



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data                                             |                            |                        |           |             | Primary Image       |               |               |         |             |
|-------------------------------------------------------------|----------------------------|------------------------|-----------|-------------|---------------------|---------------|---------------|---------|-------------|
| Account                                                     | 660023778                  |                        |           |             | No Image On File    |               |               |         |             |
| Parcel ID                                                   | 22N15E-28-4-00000-000-0000 |                        |           |             |                     |               |               |         |             |
| Cadastral ID                                                | 28-22-15-00400             |                        |           |             |                     |               |               |         |             |
| Property Type                                               | REAL - Real Property       |                        |           |             |                     |               |               |         |             |
| Property Class                                              | RA                         | VI Area 4              |           |             |                     |               |               |         |             |
| Tax Area                                                    | 10 - OOLOGAH RURAL/NW FIRE |                        |           |             |                     |               |               |         |             |
| Name ID                                                     | 197384                     |                        |           |             |                     |               |               |         |             |
| KREBS, W P                                                  |                            |                        |           |             |                     |               |               |         |             |
| 1513 W VALLEY VIEW DR<br>CLAREMORE OK 74017-0000            |                            |                        |           |             |                     |               |               |         |             |
| <b>Parcel Location</b>                                      |                            |                        |           |             |                     |               |               |         |             |
| <b>Situs</b>                                                |                            |                        |           |             |                     |               |               |         |             |
| <b>Subdivision</b>                                          |                            |                        |           |             |                     |               |               |         |             |
| Lot/Block                                                   | /                          | Parcel Size 38 - Acres |           |             |                     |               |               |         |             |
| Sec/Twn/Rng                                                 | 28 / 22 / 15 / 4           |                        |           |             |                     |               |               |         |             |
| Neighborhood                                                | 6020 - UNPLATTED           |                        |           |             |                     |               |               |         |             |
| School District                                             | S004 - OOLOGAH SCHOOLS     |                        |           |             |                     |               |               |         |             |
| <b>Legal Description</b> Lat/Long: 36.35282512 -95.71113876 |                            |                        |           |             |                     |               |               |         |             |
| <b>Building Permits</b>                                     |                            |                        |           |             |                     |               |               |         |             |
| SW SE NORTH OF CANEY RIVER                                  |                            |                        |           |             | Number              | Description   | Opened        | Closed  | Amount      |
|                                                             |                            |                        |           |             |                     |               |               |         |             |
| <b>Exemptions</b>                                           |                            |                        |           |             | <b>Sale History</b> |               |               |         |             |
| Code                                                        | Type                       | Active                 | Maximum   | Exemption   | Bk/Pg               | Grantor       | Date          | Price   | Code        |
|                                                             |                            |                        |           |             |                     |               |               |         |             |
| <b>Parcel Valuation</b>                                     |                            |                        |           |             |                     |               |               |         |             |
| Source                                                      | REAL                       |                        | Fair Cash | Capped      | Asmnt Level         | Assessed      | Levy Rate     | 108.182 | Current Tax |
| Remove Cap                                                  | 0                          | Land Value             | 2,380     | 2,380       | 11%                 | 262           | Assessed      | 262     | 28.34       |
| Year Frozen                                                 | 0                          | Improvements           | 0         | 0           |                     | 0             | Penalty       | 0       |             |
| Uncapped Value                                              | 0                          | Mobile Home            | 0         | 0           |                     | 0             | Exemption     | 0       | 0.00        |
| TIF Project ID                                              | 0                          | Total Value            | 2,380     | 2,380       |                     | 262           | Total Taxable | 262     | 28.00       |
| <b>Assessment History</b>                                   |                            |                        |           |             |                     |               |               |         |             |
| Tax Year                                                    | Statement Number           | Billed Owner           | Tax Area  | Total Value | Exemptions          | Taxable Value | Billed Tax    |         |             |
| 2025                                                        | 2025-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 29.00         |         |             |
| 2024                                                        | 2024-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 28.00         |         |             |
| 2023                                                        | 2023-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 28.00         |         |             |
| 2022                                                        | 2022-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 28.00         |         |             |
| 2021                                                        | 2021-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 28.00         |         |             |
| 2020                                                        | 2020-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 28.00         |         |             |
| 2019                                                        | 2019-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 27.00         |         |             |
| 2018                                                        | 2018-660023778             | KREBS, W P             | 10        | 2,382       | 0                   | 262           | 28.00         |         |             |
| 2017                                                        | 2017-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 29.00         |         |             |
| 2016                                                        | 2016-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 27.00         |         |             |
| 2015                                                        | 2015-660023778             | KREBS, W P             | 10        | 2,380       | 0                   | 262           | 25.00         |         |             |
| 2014                                                        | 2014-660023778             | KREBS, W P             | 10        | 2,382       | 0                   | 262           | 26.00         |         |             |
| 2013                                                        | 2013-660023778             | KREBS, W P             | 10        | 2,382       | 0                   | 262           | 25.00         |         |             |



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| Lot Data                          |                 | Units-Buildable - UNPLATTED (UNITS BUILDABLE) |      | Primary Image               |                                 |           |      |       |
|-----------------------------------|-----------------|-----------------------------------------------|------|-----------------------------|---------------------------------|-----------|------|-------|
| Lot Size                          |                 |                                               |      |                             |                                 |           |      |       |
| Lot Count                         |                 |                                               |      |                             |                                 |           |      |       |
| Units Buildable                   |                 |                                               |      |                             |                                 |           |      |       |
| Non-Ag Acres                      | 0               |                                               |      |                             |                                 |           |      |       |
| Topography                        |                 |                                               |      |                             |                                 |           |      |       |
| Street Access                     |                 |                                               |      |                             |                                 |           |      |       |
| Utilities                         |                 |                                               |      |                             |                                 |           |      |       |
| Amenities                         | LAND QUALITY    |                                               |      |                             |                                 |           |      |       |
| Method                            | Units-Buildable |                                               |      |                             |                                 |           |      |       |
| Base Lot Value                    |                 |                                               |      |                             |                                 |           |      |       |
| Factor Value                      |                 |                                               |      |                             |                                 |           |      |       |
| Adjustments                       |                 |                                               |      |                             |                                 |           |      |       |
| Lot Value                         |                 |                                               |      |                             |                                 |           |      |       |
| <b>Residential Data</b>           |                 |                                               |      |                             |                                 |           |      |       |
| Type                              |                 |                                               |      |                             |                                 |           |      |       |
| Condition                         | -               |                                               |      |                             |                                 |           |      |       |
| Quality                           | -               |                                               |      |                             |                                 |           |      |       |
| Architecture                      |                 |                                               |      |                             |                                 |           |      |       |
| Style                             |                 |                                               |      |                             |                                 |           |      |       |
| Exterior Wall                     |                 |                                               |      |                             |                                 |           |      |       |
| Base/Total Area                   | /               |                                               |      | <b>GRM Approach</b>         |                                 |           |      |       |
| Style                             |                 |                                               |      | GRM Code                    |                                 |           |      |       |
| HVAC                              |                 |                                               |      | Gross Rent                  | 0.00                            |           |      |       |
| Roof Cover                        |                 |                                               |      | Indicated Value             |                                 |           |      |       |
| Area on Slab                      |                 |                                               |      | <b>Multiple Regression</b>  |                                 |           |      |       |
| Fixture/RghIn                     | /               |                                               |      | MRA Code                    |                                 |           |      |       |
| Bed/F/H Bath                      | / /             |                                               |      | Adusted R                   |                                 |           |      |       |
| Basement Area                     |                 |                                               |      | Indicated Value             |                                 |           |      |       |
| Garage Type                       |                 |                                               |      | <b>Direct Comparables</b>   |                                 |           |      |       |
| Remodel                           |                 |                                               |      | Selection Model             | 1 Res                           |           |      |       |
| Year/Eff Age                      | /               |                                               |      | Adjustment Model            | A2 AO Test                      |           |      |       |
| <b>Cost Approach</b>              |                 | <b>Manual : 01/2025</b>                       |      | Comparables                 |                                 |           |      |       |
| Base Cost                         | 0.00            | Total Misc Impr                               | + 0  | Indicated Value             |                                 |           |      |       |
| Roofing Adj                       | + 0.00          | Garage Cost                                   | + 0  | <b>Value Reconciliation</b> |                                 |           |      |       |
| Subfloor Adj                      | + 0.00          | Total RCN                                     | = 0  | Selected Approach           | Cost Approach                   |           |      |       |
| Heat/Cool Adj                     | + 0.00          | Depreciation ( 0%)                            | - 0  | Improvements                |                                 |           |      |       |
| Plumbing Adj                      | + 0.00          | Lump Sums                                     | + 0  | Lot Value                   |                                 |           |      |       |
| Basement Adj                      | + 0.00          | RCNLD                                         | = 0  | Indicated Value             | 0.00 Per SqFt                   |           |      |       |
| Adj Base Cost                     | = 0.00          | Lot Value                                     | + 0  | Agland Value                | 2,380                           |           |      |       |
| Total Area                        | x               | Indicated Value                               | = 0  | Site Improvements           |                                 |           |      |       |
| Adjusted Cost                     | = 0             | Value Per SqFt                                | 0.00 | Total Value                 | 2,380 0.00 Total Value Per SqFt |           |      |       |
| <b>Miscellaneous Improvements</b> |                 |                                               |      |                             |                                 |           |      |       |
| Code                              | Description     | Sketch ID                                     | Size | Year                        | Units                           | Unit Cost | Depr | Value |



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### Agland Inventory

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| Soi                 | Description               | Land Use | LPI | Adj Type | Adj Code | Acres  | Use/Acre | Mkt/Acre | Use Value | Market Value |
|---------------------|---------------------------|----------|-----|----------|----------|--------|----------|----------|-----------|--------------|
| RS                  | ROUGH STONY LAND          | TMBR     | 20  |          | 0        | 28.000 | 36       | 36       | 1,008     | 1,008        |
| SUC                 | SUMMIT SILTY CLAY LOAM 3- | TMBR     | 67  |          | 0        | 6.000  | 121      | 121      | 724       | 724          |
| VE                  | VERDIGRIS CLAY LOAM       | TMBR     | 90  |          | 0        | 4.000  | 162      | 162      | 648       | 648          |
| <b>TMBR Totals</b>  |                           |          |     |          |          | 38.000 |          |          | 2,380     | 2,380        |
| <b>Total Agland</b> |                           |          |     |          |          | 38.000 |          |          | 2,380     | 2,380        |