



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                               |                    |           |           | Primary Image           |                               |               |               |             |
|---|-------------------------------|--------------------|-----------|-----------|-------------------------|-------------------------------|---------------|---------------|-------------|
| Account   | 660023904                     |                    |           |           | No Image On File        |                               |               |               |             |
| Parcel ID   | 22N17E-28-4-00000-000-0000    |                    |           |           |                         |                               |               |               |             |
| Cadastral ID  | 28-22-17-01100                |                    |           |           |                         |                               |               |               |             |
| Property Type   | REAL - Real Property          |                    |           |           |                         |                               |               |               |             |
| Property Class  | RR                            | VI Area 2          |           |           |                         |                               |               |               |             |
| Tax Area  | 94 - SEQUOYAH/TRI-DISTRICT FI |                    |           |           |                         |                               |               |               |             |
| Name ID   | 304563                        |                    |           |           |                         |                               |               |               |             |
| KURTH, ALAN D SR &  |                               |                    |           |           |                         |                               |               |               |             |
| DEBORAH K TRUSTEES  |                               |                    |           |           |                         |                               |               |               |             |
| 617 W 19TH ST S   |                               |                    |           |           |                         |                               |               |               |             |
| CLAREMORE OK 74019-0000                                     |                               |                    |           |           |                         |                               |               |               |             |
| <b>Parcel Location</b>                                      |                               |                    |           |           |                         |                               |               |               |             |
| <b>Situs</b>  |                               |                    |           |           |                         |                               |               |               |             |
| <b>Subdivision</b>  |                               |                    |           |           |                         |                               |               |               |             |
| Lot/Block   | /                             | Parcel Size        |           |           | 1 - Acres               |                               |               |               |             |
| Sec/Twn/Rng   | 28 / 22 / 17 / 4              |                    |           |           |                         |                               |               |               |             |
| Neighborhood  | 4070 - FOYIL SEQUOYAH AREA    |                    |           |           |                         |                               |               |               |             |
| School District   | S006 - SEQUOYAH SCHOOLS       |                    |           |           |                         |                               |               |               |             |
| <b>Legal Description</b> Lat/Long: 36.35144173 -95.49385594 |                               |                    |           |           |                         |                               |               |               |             |
| S 436' E 100' SE SW SE                                      |                               |                    |           |           | <b>Building Permits</b> |                               |               |               |             |
|   |                               |                    |           |           | Number                  | Description                   | Opened        | Closed        | Amount      |
| <b>Exemptions</b>   |                               |                    |           |           | <b>Sale History</b>     |                               |               |               |             |
| Code  | Type                          | Active             | Maximum   | Exemption | Bk/Pg                   | Grantor                       | Date          | Price         | Code        |
|   |                               |                    |           |           | 2163/907                | HUNDLEY, DEBORAH K~(CANTRELL) | 01/20/2009    |               | 0 4         |
| <b>Parcel Valuation</b>                                     |                               |                    |           |           |                         |                               |               |               |             |
| Source  | REAL                          |                    | Fair Cash | Capped    | Asmnt Level             | Assessed                      | Levy Rate     | 98.320        | Current Tax |
| Remove Cap  | 0                             | Land Value         | 24,676    | 16,075    | 11%                     | 1,768                         | Assessed      | 1,768         | 173.83      |
| Year Frozen   | 0                             | Improvements       | 0         | 0         |                         | 0                             | Penalty       | 0             |             |
| Uncapped Value  | 0                             | Mobile Home        | 0         | 0         |                         | 0                             | Exemption     | 0             | 0.00        |
| TIF Project ID  | 0                             | Total Value        | 24,676    | 16,075    |                         | 1,768                         | Total Taxable | 1,768         | 174.00      |
| <b>Assessment History</b>                                   |                               |                    |           |           |                         |                               |               |               |             |
| Tax Year  | Statement Number              | Billed Owner       |           |           | Tax Area                | Total Value                   | Exemptions    | Taxable Value | Billed Tax  |
| 2025  | 2025-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 27,050                        | 0             | 1,684         | 166.00      |
| 2024  | 2024-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 27,050                        | 0             | 1,604         | 168.00      |
| 2023  | 2023-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 22,000                        | 0             | 1,528         | 163.00      |
| 2022  | 2022-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 22,000                        | 0             | 1,455         | 157.00      |
| 2021  | 2021-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 22,000                        | 0             | 1,386         | 144.00      |
| 2020  | 2020-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 18,000                        | 0             | 1,320         | 137.00      |
| 2019  | 2019-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 13,000                        | 0             | 1,257         | 129.00      |
| 2018  | 2018-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 13,000                        | 0             | 1,197         | 124.00      |
| 2017  | 2017-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 13,000                        | 0             | 1,140         | 117.00      |
| 2016  | 2016-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 13,000                        | 0             | 1,086         | 111.00      |
| 2015  | 2015-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 13,000                        | 0             | 1,034         | 107.00      |
| 2014  | 2014-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 11,000                        | 0             | 985           | 101.00      |
| 2013  | 2013-660023904                | KURTH, ALAN D SR & |           |           | 94                      | 11,000                        | 0             | 938           | 94.00       |



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| Lot Data                          |                          | Square-Foot - NBHD 4070 #1 |                      | Primary Image               |       |           |      |       |
|-----------------------------------|--------------------------|----------------------------|----------------------|-----------------------------|-------|-----------|------|-------|
| Lot Size                          |                          |                            |                      |                             |       |           |      |       |
| Lot Count                         |                          |                            |                      |                             |       |           |      |       |
| Units Buildable                   | 1                        |                            |                      |                             |       |           |      |       |
| Non-Ag Acres                      | 1.0366                   |                            |                      |                             |       |           |      |       |
| Topography                        |                          |                            |                      |                             |       |           |      |       |
| Street Access                     |                          |                            |                      |                             |       |           |      |       |
| Utilities                         |                          |                            |                      |                             |       |           |      |       |
| Amenities                         | LAND QUALITY             | 0                          | 0                    |                             |       |           |      |       |
| Method                            | Square-Foot              |                            |                      |                             |       |           |      |       |
| Base Lot Value                    | 45,155.00 x .55 = 24,676 |                            |                      |                             |       |           |      |       |
| Factor Value                      |                          |                            |                      |                             |       |           |      |       |
| Adjustments                       | 1.0000                   |                            |                      |                             |       |           |      |       |
| Lot Value                         | 24,676                   |                            |                      |                             |       |           |      |       |
| <b>Residential Data</b>           |                          |                            |                      |                             |       |           |      |       |
| Type                              |                          |                            |                      |                             |       |           |      |       |
| Condition                         | -                        |                            |                      |                             |       |           |      |       |
| Quality                           | -                        |                            |                      |                             |       |           |      |       |
| Architecture                      |                          |                            |                      |                             |       |           |      |       |
| Style                             |                          |                            |                      |                             |       |           |      |       |
| Exterior Wall                     |                          |                            |                      |                             |       |           |      |       |
| Base/Total Area                   | /                        |                            |                      | <b>GRM Approach</b>         |       |           |      |       |
| Style                             |                          |                            |                      | GRM Code                    |       |           |      |       |
| HVAC                              |                          |                            |                      | Gross Rent 0.00             |       |           |      |       |
| Roof Cover                        |                          |                            |                      | Indicated Value             |       |           |      |       |
| Area on Slab                      |                          |                            |                      | <b>Multiple Regression</b>  |       |           |      |       |
| Fixture/RghIn                     | /                        |                            |                      | MRA Code                    |       |           |      |       |
| Bed/F/H Bath                      | / /                      |                            |                      | Adusted R                   |       |           |      |       |
| Basement Area                     |                          |                            |                      | Indicated Value             |       |           |      |       |
| Garage Type                       |                          |                            |                      | <b>Direct Comparables</b>   |       |           |      |       |
| Remodel                           |                          |                            |                      | Selection Model 1 Res       |       |           |      |       |
| Year/Eff Age                      | /                        |                            |                      | Adjustment Model A2 AO Test |       |           |      |       |
| <b>Cost Approach</b>              |                          | <b>Manual : 01/2025</b>    |                      |                             |       |           |      |       |
| Base Cost                         | 0.00                     | Total Misc Impr            | +                    | 0                           |       |           |      |       |
| Roofing Adj                       | + 0.00                   | Garage Cost                | +                    |                             |       |           |      |       |
| Subfloor Adj                      | + 0.00                   | Total RCN                  | =                    | 0                           |       |           |      |       |
| Heat/Cool Adj                     | + 0.00                   | Depreciation ( 0%)         | -                    | 0                           |       |           |      |       |
| Plumbing Adj                      | + 0.00                   | Lump Sums                  | +                    | 0                           |       |           |      |       |
| Basement Adj                      | + 0.00                   | RCNLD                      | =                    |                             |       |           |      |       |
| Adj Base Cost                     | = 0.00                   | Lot Value                  | +                    | 24,676                      |       |           |      |       |
| Total Area                        | x                        | Indicated Value            | =                    | 24,676                      |       |           |      |       |
| Adjusted Cost                     | = 0                      | Value Per SqFt             |                      | 0.00                        |       |           |      |       |
| <b>Value Reconciliation</b>       |                          |                            |                      |                             |       |           |      |       |
| Selected Approach Cost Approach   |                          |                            |                      |                             |       |           |      |       |
| Improvements                      |                          |                            |                      |                             |       |           |      |       |
| Lot Value                         | 24,676                   |                            |                      |                             |       |           |      |       |
| Indicated Value                   | 24,676                   | 0.00                       | Per SqFt             |                             |       |           |      |       |
| Agland Value                      |                          |                            |                      |                             |       |           |      |       |
| Site Improvements                 |                          |                            |                      |                             |       |           |      |       |
| Total Value                       | 24,676                   | 0.00                       | Total Value Per SqFt |                             |       |           |      |       |
| <b>Miscellaneous Improvements</b> |                          |                            |                      |                             |       |           |      |       |
| Code                              | Description              | Sketch ID                  | Size                 | Year                        | Units | Unit Cost | Depr | Value |