



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data  |                            |                          |             |             | Primary Image |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----------------------------|--------------------------|-------------|-------------|---------------|---------------|---------------|-------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Account  | 660026285                  |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Parcel ID  | 000000-00-0-30010-015-0001 |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cadastral ID   | 30-24-18-01190             |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Type  | REAL - Real Property       |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Class   | URP                        | VI Area                  | 2           |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Area   | 29 - CHELSEA OT            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name ID  | 326997                     |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| THOMPSON, JONATHAN   |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 299 PINE ST<br>CHELSEA OK 74016-0000   |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Parcel Location  |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Situs  | 00299 PINE ST              |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subdivision  | CHELSEA O T                |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lot/Block  | 0001 / 0015                | Parcel Size              | 1.05 - Lots |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sec/Twn/Rng  | 30 / 24 / 18 / 5           |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Neighborhood   | 1195 - R-V02-NE CHELSEA    |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School District  | S003 - CHELSEA SCHOOLS     |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Legal Description Lat/Long: 36.53893009 -95.42990943   |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LOT 1 & WLY 5' OF NLY 76.5' OF LOT 2 BLOCK 15 CHELSEA O T  |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Permits   |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Number</th><th>Description</th><th>Opened</th><th>Closed</th><th>Amount</th></tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |                            |                          |             |             | Number        | Description   | Opened        | Closed      | Amount |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number   | Description                | Opened                   | Closed      | Amount      |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exemptions   |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code   | Type                       | Active                   | Maximum     | Exemption   |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sale History   |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bk/Pg  | Grantor                    | Date                     | Price       | Code        |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| /  | WHITE, KENNETH & MARILYN   | 03/07/2019               | 58,000      | YES         |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2551/655   | SCHMOLL, JOYCE             | 05/25/2016               | 17,000      | YES         |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1904/661   | HUDGENS, JUDY &            | 10/03/2007               | 0           | 4           |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1901/604   | LEATHERS, RANDY CHARLES    | 09/24/2007               | 0           | 4           |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1281/38  | MARTIN, JOSEPH R &         | 04/30/2001               | 24,000      | Yes         |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Parcel Valuation   |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Source   | REAL                       | Fair Cash                | Capped      | Asmnt Level | Assessed      | Levy Rate     | 82.750        | Current Tax |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remove Cap   | 2020                       | Land Value               | 10,397      | 7,366       | 11%           | 810           | Assessed      | 6,976       | 577.26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Frozen  | 0                          | Improvements             | 56,050      | 56,050      |               | 6,166         | Penalty       | 0           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Uncapped Value   | 0                          | Mobile Home              | 0           | 0           |               | 0             | Exemption     | 0           | 0.00   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TIF Project ID   | 0                          | Total Value              | 66,447      | 63,416      |               | 6,976         | Total Taxable | 6,976       | 577.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assessment History   |                            |                          |             |             |               |               |               |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Year   | Statement Number           | Billed Owner             | Tax Area    | Total Value | Exemptions    | Taxable Value | Billed Tax    |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2025   | 2025-660026285             | THOMPSON, JONATHAN       | 29          | 65,631      | 0             | 6,645         | 550.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2024   | 2024-660026285             | THOMPSON, JONATHAN       | 29          | 69,838      | 0             | 6,327         | 534.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023   | 2023-660026285             | THOMPSON, JONATHAN       | 29          | 54,782      | 0             | 6,026         | 514.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022   | 2022-660026285             | THOMPSON, JONATHAN       | 29          | 55,696      | 0             | 6,127         | 518.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2021   | 2021-660026285             | THOMPSON, JONATHAN       | 29          | 57,309      | 0             | 6,304         | 534.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2020   | 2020-660026285             | THOMPSON, JONATHAN       | 29          | 56,324      | 0             | 6,196         | 525.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2019   | 2019-660026285             | THOMPSON, JONATHAN       | 29          | 54,695      | 0             | 4,147         | 356.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018   | 2018-660026285             | WHITE, KENNETH & MARILYN | 29          | 56,594      | 0             | 3,949         | 337.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2017   | 2017-660026285             | WHITE, KENNETH & MARILYN | 29          | 18,144      | 0             | 1,996         | 171.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016   | 2016-660026285             | WHITE, KENNETH & MARILYN | 29          | 44,438      | 0             | 4,888         | 426.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015   | 2015-660026285             | SCHMOLL, JOYCE           | 29          | 43,537      | 0             | 4,789         | 412.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014   | 2014-660026285             | SCHMOLL, JOYCE           | 29          | 43,905      | 0             | 4,665         | 416.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2013   | 2013-660026285             | SCHMOLL, JOYCE           | 29          | 42,050      | 0             | 4,443         | 394.00        |             |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



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## Assessment Property Record Card for Tax Year 2026

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| Lot Data        |                          | Square-Foot - NBHD 1195 #1 |   |
|-----------------|--------------------------|----------------------------|---|
| Lot Size        |                          |                            |   |
| Lot Count       |                          |                            |   |
| Units Buildable | 1                        |                            |   |
| Non-Ag Acres    | 0.217                    |                            |   |
| Topography      |                          |                            |   |
| Street Access   |                          |                            |   |
| Utilities       |                          |                            |   |
| Amenities       | LAND QUALITY             | 0                          | 0 |
| Method          | Square-Foot              |                            |   |
| Base Lot Value  | 9,452.00 x 1.10 = 10,397 |                            |   |
| Factor Value    |                          |                            |   |
| Adjustments     | 1.0000                   |                            |   |
| Lot Value       | 10,397                   |                            |   |



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| Residential Data |                                  |
|------------------|----------------------------------|
| Type             | 1 Single Family Residence        |
| Condition        | 3 - Average                      |
| Quality          | 2 - Fair                         |
| Architecture     |                                  |
| Style            | 100% One Story                   |
| Exterior Wall    | 100% Frame, Siding, Vinyl        |
| Base/Total Area  | 816 / 816                        |
| Style            | 100% One Story                   |
| HVAC             | 100% Warmed & Cooled Air         |
| Roof Cover       | 1 Composition Shingle            |
| Area on Slab     | 0                                |
| Fixture/RghIn    | 4 /                              |
| Bed/F/H Bath     | 2 / 1.0 /                        |
| Basement Area    |                                  |
| Garage Type      | 312 Attached Garage - Unfinished |
| Remodel          | KRM -                            |
| Year/Eff Age     | 1971 / 38                        |

### GRM Approach

|                 |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

### Multiple Regression

|                 |                        |
|-----------------|------------------------|
| MRA Code        | 1 Test                 |
| Adjusted R      | 0.8445                 |
| Indicated Value | 86,666 106.21 Per SqFt |

### Direct Comparables

|                  |                    |
|------------------|--------------------|
| Selection Model  | A Adam Test        |
| Adjustment Model | 1 2022 Residential |
| Comparables      | 1                  |
| Indicated Value  | 22,600 Per SqFt    |

### Value Reconciliation

|                   |                                   |
|-------------------|-----------------------------------|
| Selected Approach | Cost Approach                     |
| Improvements      | 55,881                            |
| Lot Value         | 10,397                            |
| Indicated Value   | 66,278 81.22 Per SqFt             |
| Agland Value      |                                   |
| Site Improvements | 169                               |
| Total Value       | 66,447 81.43 Total Value Per SqFt |

### Cost Approach Manual : 01/2025

|               |           |                     |           |
|---------------|-----------|---------------------|-----------|
| Base Cost     | 99.58     | Total Misc Impr     | + 762     |
| Roofing Adj   | + 4.51    | Garage Cost         | + 8,327   |
| Subfloor Adj  | + 2.60    | Total RCN           | = 109,571 |
| Heat/Cool Adj | + 10.30   | Depreciation ( 49%) | - 53,690  |
| Plumbing Adj  | + 6.15    | Lump Sums           | + 0       |
| Basement Adj  | + 0.00    | RCNLD               | = 55,881  |
| Adj Base Cost | = 123.14  | Lot Value           | + 10,397  |
| Total Area    | x 816     | Indicated Value     | = 66,278  |
| Adjusted Cost | = 100,482 | Value Per SqFt      | 81.22     |

### Miscellaneous Improvements

| Code | Description          | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
|------|----------------------|-----------|------|------|-------|-----------|------|-------|
| PRCH | SLAB PORCH - COVERED | 64024     | 9x4  |      | 36    | 21.18     |      | 762   |



# Rogers

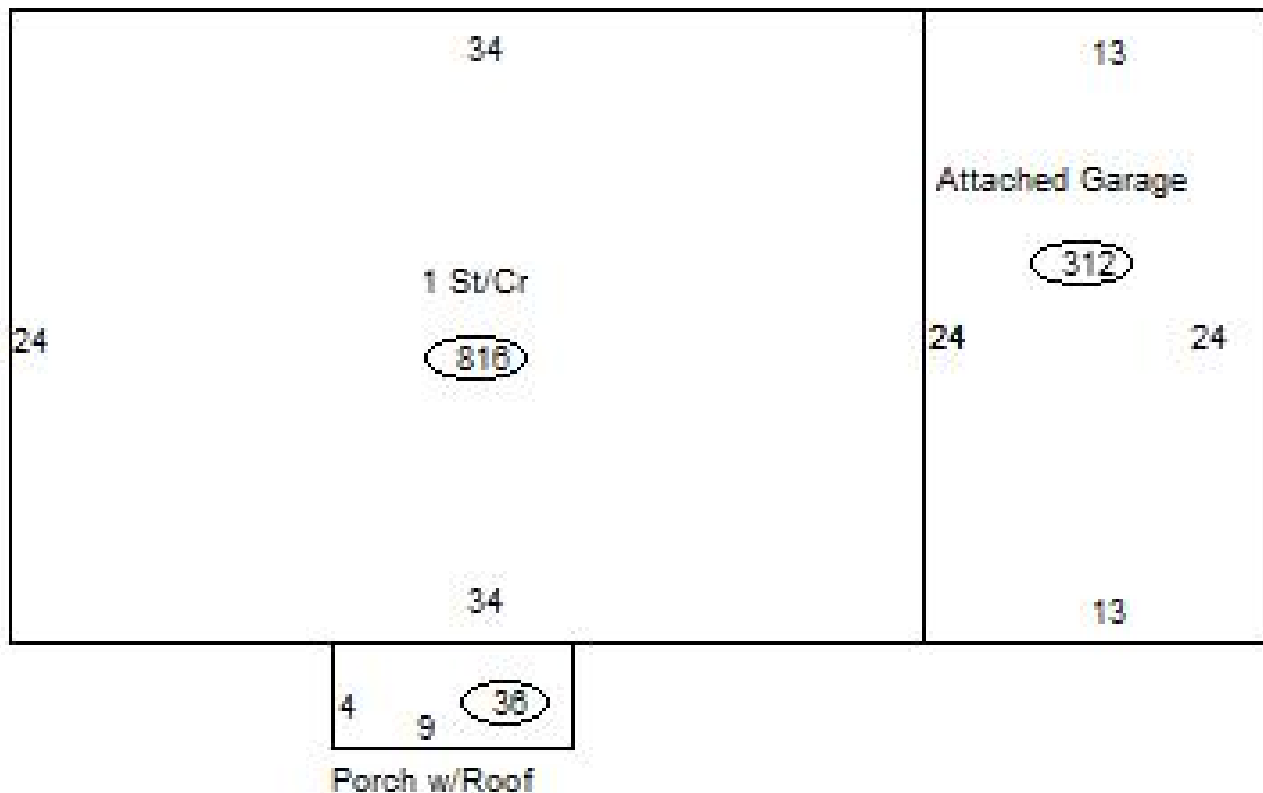
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Sketch Image

660026285



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1                          | R    | 1    | Crawl      | 13    | 1 St/Cr         | 816       | 1.000      | 816        |
| 2                          | G    | 1    |            | 13    | Attached Garage | 312       | 1.000      | 312        |
| 3                          | M    | PRCH |            | 13    | SLBC            | 36        | 1.000      | 36         |
| <b>Total Building Area</b> |      |      |            |       |                 | 816       |            | 816        |



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### Outbuildings/Site Improvements

| Building Image   | Code                     | Description | Dimensions            | Floor | Roofing    | Total Units                     |              |
|--|--------------------------|-------------|-----------------------|-------|------------|---------------------------------|--------------|
|  | STF                      | STG FAIR    |                       |       |            | 120                             |              |
|  | Qual                     | 2           | Cond 3                | Year  | Eff Age    |                                 |              |
|  | <b>Valuation Summary</b> |             | <b>Modifier Total</b> |       | <b>RCN</b> | <b>Depr (70% Phys/ % Func)</b>  | <b>RCNLD</b> |
|  | Base Cost (4.68 x 120)   |             | 562                   |       | 562        | 393                             | 169          |
|  | STF                      | STG FAIR    |                       |       |            |                                 |              |
|  | Qual                     | 2           | Cond                  | Year  | Eff Age    |                                 |              |
|  | <b>Valuation Summary</b> |             | <b>Modifier Total</b> |       | <b>RCN</b> | <b>Depr (100% Phys/ % Func)</b> | <b>RCNLD</b> |
|  | Base Cost (4.68 x )      |             |                       |       |            |                                 |              |