



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 10:03:21  
 Page 1

| Assessment Data  |                         |                           |                          |                  | Primary Image  |                       |                      |                      |                    |        |             |        |        |        |  |  |  |  |  |
|--|-------------------------|---------------------------|--------------------------|------------------|--|-----------------------|----------------------|----------------------|--------------------|--------|-------------|--------|--------|--------|--|--|--|--|--|
| <b>Account</b> 660023493<br><b>Parcel ID</b> 000000-00-0-45010-016-0007<br><b>Cadastral ID</b> 27-24-15-02660<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> URP VI Area 2<br><b>Tax Area</b> 32 - TALALA OT/NW FIRE<br><b>Name ID</b> 306912<br>ORWIG, LESTER<br>REVOCABLE LIVING TRUST<br><br>PO BOX 221<br>TALALA OK 74080-0000<br><br><b>Parcel Location</b><br><br><b>Situs</b><br><b>Subdivision</b> TALALA TOWN<br><b>Lot/Block</b> 0007 / 0016 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 27 / 24 / 15 / 5<br><b>Neighborhood</b> 1202 - R-V02-NW OOLOGAH<br><b>School District</b> S004 - OOLOGAH SCHOOLS |                         |                           |                          |                  | No Image On File   |                       |                      |                      |                    |        |             |        |        |        |  |  |  |  |  |
| <b>Legal Description</b> Lat/Long: 36.52986604 -95.69616104  |                         |                           |                          |                  | <b>Building Permits</b>  |                       |                      |                      |                    |        |             |        |        |        |  |  |  |  |  |
| LOT 7 BLOCK 16 TALALA TOWN & THAT PT OF THE VAC ALLEY ADJ THERETO.   |                         |                           |                          |                  | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                       |                      |                      |                    | Number | Description | Opened | Closed | Amount |  |  |  |  |  |
|  |                         |                           |                          |                  | Number   | Description           | Opened               | Closed               | Amount             |        |             |        |        |        |  |  |  |  |  |
|  |                         |                           |                          |                  |  |                       |                      |                      |                    |        |             |        |        |        |  |  |  |  |  |
| <b>Exemptions</b>  |                         |                           |                          |                  | <b>Sale History</b>  |                       |                      |                      |                    |        |             |        |        |        |  |  |  |  |  |
| <b>Code</b>  | <b>Type</b>             | <b>Active</b>             | <b>Maximum</b>           | <b>Exemption</b> | <b>Bk/Pg</b>   | <b>Grantor</b>        | <b>Date</b>          | <b>Price</b>         | <b>Code</b>        |        |             |        |        |        |  |  |  |  |  |
|  |                         |                           |                          |                  | /  | ORWIG, LESTER C       | 03/19/2024           | 0                    | WB                 |        |             |        |        |        |  |  |  |  |  |
|  |                         |                           |                          |                  | 2266/173   | BEEKMAN, PHYLLIS      | 08/17/2012           | 22,500               | WG                 |        |             |        |        |        |  |  |  |  |  |
|  |                         |                           |                          |                  | 2254/681   | DIKEMAN, JIM AUDE EST | 06/29/2012           | 0                    | 4                  |        |             |        |        |        |  |  |  |  |  |
| <b>Parcel Valuation</b>  |                         |                           |                          |                  |  |                       |                      |                      |                    |        |             |        |        |        |  |  |  |  |  |
| <b>Source</b>  | <b>REAL</b>             |                           | <b>Fair Cash</b>         | <b>Capped</b>    | <b>Asmnt Level</b>   | <b>Assessed</b>       | <b>Levy Rate</b>     | 108.182              | <b>Current Tax</b> |        |             |        |        |        |  |  |  |  |  |
| <b>Remove Cap</b>  | 2013                    |                           | <b>Land Value</b> 7,316  | 7,316            | 11%  | 805                   | <b>Assessed</b>      | 805                  | 87.09              |        |             |        |        |        |  |  |  |  |  |
| <b>Year Frozen</b>   | 0                       |                           | <b>Improvements</b> 0    | 0                |  | 0                     | <b>Penalty</b>       | 0                    |                    |        |             |        |        |        |  |  |  |  |  |
| <b>Uncapped Value</b>  | 0                       |                           | <b>Mobile Home</b> 0     | 0                |  | 0                     | <b>Exemption</b>     | 0                    | 0.00               |        |             |        |        |        |  |  |  |  |  |
| <b>TIF Project ID</b>  | 0                       |                           | <b>Total Value</b> 7,316 | 7,316            |  | 805                   | <b>Total Taxable</b> | 805                  | 87.00              |        |             |        |        |        |  |  |  |  |  |
| <b>Assessment History</b>  |                         |                           |                          |                  |  |                       |                      |                      |                    |        |             |        |        |        |  |  |  |  |  |
| <b>Tax Year</b>  | <b>Statement Number</b> | <b>Billed Owner</b>       |                          |                  | <b>Tax Area</b>  | <b>Total Value</b>    | <b>Exemptions</b>    | <b>Taxable Value</b> | <b>Billed Tax</b>  |        |             |        |        |        |  |  |  |  |  |
| 2025   | 2025-660023493          | ORWIG, LESTER             |                          |                  | 32   | 7,316                 | 0                    | 805                  | 87.00              |        |             |        |        |        |  |  |  |  |  |
| 2024   | 2024-660023493          | ORWIG, LESTER             |                          |                  | 32   | 7,316                 | 0                    | 785                  | 82.00              |        |             |        |        |        |  |  |  |  |  |
| 2023   | 2023-660023493          | ORWIG, LESTER C           |                          |                  | 32   | 9,425                 | 0                    | 748                  | 77.00              |        |             |        |        |        |  |  |  |  |  |
| 2022   | 2022-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 9,425                 | 0                    | 712                  | 74.00              |        |             |        |        |        |  |  |  |  |  |
| 2021   | 2021-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 9,425                 | 0                    | 678                  | 70.00              |        |             |        |        |        |  |  |  |  |  |
| 2020   | 2020-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 5,875                 | 0                    | 646                  | 67.00              |        |             |        |        |        |  |  |  |  |  |
| 2019   | 2019-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 5,875                 | 0                    | 646                  | 66.00              |        |             |        |        |        |  |  |  |  |  |
| 2018   | 2018-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 5,875                 | 0                    | 646                  | 68.00              |        |             |        |        |        |  |  |  |  |  |
| 2017   | 2017-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 5,875                 | 0                    | 646                  | 73.00              |        |             |        |        |        |  |  |  |  |  |
| 2016   | 2016-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 5,875                 | 0                    | 646                  | 66.00              |        |             |        |        |        |  |  |  |  |  |
| 2015   | 2015-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 5,875                 | 0                    | 646                  | 63.00              |        |             |        |        |        |  |  |  |  |  |
| 2014   | 2014-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 5,875                 | 0                    | 646                  | 64.00              |        |             |        |        |        |  |  |  |  |  |
| 2013   | 2013-660023493          | ORWIG, LESTER C & PAULA J |                          |                  | 32   | 5,875                 | 0                    | 646                  | 61.00              |        |             |        |        |        |  |  |  |  |  |



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 Page 2

| Lot Data                          |                         | Square-Foot - NBHD 1202 #1 |                      | Primary Image                       |       |           |      |       |
|-----------------------------------|-------------------------|----------------------------|----------------------|-------------------------------------|-------|-----------|------|-------|
| Lot Size                          |                         |                            |                      |                                     |       |           |      |       |
| Lot Count                         |                         |                            |                      |                                     |       |           |      |       |
| Units Buildable                   | 15500                   |                            |                      |                                     |       |           |      |       |
| Non-Ag Acres                      | 0.3814                  |                            |                      |                                     |       |           |      |       |
| Topography                        |                         |                            |                      |                                     |       |           |      |       |
| Street Access                     |                         |                            |                      |                                     |       |           |      |       |
| Utilities                         |                         |                            |                      |                                     |       |           |      |       |
| Amenities                         | LAND QUALITY            | 0                          | 0                    |                                     |       |           |      |       |
| Method                            | Square-Foot             |                            |                      |                                     |       |           |      |       |
| Base Lot Value                    | 16,616.00 x .44 = 7,316 |                            |                      |                                     |       |           |      |       |
| Factor Value                      |                         |                            |                      |                                     |       |           |      |       |
| Adjustments                       | 1.0000                  |                            |                      |                                     |       |           |      |       |
| Lot Value                         | 7,316                   |                            |                      |                                     |       |           |      |       |
| <b>Residential Data</b>           |                         |                            |                      |                                     |       |           |      |       |
| Type                              |                         |                            |                      |                                     |       |           |      |       |
| Condition                         | -                       |                            |                      |                                     |       |           |      |       |
| Quality                           | -                       |                            |                      |                                     |       |           |      |       |
| Architecture                      |                         |                            |                      |                                     |       |           |      |       |
| Style                             |                         |                            |                      |                                     |       |           |      |       |
| Exterior Wall                     |                         |                            |                      |                                     |       |           |      |       |
| Base/Total Area                   | /                       |                            |                      | <b>GRM Approach</b>                 |       |           |      |       |
| Style                             |                         |                            |                      | GRM Code                            |       |           |      |       |
| HVAC                              |                         |                            |                      | Gross Rent 0.00                     |       |           |      |       |
| Roof Cover                        |                         |                            |                      | Indicated Value                     |       |           |      |       |
| Area on Slab                      |                         |                            |                      | <b>Multiple Regression</b>          |       |           |      |       |
| Fixture/RghIn                     | /                       |                            |                      | MRA Code                            |       |           |      |       |
| Bed/F/H Bath                      | / /                     |                            |                      | Adusted R                           |       |           |      |       |
| Basement Area                     |                         |                            |                      | Indicated Value                     |       |           |      |       |
| Garage Type                       |                         |                            |                      | <b>Direct Comparables</b>           |       |           |      |       |
| Remodel                           |                         |                            |                      | Selection Model A Adam Test         |       |           |      |       |
| Year/Eff Age                      | /                       |                            |                      | Adjustment Model 1 2022 Residential |       |           |      |       |
| <b>Cost Approach</b>              |                         | <b>Manual : 01/2025</b>    |                      |                                     |       |           |      |       |
| Base Cost                         | 0.00                    | Total Misc Impr            | +                    | 0                                   |       |           |      |       |
| Roofing Adj                       | + 0.00                  | Garage Cost                | +                    |                                     |       |           |      |       |
| Subfloor Adj                      | + 0.00                  | Total RCN                  | =                    | 0                                   |       |           |      |       |
| Heat/Cool Adj                     | + 0.00                  | Depreciation ( 0%)         | -                    | 0                                   |       |           |      |       |
| Plumbing Adj                      | + 0.00                  | Lump Sums                  | +                    | 0                                   |       |           |      |       |
| Basement Adj                      | + 0.00                  | RCNLD                      | =                    |                                     |       |           |      |       |
| Adj Base Cost                     | = 0.00                  | Lot Value                  | +                    | 7,316                               |       |           |      |       |
| Total Area                        | x                       | Indicated Value            | =                    | 7,316                               |       |           |      |       |
| Adjusted Cost                     | = 0                     | Value Per SqFt             |                      | 0.00                                |       |           |      |       |
| <b>Value Reconciliation</b>       |                         |                            |                      |                                     |       |           |      |       |
| Selected Approach Cost Approach   |                         |                            |                      |                                     |       |           |      |       |
| Improvements                      |                         |                            |                      |                                     |       |           |      |       |
| Lot Value                         | 7,316                   |                            |                      |                                     |       |           |      |       |
| Indicated Value                   | 7,316                   | 0.00                       | Per SqFt             |                                     |       |           |      |       |
| Agland Value                      |                         |                            |                      |                                     |       |           |      |       |
| Site Improvements                 |                         |                            |                      |                                     |       |           |      |       |
| Total Value                       | 7,316                   | 0.00                       | Total Value Per SqFt |                                     |       |           |      |       |
| <b>Miscellaneous Improvements</b> |                         |                            |                      |                                     |       |           |      |       |
| Code                              | Description             | Sketch ID                  | Size                 | Year                                | Units | Unit Cost | Depr | Value |