |

| Direct Comparables |             |
|--------------------|-------------|
| Selection Model    | A Adam Test |
| Adjustment Model   | A2 AO Test  |
| Comparables        |             |
| Indicated Value    |             |

| Cost Approach |           |                     |   | Manual : 01/2025 |  |  |  |
|---------------|-----------|---------------------|---|------------------|--|--|--|
| Base Cost     | 107.28    | Total Misc Impr     | + | 10,578           |  |  |  |
| Roofing Adj   | + 4.45    | Garage Cost         | + | 16,924           |  |  |  |
| Subfloor Adj  | + 0.00    | Total RCN           | = | 327,852          |  |  |  |
| Heat/Cool Adj | + 12.64   | Depreciation ( 42%) | - | 137,698          |  |  |  |
| Plumbing Adj  | + 6.16    | Lump Sums           | + | 0                |  |  |  |
| Basement Adj  | + 0.00    | RCNLD               | = | 190,154          |  |  |  |
| Adj Base Cost | = 130.53  | Lot Value           | + |                  |  |  |  |
| Total Area    | x 2,301   | Indicated Value     | = | 190,154          |  |  |  |
| Adjusted Cost | = 300,350 | Value Per SqFt      |   | 82.64            |  |  |  |

| Value Reconciliation |               |       |                      |
|----------------------|---------------|-------|----------------------|
| Selected Approach    | Cost Approach |       |                      |
| Improvements         | 190,154       |       |                      |
| Lot Value            |               |       |                      |
| Indicated Value      | 190,154       | 82.64 | Per SqFt             |
| Agland Value         | 4,528         |       |                      |
| Site Improvements    | 26,810        |       |                      |
| Total Value          | 221,492       | 96.26 | Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |       |      |       |           |      |       |
|----------------------------|---------------------------------|-----------|-------|------|-------|-----------|------|-------|
| Code                       | Description                     | Sketch ID | Size  | Year | Units | Unit Cost | Depr | Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |       | 1    | 1     | 5,615.40  |      | 5,615 |
| SHLT                       | STORM SHELTER                   | 0         |       | 1    | 2012  | 0.00      |      |       |
| PRCH                       | SLAB PORCH - COVERED            | 54808     | 23x4  |      | 92    | 26.64     |      | 2,451 |
| PATO                       | SLAB PORCH - OPEN               | 54809     | 14x12 |      | 168   | 10.85     |      | 1,823 |
| PATO                       | SLAB PORCH - OPEN               | 146796    | 15x4  |      | 60    | 11.48     |      | 689   |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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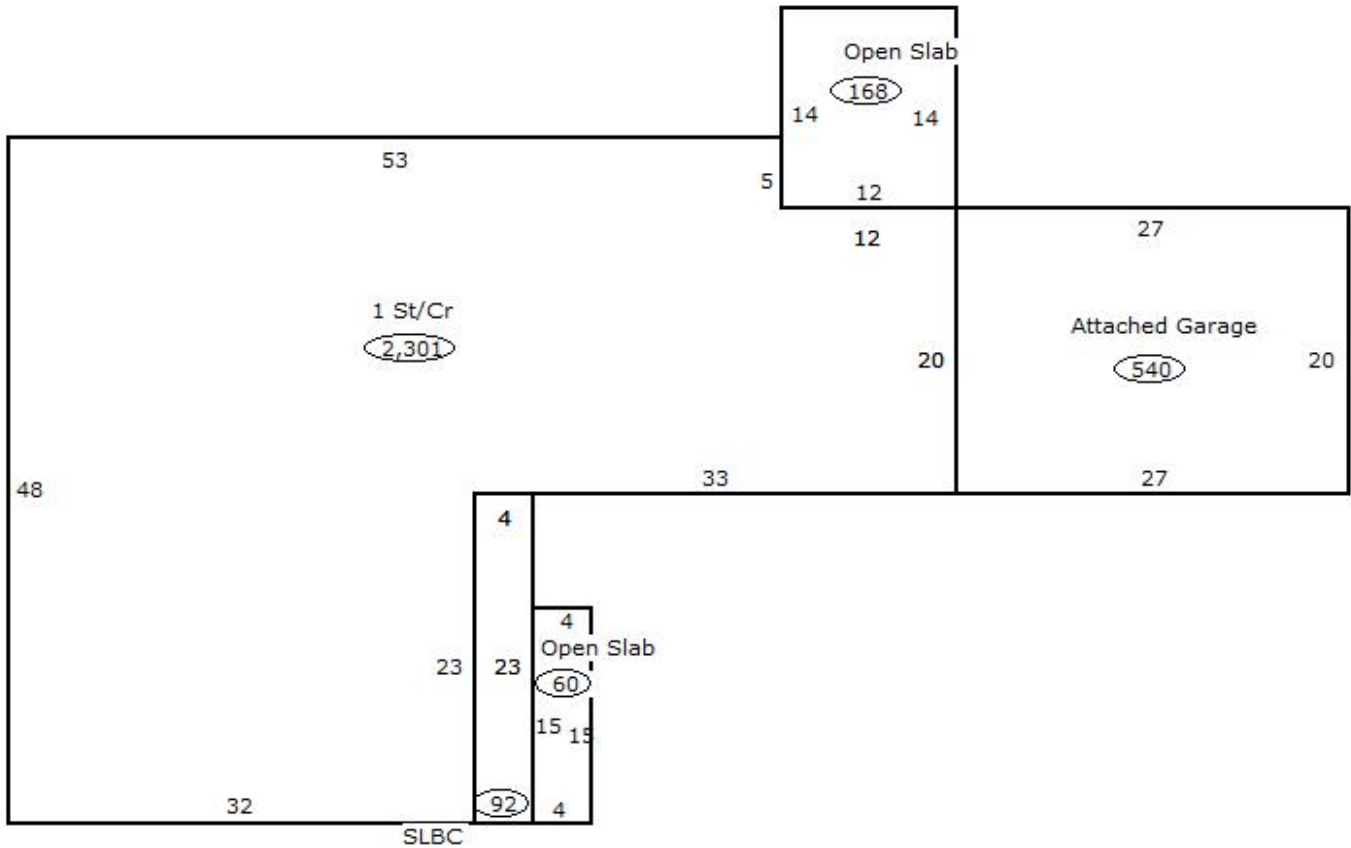
Date 04/17/2026

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### Sketch Image

660022363



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1                          | R    | 1    | Crawl      | 13    | 1 St/Cr         | 2,301     | 1.000      | 2,301      |
| 2                          | G    | 1    |            | 13    | Attached Garage | 540       | 1.000      | 540        |
| 3                          | M    | PRCH |            | 13    | SLBC            | 92        | 1.000      | 92         |
| 4                          | M    | PATO |            | 13    | Open Slab       | 168       | 1.000      | 168        |
| 5                          | M    | PATO |            | 13    | Open Slab       | 60        | 1.000      | 60         |
| <b>Total Building Area</b> |      |      |            |       |                 | 2,301     |            | 2,301      |



# Rogers



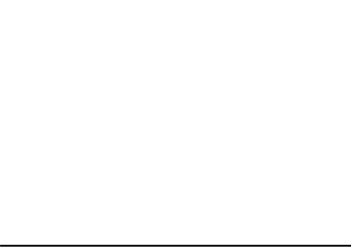

## Assessment Property Record Card for Tax Year 2026

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### Outbuildings/Site Improvements

| Building Image  | Code                     | Description   | Dimensions            | Floor        | Roofing                         | Total Units  |
|---|--------------------------|---------------|-----------------------|--------------|---------------------------------|--------------|
|   | BARN                     | BARN          | 40x19x0               |              |                                 | 760          |
|   | Qual 3                   | Cond 3        | Year 2012             | Eff Age 11   |                                 |              |
|   | <b>Valuation Summary</b> |               | <b>Modifier Total</b> | <b>RCN</b>   | <b>Depr (48% Phys/ % Func)</b>  | <b>RCNLD</b> |
| Base Cost (10.94 x 760)   |                          | 8,314         |                       | 8,314        | 3,991                           | 4,323        |
|   | UTIL                     | SHOP BUILDING | 0x0x0                 |              |                                 | 800          |
|   | Qual 2                   | Cond 3        | Year                  | Eff Age      |                                 |              |
|   | <b>Valuation Summary</b> |               | <b>Modifier Total</b> | <b>RCN</b>   | <b>Depr (30% Phys/ % Func)</b>  | <b>RCNLD</b> |
| Base Cost (31.28 x 800)   |                          | 25,024        |                       | 25,024       | 7,507                           | 17,517       |
|   | BARN                     | BARN          | 40x29x0               |              |                                 | 1,160        |
|   | Qual 3                   | Cond 2        | Year                  | Eff Age 2026 |                                 |              |
|   | <b>Valuation Summary</b> |               | <b>Modifier Total</b> | <b>RCN</b>   | <b>Depr (60% Phys/ % Func)</b>  | <b>RCNLD</b> |
| Base Cost (10.71 x 1,160)   |                          | 12,424        |                       | 12,424       | 7,454                           | 4,970        |
|  | STF                      | STG FAIR      | 0x0x0                 |              |                                 |              |
|   | Qual 2                   | Cond          | Year                  | Eff Age      |                                 |              |
|   | <b>Valuation Summary</b> |               | <b>Modifier Total</b> | <b>RCN</b>   | <b>Depr (100% Phys/ % Func)</b> | <b>RCNLD</b> |
| Base Cost (4.68 x )   |                          |               |                       |              |                                 |              |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 01:50:38  
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### Agland Inventory

660022363

| Soi                   | Description               | Land Use | LPI | Adj Type | Adj Code | Acres  | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|---------------------------|----------|-----|----------|----------|--------|----------|----------|-----------|--------------|
| BC                    | BATES-COLLINSVILLE COMPLE | IMP PST  | 51  |          | 0        | 2.000  | 143      | 143      | 286       | 286          |
| BDC2                  | BATES-DENNIS SOILS 3-5% S | IMP PST  | 59  |          | 0        | 15.000 | 165      | 165      | 2,478     | 2,478        |
| BR                    | BREAKS-ALLUVIAL LAND COMP | IMP PST  | 30  |          | 0        | 5.000  | 84       | 84       | 420       | 420          |
| DBC                   | DENNIS-BATES COMPLEX 2-5% | IMP PST  | 60  |          | 0        | 8.000  | 168      | 168      | 1,344     | 1,344        |
| <b>IMP PST Totals</b> |                           |          |     |          |          | 30.000 |          |          | 4,528     | 4,528        |
| <b>Total Agland</b>   |                           |          |     |          |          | 30.000 |          |          | 4,528     | 4,528        |